

7 October 2020

- To:The Leader and Deputy Leader of the Council;<br/>Councillors Jeff Cant, Jo Day, Sue Farrant, Jon Gage, Stephen Masters,<br/>Gary Norman, Elizabeth O'Keeffe, Erik Pattenden,
- Substitutes: Councillors Jeff Beck, Roger Hunneman, David Marsh, Martha Vickers and Tony Vickers.
- Also: All Members of the Council for information.

### Dear Councillor

You are summoned to attend a meeting of the **Policy & Resources Committee** to be held on Zoom on **Monday 12 October 2020 at 7.00 pm.** The meeting is open to the press and the public.

Join Zoom Meeting https://us02web.zoom.us/j/83679301740?pwd=M0xkMVdiOGJaakx1S1k4cTNhS0poZz09

Meeting ID: 836 7930 1740 Passcode: 932626

Yours sincerely,

Hugh Peacocke, Chief Executive Officer and RFO

### AGENDA

### 1. Apologies for absence Chairperson

### 2. Declarations of interest and dispensations

### Chairperson

**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.

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Newbury Town Council is committed to continuing to make Newbury a better place to live, work and visit

### 3. Minutes (Appendix 1)

Chairperson

**To approve** the minutes of meetings of the Policy & Resources Committee held on Monday 20 July 2020 and Wednesday 30 September 2020.

4. Questions and Petitions from members of the public Chairperson

### 5. Members' questions and petitions

Chairperson

(Please note that questions from Councillors and Members of the public must be submitted in writing by 2 pm on the day of the meeting)

# 6. Health and Safety Report (Appendix 2)

### Chairperson

**To receive** the quarterly Health and Safety report as attached at Appendix 2 and comment as appropriate.

(Members are requested to raise any questions on this item prior to the meeting).

# 7. List of Payments (Appendix 3)

### Chairperson

**To note** the payments made during the period 1 July 2020 to 30 September 2020 as attached at Appendix 3.

# 8. Income and Expenditure Account 2019/20 (Appendices 4 and 4a) Chairperson

- **8.1. To receive** the Income and Expenditure Account for the period ended 30 September 2020.
- **8.2.** To resolve to approve expenditure against cost centres that are over the annual budget, in accordance with this Council's financial regulation (4.2), as listed in Appendix 4a.

# 9. Debts over £500 and more than three months old

### Chairperson

To note the debts over £500 and more than three months old.

# 10. Strategic Risk Register (Appendix 5)

*Chairperson of the Audit Working Group* **To consider** the recommendations of the Audit working Group and **To resolve** to approve the amended Strategic Risk Register

# 11. Preparation for the 2020/21 Budget Round (Appendix 6)

# Chairperson

**11.1.To note** the attached budget production plan with a target to produce a draft budget for e-mail distribution before Christmas, so that full discussions can take place at the Policy & Resources Committee meeting on 18 January 2021 and at the

subsequent Council meeting on Monday 1 February 2021. See the attached Budget schedule for 2021/22 in Appendix 6.

**11.2. To note** that Council and each Committee / Sub-Committee is asked to consider its budget needs for 2021/22, in time for inclusion in the draft budget (and / or revised Strategy) being prepared over the next few months.

**11.3. To make** the Leader, The Chief Executive Officer and the Responsible Financial Officer aware of any particular projects or capital acquisitions that may need to be undertaken in 2021/22 so that they may be considered by the relevant Committee for inclusion in the draft budget and the Council's Strategy. Such suggestions should be submitted with as much detail as possible by the 6<sup>th</sup> of November 2020.

### 12. Report from the Climate Emergency Working Group (Appendix 7)

Councillor Chris Foster, Chairperson of the Working Group **12.1 To receive** a report from the Community Services Manager and the Climate Change Working Group and

12.2 To consider the recommendations of the Working Group

### 13. The Council Strategy 2019 to 2024 (Appendix 8)

Councillor Martin Colston, Chairperson of the Strategy Working Group

**13.1 To consider** the report from the Chief Executive Officer and the Strategy Working Group

- **13.2 To note** the action plan report at 30 September 2020 and any amendments arising from same
- **13.3 To consider** the following items referred to the Committee from the Strategy Working Group:
- a) To provide an annual contribution to the Community Youth Project at Greenham Community Centre
- b) To invest in noticeboards in other parts of Newbury in order to assist in communicating with residents who do not choose social media as their main form of gaining information.

# 14. Report on Key Performance Indicators (Appendix 9)

Chairperson

**14.1 To note** the Key Performance Indicators for August/ September 2020/21.

**14.2 To consider** existing and additional Key Performance Indicators for the Policy and Resources Committee.

### 15. CCLA Mandate (Appendix 10)

### Chairperson

To appoint 4 named signatories to the account and amend the Mandate accordingly.

**16.** Financial Regulations (Appendix 11)

### Chairperson

To Approve amendments to the Council's Financial Regulations

# 17. Criteria for Grant Aid (Appendix 12)

*Councillor Gary Norman, Chairman, Grants Subcommittee.* **To Approve** the proposed amendment to the Council's criteria for awarding grants to community organisations.

# 18. Forward Work Programme for Policy and Resources Committee meetings 2020/21 (Appendix 13)

Chairperson

**To note** and agree any other items that Members resolve to add to the Forward Work Programme.

### **19.** Exclusion of the press and public

### Chairperson

**To move**: That under Section 1, Paragraph 2 of The Public Bodies (Admission to Meetings) Act 1960 the press and public be excluded from the meeting for the following items of business because publicity would be prejudicial to the public interest by reason of the confidential personal and financial nature of the business to be transacted.

### **20.** Staff Sub Committee

### Chairperson

**To receive** a report from the staff sub-committee meetings held on 14 August and 17 September

### Minutes of a meeting of the Policy & Resources Committee held on Monday 20<sup>th</sup> July 2020 at 7.00 pm. (Zoom meeting)

### Present

Councillors: Martin Colston (Chairperson); Sue Farrant; Jon Gage; Stephen Masters; Gary Norman, Elizabeth O'Keeffe; Erik Pattenden and Tony Vickers.

### In attendance

Hugh Peacocke, Chief Executive Officer, Cllr. Nigel Foot (non-voting member)

### 1. Apologies for absence

Councillors: Olivia Lewis; Jo Day Absent: Councillor Jeff Cant,

### 2. Declarations of interest and dispensations

The Chief Executive Officer declared that Councillors Stephen Masters Erik Pattenden and Tony Vickers are also Members of West Berkshire District Council, which is declared as a general interest on their behalf and a dispensation is in place to allow them to partake in discussions relating to West Berkshire Council (WBC) business. A dispensation is in place to allow all Members to discuss the budget and the precept.

Councillor Erik Pattenden declared a disclosable pecuniary interest in item no. 20 and said that he would withdraw form the meeting for that item.

### 3. Minutes

Proposed: Councillor Elizabeth O'KeeffeSeconded: Councillor Sue FarrantResolved: That the minutes of the meeting of the Policy & Resources Committee held on Monday 20 January 2020 be approved as a correct record and signed by the Chairperson.

- 4. Questions and petitions from members of the public There were none.
- 5. Members' questions and petitions There were none.

### 6. Health and safety reports

The information was received and noted by the Committee.

The Committee noted the exceptional issues that had arisen in dealing with the Coronavirus pandemic and thanked the Council Staff for the way that they had dealt with these.

### 7. List of Payments

The Committee noted the lists of payments made during Quarter 1 2020-2

### 8. Income and Expenditure Account 2020/21

The Committee Noted the Income and Expenditure Account for the period ended 30 June 2020.

Proposed: Councillor Martin Colston
Seconded: Councillor Steve Masters
Resolved: To approve expenditure against any cost centres that are over the annual budget, in accordance with this Council's financial regulation

### 9. Internal Audit Report

The Committee received the final interim internal audit report for the financial year 2019/20 from Auditing Solutions Ltd. It was noted that there were no issues arising and the Committee thanked the CEO and the staff for the satisfactory report.

### 10. Grants Sub-Committee

The Committee received a report from the subcommittee Chairman, Councillor Gary Norman.

The date of the next Grants subcommittee meeting was confirmed as 1st September.

### 11. Newbury Library Service

The Committee received a report from Mr. Paul James, Culture and Libraries Manager, West Berkshire Council.

Proposed: Councillor Martin Colston

Seconded: Councillor Sue Farrant

**Resolved:** To pay the first quarter of the annual budgeted contribution to West Berkshire Council for Newbury Library (£3,750)

# 12. Newbury Youth Project

The Committee considered the 3-year Service Level Agreement with Berkshire Youth for the provision of Youth Outreach services in Newbury. members asked for the following amendments:

- The Council can appoint a Link Councillor to liaise with the Waterside centre when Berkshire Youth are operating from there
- Councillors can suggest locations which the project might address.

The Committee expressed the satisfaction of the Council that this agreement would soon be in place and thanked Councillor Elizabeth O'Keeffe, The CEO and Berkshire Youth for their work in delivering the Agreement.

Proposed: Councillor Jon Gage

Seconded: Councillor Steve Masters

**Resolved: To Approve** the 3-year Service Level Agreement with Berkshire Youth for the provision of Youth Outreach services in Newbury.

### 13. CIL and Section 106 Monies

The Committee noted the balances available and considered the future use of CIL and Section 106 monies received.

Proposed: Councillor Martin Colston Seconded: Councillor Tony Vickers Resolved:

A. That the balance of Section 106 funds (£12,541) is allocated to the proposed Community Café in Victoria Park.

B. £10,000 CIL is allocated towards the City Recreation grounds project to complete all the works in phase 1 to include new seats & benches, replace all the bins ( not just the 2 new ones ) and provide CCTV security in the area

C. £8,600 CIL is allocated to erect deer- proof fencing to protect the new 120 tree enclosure to be provided at Wash Common.

### 14. Membership of Working Groups

Proposed: Councillor Martin Colston

Seconded: Councillor Sue Farrant

**Resolved:** That the membership of the Audit Working Group and The Strategy Working Group for the 2020/21 Municipal Year remains unchanged, that is, as follows:

- A. Audit Working Group: Councillor Stephen Masters (chair), Councillor Martin Colston, Councillor Vaughan Miller and Councillor Gary Norman
- B. Strategy Working Group: Cllrs Martin Colston, Jo Day, Chris Foster, Roger Hunneman and Erik Pattenden. (Subs: Martha Vickers and Olivia Lewis)

### 15. Mayor's Benevolent Fund Accounts

The meeting noted the summary financial report for the Mayor's Benevolent Fund 2019/20

# **16.** Forward Work Programme for Policy and Resources Committee meetings 2020/21 Noted.

### 17. Exclusion of the Press and Public

Proposed: Councillor Jon Gage

Seconded: Councillor Steve Masters

**Resolved:** That the press and public be excluded from the meeting for the following items of business because publicity would be prejudicial to the public interest by reason of the confidential financial business to be transacted.

# 18. Debts over £500 and more than three months old- loss of income due to Coronavirus

The meeting heard that Town Hall tenants had not paid rent during the lockdown. Government guidance in this matter is that the period is not rent-free and tenants in arrears should agree payment terms with their landlords. The Council would be flexible, supporting the tenants and their businesses, but a balance was needed between the Council's duty to the public and the obligations of the tenants. The meeting considered how the Council might deal with any of these matters.

**Proposed:** Councillor Elizabeth O'Keeffe **Seconded:** Councillor Sue Farrant **Resolved:** To authorise officers to deal with the Town Hall tenants and resolve matter outstanding, following consultation with the Chairman of the Policy and Resources Committee.

### **19.** Council lands at Hutton Close and Sayers Close.

The Committee considered the valuation reports received on these lands.

Proposed: Councillor Martin Colston
Seconded: Councillor Sue Farrant
Resolved: To authorise officers to explore future use options on these lands.
(The meeting requested that the relevant reports be received in time for the next Strategy review in October)

(Councillor Steve Masters left the meeting at this point)

### 20. CCTV in the Town Hall

The Committee received a report from the CEO recommending a new CCTV system in the Town Hall, for reasons of health and safety, as well as security, to protect the assets and staff of the council, as well as Councillors and members of the public.

Proposed: Councillor Erik Pattenden

Seconded: Councillor Elizabeth O'Keeffe

**Resolved: To approve** the proposal for CCTV and associated IT infrastructure in the Town Hall, to be funded with the £5,000 provision in the Policy and Resources Committee Project Fund and the balance from reserves.

(Councillor Erik Pattenden and Steve Masters left the meeting at this point)

### 21. Website contract

The Committee heard that following staff losses the provision of website design and support services had been reviewed. It was felt that the Council did not have sufficient work to employ someone full-time in this role and that better value for money could be achieved through the use of outside consultants, as required.

A design brief had been prepared and 5 suppliers invited to quote. 4 responses had been received. The meeting considered the responses and requested the CEO to have the proposals further researched to enable the Committee to make a decision in this matter.

### Minutes of a meeting of the Policy & Resources Committee held on Wednesday 30<sup>th</sup> September 2020 at 6.00 pm. (Zoom meeting)

### Present

Councillors: Martin Colston (Chairperson); Jeff Beck (substitute for Jeff Cant), Jo Day, Olivia Lewis; Gary Norman; Elizabeth O'Keeffe and Erik Pattenden.

### In attendance

Hugh Peacocke, Chief Executive Officer, Stephen Sharp, Mint Consultants.

### 22. Apologies for absence

Councillors: Jeff Cant, Sue Farrant; Jon Gage; Stephen Masters.

### 23. Declarations of interest and dispensations

Councillor Erik Pattenden declared a disclosable pecuniary interest in item No. 4 (Newbury Town Council Website) and said that he would withdraw from the meeting for that item.

### 24. Exclusion of the Press and Public

Proposed: Councillor Elizabeth O'Keeffe
Seconded: Councillor Jeff Beck
Resolved: That the press and public be excluded from the meeting for the following items of business because publicity would be prejudicial to the public interest by reason of the confidential financial business to be transacted.

### 25. Newbury Town Council Website

The Chairman welcomed Stephen Sharp to the meeting and explained that he had been appointed as the Council's Consultant/ Project manager for this project.

The meeting considered his report and accepted his recommendation.

Proposed: Councillor Elizabeth O'Keeffe

Seconded: Councillor Jeff Beck

**Resolved:** That the Council offers the contract for the supply, build and delivery of the Council's new website to Appcentric Ltd.

### **APPENDIX 2.**

|       |                                                                                                                                                                                                        |                                                                |                                   | ittee - Last Update |                                                               |                                                       | Appendix 2                                                         | Appendix 1                                                      |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------|---------------------|---------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|
|       |                                                                                                                                                                                                        | · ·                                                            |                                   |                     |                                                               | r – Č                                                 | ary duplication within individual service plans.                   |                                                                 |
| Ref-: | Description of Action Required                                                                                                                                                                         | Responsibility                                                 | Cost                              | Due Date            | Completion Date                                               | Next Due                                              | Pre-requisites / Notes                                             | Benefits                                                        |
| HS1   | Football changing rooms Domestic Water<br>Services hygiene regimes following LRA -<br>Weekly Purging, Monthly temp reading,<br>quarterly descaling of shower heads                                     | Subcontractor                                                  | Included in contract              | On Going            | Weekly / Monthly /<br>On going                                | N/A                                                   | Recreation Ground R&M budget                                       | To minimise risk of legionella<br>/ compliance with legislation |
| HS2   | Town Hall Domestic Water Services hygiene<br>regimes following LRA - Weekly Purging,<br>Monthly temp reading,                                                                                          | Safety Office                                                  | Included in staff cost            | On Going            | Weekly / Monthly /<br>On going                                | N/A                                                   | Staff costs budget                                                 | To minimise risk of legionella<br>/ compliance with legislation |
| HS3   | Shaw Cemetery Domestic Water Services<br>hygiene regimes following LRA - weekly<br>purging, monthly temp reading,                                                                                      | Subcontractor                                                  | Included in contract              | On Going            | Weekly / Monthly /<br>On going                                | N/A                                                   | Shaw Cemetery R&M budget                                           | To minimise risk of legionella<br>/ compliance with legislation |
| HS4   | Town Hall Inspections (offices and communal<br>areas). Including Quarterly Workplace<br>Inspections by Safety Officer                                                                                  | Officers                                                       | Included in staff cost            | On going / ad hoc   | Daily / Weekly /<br>Monthly / Quarterly /<br>On going         | N/A                                                   | N/A                                                                | Improved Town Hall Safety                                       |
| HS5   | Town Hall Fire Alarm Testing                                                                                                                                                                           | Officers                                                       | Included in<br>staff cost         | On going            | Weekly                                                        | N/A                                                   | N/A                                                                | Compliance with legislation                                     |
| HS6   | Town Hall Disabled Toilet Alarm Testing                                                                                                                                                                | Officers                                                       | Included in<br>staff cost         | On going            | Monthly                                                       | N/A                                                   | N/A                                                                | Improved Town Hall Safety                                       |
| HS7   | Risk Management Strategy and Strategic<br>Risk Register Review                                                                                                                                         | Council                                                        | Included in<br>staff cost         | 15/10/2019          | Agreed at P&R 14.10.19                                        | October 2020                                          | Audit Working Group to consider following<br>Management Team input | Ensured risk strategy is still<br>correct                       |
| HS8   | Town Hall Safety Inspections (quarterly)                                                                                                                                                               | Safety Officer /<br>Caretaker                                  | Included in staff cost            | 20 December 2019    | Completed 20/12/2019                                          | End March 2020 -<br>delayed due to<br>Lockdown        | N/A                                                                | Improved Town Hall Safety                                       |
| HS9   | Annual Play Area Inspection by ROSPA accredited inspection company                                                                                                                                     | Contractor / Safety<br>Officer / Community<br>Services Manager | Approx.<br>£700                   | End March 2020      | Completed<br>20-26 March 2020                                 | End March 2021                                        | Playground R&M budget                                              | Legal requirement<br>Safety for users                           |
| HS10  | Boiler Servicing & Gas Safety Certificate for<br>Servery                                                                                                                                               | Safety Officer /<br>Subcontractor                              | £200.00                           | End Jan 2020        | Completed<br>08/01/2020                                       | End Jan 2021                                          | Town Hall Contract                                                 | Continued Town Hall Safety / compliance with legislation        |
| HS11  | Boiler Servicing & Gas Safety Certificate for<br>Old Court House (Suite 1)                                                                                                                             | Safety Officer /<br>Subcontractor                              | £200.00                           | End July 2020       | Engineer appointment<br>Booked 17/07/2020                     | End July 2021                                         | Town Hall Contract                                                 | Continued Town Hall Safety / compliance with legislation        |
| HS12  | Lift Inspection (annually)                                                                                                                                                                             | Subcontractor /<br>Safety Officer                              | Included in<br>Insurance          | End June 2019       | Completed 20/06/2019                                          | June 2020 delayed due to Lockdown                     | Legal requirement                                                  | Improved Town Hall safety / compliance with legislation         |
| HS13  | Fire Extinguishers Maintenance (annually) for<br>All NTC Sites, requiring extinguishers (Shaw<br>Cemetery, Victoria Park Changing Rooms &<br>Kiosk, Bowling Club, Town Hall, Newtown<br>Road Cemetery) | Safety Officer /<br>Subcontractor                              | £1,043<br>Annually                | End April 2020      | Delayed due to<br>Lockdown - Completed<br>10/07/2020          | End July 2021                                         | Various Contracts / R&M budgets                                    | Improved safety / compliance<br>with legislation                |
| HS14  | 5 yearly Periodical Test & Inspections of the<br>Town Hall Electrical System                                                                                                                           | Safety Officer /<br>Subcontractor                              | £4,750.00                         | End April 2015      | All Works Completed<br>October 2020                           | April 2025                                            | Town Hall R&M budget                                               | Improved safety / compliance<br>with legislation                |
| HS15  | Newtown Road Cemetery 5 yearly Electrical<br>installation testing                                                                                                                                      | Safety Officer /<br>Subcontractor                              | £300.00                           | End April 2017      | Completed<br>17/05/2017                                       | May 2022                                              | Newtown Road Cemetery R&M Budget                                   | Improved safety / compliance<br>with legislation                |
| HS16  | Lift Service (6 monthly)<br>Changing to quarterly March 2019                                                                                                                                           | Safety Officer /<br>Subcontractor                              | From March<br>2019<br>£320/annual | End Jan 2020        | Delayed due to<br>Lockdown - Awaiting<br>date from Contractor | Jan 2021                                              | Town Hall R&M budget                                               | Improved Town Hall safety / compliance with legislation         |
| HS17  | Independent Town Hall Annual Fire Risk<br>Assessment Review (annually)                                                                                                                                 | Safety Officer /<br>Community Services<br>Manager              | £175.00                           | End May 2020        | Delayed due to<br>lockdown - Completed<br>15/06/2020          | End June 2021                                         | Town Hall R&M budget                                               | Improved Town Hall safety / compliance with legislation         |
| HS18  | Town Hall (PAT) Portable Electrical Appliance<br>Testing (annually)                                                                                                                                    | Safety Officer /<br>Caretaker                                  | Included in staff cost            | End July 2019       | Completed<br>31/07/2019                                       | W/C 13 July 2020 -<br>delayed due to staff<br>illness | Officer Time                                                       | Improved Town Hall safety / compliance with legislation         |
| HS19  | Lightning Conductor Maintenance / Inspection<br>(annually) Test Strike UK Limited                                                                                                                      | Safety Officer /<br>Subcontractor                              | £110.00                           | End Jan 2020        | Scheduled for<br>November 2020                                | End of January<br>2022                                | Town Hall R&M budget                                               | Improved Town Hall safety / compliance with legislation         |
| HS20  | Independent Legionella Risk Assessment - All NTC Premises                                                                                                                                              | Safety Officer /<br>Subcontractor                              | £1,500.00                         | End Jan 2020        | Completed 20/01/2020                                          | As required by<br>Legislation                         | Town Hall R&M budget                                               | Improved safety / compliance<br>with legislation                |

https://newburytc.sharepoint.com/sites/vdrive/Shared Documents/01 Committees/02 Policy and Resources/2020-21/20.10.12/App 2 - H&S for PR 20.10.12

|       |                                                                            |                                                                         |                                     | nittee - Last Update   |                                                      |                                                        | Appendix 2                                      | Appendix 1                                                        |
|-------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------|------------------------|------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|
|       |                                                                            | ·                                                                       |                                     | · · ·                  |                                                      |                                                        | ry duplication within individual service plans. |                                                                   |
| Ref-: | Description of Action Required                                             | Responsibility                                                          | Cost                                | Due Date               | Completion Date                                      | Next Due                                               | Pre-requisites / Notes                          | Benefits                                                          |
| HS21  | Shaw Cemetery (PAT) Portable Electrical<br>Appliance Testing (annually)    | Safety Officer /<br>Subcontractor                                       | Under taken<br>by GM<br>Contractors | End July 2019          | Completed 25/07/2019                                 | W/C 20 July 2020                                       | Shaw Cemetery R&M budget                        | Improved Shaw Cemetery<br>safety / compliance with<br>legislation |
| HS22  | Town Hall Emergency Light Test (6 monthly)                                 | Safety Officer /<br>Subcontractor                                       | £165.00                             | End June 2020          | Delayed due to<br>lockdown - Completed<br>20/07/2020 | End Jan 2021                                           | Town Hall R&M budget                            | Improved Town Hall safety / compliance with legislation           |
| HS23  | Bandstand Electrical Supply Testing<br>(annually)                          | Safety Officer /<br>Subcontractor                                       | £120.00                             | End June 2020          | Delayed due to<br>lockdown - Completed<br>27/07/2020 | End July 2021                                          | Victoria Park R&M budget                        | Improved Bandstand safety / compliance with legislation           |
| HS24  | Town Hall Fire Alarm Maintenance (quarterly)                               | Safety Officer /<br>Subcontractor                                       | Included in contract                | End March 2020         | Completed 20/07/2020                                 | End October 2020 -<br>Awaiting Date from<br>Engineer   | Town Hall Contract                              | Information for Emergency<br>Services and Town Hall<br>occupants  |
| HS25  | Town Hall Fire Alarm - Major System-<br>improvement works                  | Safety Officer /-<br>Subcontractor                                      | £4,110.00                           | End October 2018       | Completed<br>03/10/2019                              | One Off                                                | Town Hall R&M budget                            | Improved system safety for<br>Town Hall users                     |
| HS26  | Town Hall Emergency Evacuation Drills                                      | Community Services<br>Manager / Safety<br>Officer / Fire<br>Marshals    | Included in staff cost              | Minimum of 2 per annum | Completed<br>Not a Drill<br>27/08/2019               | Minimum of 2 per<br>annum - delayed<br>due to lockdown | N/A                                             | Improved Town Hall safety / compliance with legislation           |
| HS27  | Independent Commercial EPC Survey                                          | Community Services<br>Manager / Contractor                              | £375.00                             | End June 2020          | Completed 19/06/2020                                 | End June 2030                                          | Town Hall R&M budget                            | Compliance with legislation                                       |
| HS28  | Independent DEC Survey                                                     | Community Services<br>Manager / Contractor                              | £475.00                             | End June 2020          | Completed<br>19/06/2020                              | End June 2030                                          | Town Hall R&M budget                            | Compliance with legislation                                       |
| HS29  | Independent Asbestos management Survey                                     | Community Services<br>Manager / Contractor                              | £595.00                             | End June 2020          | Completed<br>19/06/2020                              | End June 2030                                          | Town Hall R&M budget                            | Compliance with legislation                                       |
| HS30  | Independent Marketing style floor plan Survey                              | Community Services<br>Manager / Contractor                              | £445.00                             | End June 2020          | Completed<br>19/06/2020                              | End June 2030                                          | Town Hall R&M budget                            | Compliance with legislation                                       |
| HS31  | Independent 5 year Structural & Aerial Drone<br>Surveys - All NTC Premises | Community Services<br>Manager / Contractor                              | £8,606.00                           | End June 2019          | Completed<br>30/06/2019                              | End June 2024                                          | Town Hall R&M budget                            | Compliance with legislation                                       |
| HS32  | Independent Tree Condition Survey &<br>Mapping - All NTC Land              | Community Services<br>Manager / Contractor                              | £15,700.00                          | End Jan 2020           | Completed<br>End January 2020                        | End January 2025                                       | Town Hall R&M budget                            | Compliance with legislation                                       |
| HS33  | Shaw Cemetery Memorial survey (subject to available funding)               | Community Services<br>Manager / Contractor                              | TBC                                 | 2020/21                | твс                                                  | твс                                                    | Shaw Cemetery R&M budget                        | Compliance with legislation                                       |
| HS34  | Town Hall Covid-19 Risk Assessment                                         | Community Services<br>Manager / Officers                                | Included in staff cost              |                        | Completed 02/07/2020                                 | As required by<br>Legislation                          | Town Hall R&M budget                            | Compliance with legislation                                       |
| HS35  | Market Covid-19 Risk Assessment                                            | Community Services<br>Manager / Officers                                | Included in staff cost              |                        | Completed 28/05/2020                                 | As required by<br>Legislation                          | Market R&M budget                               | Compliance with legislation                                       |
| HS36  | Play Area Covid-19 Risk Assessment                                         | Community Services<br>Manager / Officers                                | Included in staff cost              |                        | Completed<br>02/07/2020                              | As required by<br>Legislation                          | Play Area R&M budget                            | Compliance with legislation                                       |
| HS37  | Cemeteries Covid-19 Risk Assessment                                        | Community Services<br>Manager / Officers                                | Included in staff cost              |                        | Completed<br>02/07/2020                              | As required by<br>Legislation                          | Shaw & Newtown Road R&M budget                  | Compliance with legislation                                       |
| HS38  | Review of Town Hall Service Risk<br>Assessments (annually)                 | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost              | End October 2019       | Completed<br>30/10/2019                              | End October 2020                                       | N/A                                             | Improved information on<br>Risks for NTC own /<br>managed assets  |

|       | Health & Safe                                                             | ty Report for Pa                                                        | &R Comm                | nittee - Last Updated            | d 05/10/2020                |                       | Appendix 2                                       | Appendix 1                                                       |
|-------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------|----------------------------------|-----------------------------|-----------------------|--------------------------------------------------|------------------------------------------------------------------|
|       | Note: Health and Sa                                                       | fety is considered in all                                               | that we do, an         | nd that this report includes asp | ects of all services, while | ensuring no unnecessa | ary duplication within individual service plans. |                                                                  |
| Ref-: | Description of Action Required                                            | Responsibility                                                          | Cost                   | Due Date                         | Completion Date             | Next Due              | Pre-requisites / Notes                           | Benefits                                                         |
| HS39  | Review of Victoria Park Service Risk<br>Assessments (annually)            | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed<br>30/10/2019     | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS40  | Review of Newtown Road Cemetery Service<br>Risk Assessments (annually)    | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed<br>30/10/2019     | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS41  | Review of Shaw Cemetery Service Risk<br>Assessments (annually)            | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed<br>30/10/2019     | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS42  | Review of Market Service Risk Assessments<br>(annually)                   | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed<br>30/10/2019     | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS43  | Review of Recreation Grounds Service Risk<br>Assessments (annually)       | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed<br>30/10/2019     | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS44  | Review of Playground Service Risk<br>Assessments (annually)               | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed 30/10/2019        | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS45  | Review of Allotments Service Risk<br>Assessments (annually)               | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed<br>30/10/2019     | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS46  | Review of Bus Shelter Service Risk<br>Assessments (annually)              | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed 30/10/2019        | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS47  | Review of Clocks Service Risk Assessments<br>(annually)                   | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed 30/10/2019        | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS48  | Review of Public Seating (Benches) Service<br>Risk Assessments (annually) | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed 30/10/2019        | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS49  | Review of Skatepark Service Risk<br>Assessments (annually)                | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                 | Completed<br>30/10/2019     | End October 2020      | N/A                                              | Improved information on<br>Risks for NTC own /<br>managed assets |

|       | Health & Safe                                                     | ty Report for Pa                                                        | &R Comm                | ittee - Last Updated            | d 05/10/2020                |                       | Appendix 2                                      | Appendix 1                                                       |
|-------|-------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------|---------------------------------|-----------------------------|-----------------------|-------------------------------------------------|------------------------------------------------------------------|
|       | Note: Health and Sa                                               | afety is considered in all                                              | that we do, an         | d that this report includes asp | ects of all services, while | ensuring no unnecessa | ry duplication within individual service plans. |                                                                  |
| Ref-: | Description of Action Required                                    | Responsibility                                                          | Cost                   | Due Date                        | Completion Date             | Next Due              | Pre-requisites / Notes                          | Benefits                                                         |
| HS50  | Review of Footway Lighting Service Risk<br>Assessments (annually) | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                | Completed 30/10/2019        | End October 2020      |                                                 | Improved information on<br>Risks for NTC own /<br>managed assets |
| HS51  | Review of War Memorial Service Risk<br>Assessments (annually)     | Community Services<br>Manager /<br>Community Services<br>Officers / GMO | Included in staff cost | End October 2019                | Completed 30/10/2019        | End October 2020      |                                                 | Improved information on<br>Risks for NTC own /<br>managed assets |

### Newbury Town Council 2020/2021

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# Cashbook 1 Current Account

Payments made between 01/07/2020 and 30/09/2020

|            |                              |            |              |             |       | Nom  | inal Ledo | ger Analysis | 5                                 |
|------------|------------------------------|------------|--------------|-------------|-------|------|-----------|--------------|-----------------------------------|
| Date       | Payee Name                   | Reference  | £ Total Amnt | £ Creditors | £ VAT | A/c  | Centre    | £ Amount     | Transaction Details               |
| 01/07/2020 | BACS P/L Pymnt Page 1105     | BACS Pymnt | 123.00       | 123.00      |       | 500  |           |              | BACS P/L Pymnt<br>Page 1105       |
| 02/07/2020 | Southern Electric            | DD3        | 693.94       | 693.94      |       | 500  |           |              | F/Way night - 02.06-<br>01.07     |
| 02/07/2020 | Officers Account             | O/Line     | 1,876.97     |             |       | 220  |           | 1,876.97     | Top up Officer A/C                |
| 03/07/2020 | Vodafone                     | DDa        | 82.24        | 82.24       |       | 500  |           |              | GMO & Caretaker<br>Mobiles        |
| 07/07/2020 | BACS P/L Pymnt Page 1103     | BACS Pymnt | 716.65       | 716.65      |       | 500  |           |              | BACS P/L Pymnt<br>Page 1103       |
| 07/07/2020 | BACS P/L Pymnt Page 1104     | BACS Pymnt | -716.65      | -716.65     |       | 500  |           |              | BACS P/L Pymnt<br>Page 1104       |
| 13/07/2020 | Southern Electric            | DD4        | 41.85        | 41.85       |       | 500  |           |              | Old toilet block<br>VP01.04-26.06 |
| 14/07/2020 | Handelsbanken                | CHARGES    | 61.22        |             |       | 4050 | 110       | 61.22        | Bank charges                      |
| 16/07/2020 | Southern Electric            | DD2        | 965.49       | 965.49      |       | 500  |           |              | VP Spor Pavillion<br>01.04-26.06  |
| 17/07/2020 | BACS P/L Pymnt Page 1091     | BACS Pymnt | 16,611.39    | 16,611.39   |       | 500  |           |              | BACS P/L Pymnt<br>Page 1091       |
| 20/07/2020 | Crown Gas & Power            | DD1        | 71.15        | 71.15       |       | 500  |           |              | 31/05/20-30/06/20                 |
| 21/07/2020 | BACS P/L Pymnt Page 1100     | BACS Pymnt | -965.86      | -965.86     |       | 500  |           |              | BACS P/L Pymnt<br>Page 1100       |
| 21/07/2020 | Streamline Merchant Services | DD         | 35.34        | 35.34       |       | 500  |           |              | Card transaction charges          |
| 22/07/2020 | Amazon                       | CARD       | 11.95        |             | 1.99  | 4240 | 220       | 9.96         | Laminating pouches                |
| 22/07/2020 | Amazon                       | CARD       | -11.95       |             | -1.99 | 4240 | 220       | -9.96        | Laminate pouches correction       |
| 22/07/2020 | Everflow Ltd                 | DDa        | 735.82       | 735.82      |       | 500  |           |              | 592665/11952/Everf<br>Ltd         |
| 22/07/2020 | Stripe                       | STRIPE     | 10.58        |             | 1.60  | 1360 | 345       | -16.00       | Pay as you go<br>Tennis           |
|            |                              |            |              |             |       | 4050 | 110       | 1.54         | Charges Stripe 22/07/20           |
|            |                              |            |              |             |       | 1360 | 345       | 24.00        | Refunds                           |
|            |                              |            |              |             |       | 1360 | 345       | -0.56        | AdjustmentsStripe<br>22/07/20     |
| 24/07/2020 | Southern Electric            | DD         | 225.89       | 225.89      |       | 500  |           |              | Purchase Ledger<br>DDR Payment    |
| 24/07/2020 | Southern Electric            | DD1        | 126.67       | 126.67      |       | 500  |           |              | Purchase Ledger<br>DDR Payment    |
| 24/07/2020 | Together Technology Ltd      | DDb        | 333.00       | 333.00      |       | 500  |           |              | Unlimited Telephone supp          |
| 27/07/2020 | BACS P/L Pymnt Page 1101     | BACS Pymnt | -716.65      | -716.65     |       | 500  |           |              | BACS P/L Pymnt<br>Page 1101       |
| 28/07/2020 | Blackbox Solutions           | DD         | 30.00        | 30.00       |       | 500  |           |              | Print Scan Support<br>Charge      |
| 28/07/2020 | Together Technology Ltd      | DDa        | 124.68       | 124.68      |       | 500  |           |              | PSTN Line Rental                  |
| 28/07/2020 | Together Technology Ltd      | DDb        | 160.55       | 160.55      |       | 500  |           |              | Internet Package                  |
|            | Subtotal Carried F           | orward:    | 20,627.27    | 18,678.50   | 1.60  |      |           | 1,947.17     |                                   |

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Newbury Town Council 2020/2021 Cashbook 1

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### **Current Account**

Payments made between 01/07/2020 and 30/09/2020

|            |                                |            |              |             |       | Nomi             | nal Led | lger Analysi | S                              |
|------------|--------------------------------|------------|--------------|-------------|-------|------------------|---------|--------------|--------------------------------|
| Date       | Payee Name                     | Reference  | £ Total Amnt | £ Creditors | £ VAT | A/c              | Centre  | £ Amount     | Transaction Details            |
| 30/07/2020 | Zoom                           | CARD       | 14.39        |             | 2.40  | 4265             | 220     | 11.99        | Zoom meeting -<br>Elisa Adams  |
| 30/07/2020 | Zoom -                         | CARD       | -14.39       |             | -2.40 | 4265             | 220     | -11.99       | Correction - wrong account     |
| 31/07/2020 | Salaries                       | SALARIES   | 30,444.27    |             |       | 4000             | 100     | 17,297.02    | Salaries July 2020             |
|            |                                |            |              |             |       | 4000             | 100     | 6,678.37     | HMRC July 2020                 |
|            |                                |            |              |             |       | 4000             | 100     | 6,468.88     | Pension July 2020              |
| 03/08/2020 | West Berkshire Council         | STD ORD    | 123.00       |             |       | 4405             | 305     | 123.00       | Rates - Shaw<br>Cemetery       |
| 04/08/2020 | Vodafone                       | DD         | 82.24        | 82.24       |       | 500              |         |              | GMO & Caretaker mobiles        |
| 05/08/2020 | The Post Office                | CARD       | 36.48        |             |       | 4235             | 220     | 36.48        | Stamps for P&H<br>letters      |
| 05/08/2020 | The post office                | CARD       | -36.48       |             |       | 4235             | 220     | -36.48       | CORRECTION -<br>wrong account  |
| 07/08/2020 | BACS P/L Pymnt Page 1110       | BACS Pymnt | 27,569.66    | 27,569.66   |       | 500              |         |              | BACS P/L Pymnt<br>Page 1110    |
| 10/08/2020 | Southern Electric              | DD         | 383.74       | 383.74      |       | 500              |         |              | suite 4 town hall              |
| 10/08/2020 | Southern Electric              | DDa        | 208.92       | 208.92      |       | 500              |         |              | suite 2 town hall              |
| 10/08/2020 | Southern Electric              | DDb        | 148.97       | 148.97      |       | 500              |         |              | market pillar 2                |
| 10/08/2020 | Southern Electric              | DDc        | 67.91        | 67.91       |       | 500              |         |              | change room city<br>playgr     |
| 10/08/2020 | Southern Electric              | DDe        | 127.52       | 127.52      |       | 500              |         |              | market pillar                  |
| 10/08/2020 | Southern Electric              | DDf        | 1,810.33     | 1,810.33    |       | 500              |         |              | town hall                      |
| 10/08/2020 | Southern Electric              | DDg        | 891.70       | 891.70      |       | 500              |         |              | may-july town hal              |
| 10/08/2020 | Southern Electric              | DDh        | 161.14       | 161.14      |       | 500              |         |              | mayor suite                    |
| 10/08/2020 | Southern Electric              | DDi        | 368.19       | 368.19      |       | 500              |         |              | W COMM CHANG<br>RMS            |
| 14/08/2020 | Handelsbanken                  | CHARGES    | 65.49        |             |       | 4050             | 110     | 65.49        | Bank charges                   |
| 14/08/2020 | Siemens Financial Services Ltd | DDa        | 156.00       | 156.00      |       | 500              |         |              | Quarterly leases -<br>Franking |
| 17/08/2020 | Crown Gas & Power              | DD         | 45.93        | 45.93       |       | 500              |         |              | TOWN HALL, july                |
| 18/08/2020 | Southern Electric              | DD         | 761.68       | 761.68      |       | 500              |         |              | 2JUL-3AUG                      |
| 19/08/2020 | Streamline Merchant Services   | DD         | 38.37        | 38.37       |       | 500              |         |              | card process July              |
| 24/08/2020 | BACS P/L Pymnt Page 1124       | BACS Pymnt | 25,207.43    | 25,207.43   |       | <mark>500</mark> |         |              | BACS P/L Pymnt<br>Page 1124    |
| 24/08/2020 | Everflow Ltd                   | DD         | 325.45       | 325.45      |       | 500              |         |              | 14.09to 13.10.20               |
| 24/08/2020 | Southern Electric              | DDa        | 130.46       | 130.46      |       | 500              |         |              | Shaw Cemetery<br>4415/305      |
| 26/08/2020 | Together Technology Ltd        | DD260820   | 333.00       | 333.00      |       | 500              |         |              | Town Hall Phones               |
| 27/08/2020 | Blackbox Solutions             | DD250820   | 30.00        | 30.00       |       | 500              |         |              | Print Scan Support<br>Charge   |
| 27/08/2020 | Frama (UK) Ltd                 | DD270820   | 200.00       | 200.00      |       | 500              |         |              | Postage download 27.08.20      |
| 27/08/2020 | Together Technology Ltd        | DD270820   | 124.68       | 124.68      |       | 500              |         |              | Town Hall -                    |
|            | Subtotal Carried F             | orward:    | 110,433.35   | 77,851.82   | 1.60  |                  |         | 32,579.93    |                                |

Date: 05/10/2020

### Newbury Town Council 2020/2021

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### Cashbook 1 Current Account

Payments made between 01/07/2020 and 30/09/2020

|            |                              |            |                        |                        |       | Nom  | inal Ledg | ger Analysi | 5                                 |
|------------|------------------------------|------------|------------------------|------------------------|-------|------|-----------|-------------|-----------------------------------|
| Date       | Payee Name                   | Reference  | £ Total Amnt           | £ Creditors            | £ VAT | A/c  | Centre    | £ Amount    | Transaction Details               |
|            |                              |            |                        |                        |       |      |           |             | Analogue Phones                   |
| 27/08/2020 | Together Technology Ltd      | DD27082020 | 160.55                 | 160.55                 |       | 500  |           |             | Town Hall -<br>Broadband          |
| 28/08/2020 | Salaries                     | SALARIES   | 30,155.84              |                        |       | 4000 | 100       | 17,063.05   | Salaries - August<br>2020         |
|            |                              |            |                        |                        |       | 4000 | 100       | 6,642.99    | HMRC - August<br>2020             |
|            |                              |            |                        |                        |       | 4000 | 100       | 6,449.80    | LGPS - August 2020                |
| 31/08/2020 | Zoom                         | CARD       | 14.39                  |                        | 2.40  | 4265 | 220       | 11.99       | Zoom Meeting                      |
| 31/08/2020 | Zoom                         | CARD       | -14.39                 |                        | -2.40 | 4265 | 220       | -11.99      | Correction - wrong<br>account     |
| 01/09/2020 | WBC                          | DD         | 123.00                 |                        |       | 4405 | 305       | 123.00      | Rates Shaw<br>Cemetery            |
| 01/09/2020 | CF Corporate Finance Ltd     | DDa        | 290.40                 | 290.40                 |       | 500  |           |             | Copier lease -<br>01.09.2020      |
| 03/09/2020 | Vodafone                     | DDb        | 82.24                  | 82.24                  |       | 500  |           |             | GMO & Caretaker<br>mobiles        |
| 11/09/2020 | BACS P/L Pymnt Page 1133     | BACS Pymnt | <mark>53,527.67</mark> | <mark>53,527.67</mark> |       | 500  |           |             | BACS P/L Pymnt<br>Page 1133       |
| 14/09/2020 | Handelsbanken                | CHARGES    | 75.38                  |                        |       | 4050 | 110       | 75.38       | Bank Charges                      |
| 16/09/2020 | Southern Electric            | DDe        | 671.47                 | 671.47                 |       | 500  |           |             | 4.8-1.9.20                        |
| 21/09/2020 | Streamline Merchant Services | DDc        | 37.98                  | 37.98                  |       | 500  |           |             | aug card pay                      |
| 22/09/2020 | Everflow Ltd                 | DDd        | 687.09                 | 687.09                 |       | 500  |           |             | WATER 14.10-13.11                 |
| 24/09/2020 | BACS P/L Pymnt Page 1148     | BACS Pymnt | 93,124.87              | 93,124.87              |       | 500  |           |             | BACS P/L Pymnt<br>Page 1148       |
| 24/09/2020 | Together Technology Ltd      | DD         | 333.00                 | 333.00                 |       | 500  |           |             | One System rental                 |
| 24/09/2020 | Digital Post Solutions Ltd   | DDe        | 90.00                  | 90.00                  |       | 500  |           |             | Postage tariff<br>update          |
| 25/09/2020 | Blackbox Solutions           | DDC        | 30.00                  | 30.00                  |       | 500  |           |             | 01 Aug 2020 to 31<br>Aug 2020 pri |
| 25/09/2020 | Salaries                     | SALARIES   | 30,306.99              |                        |       | 4000 | 100       | 17,121.97   | Salaries -<br>September           |
|            |                              |            |                        |                        |       | 4000 | 100       | 6,482.20    | Berkshire Pension<br>Fund         |
|            |                              |            |                        |                        |       | 4000 | 100       | 6,702.82    | HMRC                              |
| 28/09/2020 | Together Technology Ltd      | DDa        | 124.68                 | 124.68                 |       | 500  |           |             | PSTN Line Rental<br>Analogue      |
| 28/09/2020 | Together Technology Ltd      | DDb        | 160.55                 | 160.55                 |       | 500  |           |             | TTL Gold Internet<br>Package      |
| 30/09/2020 | BACS P/L Pymnt Page 1153     | BACS Pymnt | 136,436.55             | 136,436.55             |       | 500  |           |             | BACS P/L Pymnt<br>Page 1153       |
| 30/09/2020 | Zoom                         | CARD       | 14.39                  |                        | 2.40  | 4265 | 220       | 11.99       | Zoom meeting - Elisa              |
| 30/09/2020 | Zoom                         | CARD       | -14.39                 |                        | -2.40 | 4265 | 220       | -11.99      | Wrong account                     |
| 30/09/2020 | St Bartholomews              | Std Ord    | 212.50                 |                        |       | 4400 | 421       | 212.50      | St Barts/Parsons<br>Rental        |
|            |                              |            |                        |                        |       |      |           |             |                                   |

1.60

93,453.64

| Date: 0 | 5/10/2020 | N        | lewbury Town ( | Council 2020   | /2021      |                   | Page 4       |
|---------|-----------|----------|----------------|----------------|------------|-------------------|--------------|
| Time:1  | 2:05      |          | Cash           | ibook 1        |            |                   | User: MGG    |
|         |           |          | Current        | t Account      |            |                   |              |
|         |           |          |                |                |            |                   |              |
|         |           | Payments | made between C | 01/07/2020 and | 30/09/2020 | 0                 |              |
|         |           | Payments | made between ( | 01/07/2020 and | 30/09/2020 | )<br>Nominal Ledg | ger Analysis |

### Newbury Town Council 2020/2021

Time: 12:06

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### Cashbook 3 Officers Account

Payments made between 01/07/2020 and 30/09/2020

|            |                           |                |              |             |       | Nom  | Nominal Ledger Analysis |          |                                   |  |
|------------|---------------------------|----------------|--------------|-------------|-------|------|-------------------------|----------|-----------------------------------|--|
| Date       | Payee Name                | Reference      | £ Total Amnt | £ Creditors | £ VAT | A/c  | Centre                  | £ Amount | Transaction Details               |  |
| 02/07/2020 | Amazon uk                 | CARD           | 11.95        |             | 1.99  | 4240 | 220                     | 9.96     | Laminating Pouches                |  |
| 14/07/2020 | Information Commisioner   | Card           | 60.00        | 60.00       |       | 500  |                         |          | Data protection<br>2020-21        |  |
| 14/07/2020 | Handelsbanken             | CHARGES        | 4.40         |             |       | 4050 | 110                     | 4.40     | Handelsbanken<br>Charges CB3 June |  |
| 22/07/2020 | The Society of Local Cour | ncil C 220720  | 398.00       | 398.00      |       | 500  |                         |          | Full Membership -<br>Hugh Peacock |  |
| 30/07/2020 | ZOOM                      | CARD           | 14.39        |             | 2.40  | 4265 | 220                     | 11.99    | Zoom meeting -<br>Elisa Adams     |  |
| 05/08/2020 | The Post Office           | CARD           | 36.48        |             |       | 4235 | 220                     | 36.48    | Stamps for P&H<br>letters         |  |
| 12/08/2020 | E-Bay (david's card)      | CARD           | 49.45        |             | 8.24  | 4425 | 335                     | 41.21    | Garden Scythes-<br>City Rec       |  |
| 12/08/2020 | E-bay (David's card)      | CARD           | 8.95         |             | 1.49  | 4425 | 335                     | 7.46     | Grass slasher -<br>City Rec       |  |
| 14/08/2020 | Handelsbanken             | CHARGES        | 1.60         |             |       | 4050 | 110                     | 1.60     | Bank Charges                      |  |
| 24/08/2020 | Pluralsight               | CARD           | 117.26       |             |       | 4250 | 220                     | 117.26   | IT Training-T Hiller              |  |
| 31/08/2020 | ZOOM                      | CARD           | 14.39        |             | 2.40  | 4265 | 220                     | 11.99    | Zoom - online<br>meeting          |  |
| 02/09/2020 | Poat Office               | CARD           | 6.70         |             |       | 4235 | 220                     | 6.70     | Postage - Hugh                    |  |
| 02/09/2020 | Post Office               | CARD           | 6.70         |             |       | 4235 | 220                     | 6.70     | Postage - Hugh                    |  |
| 04/09/2020 | Currys                    | CARD           | 134.90       |             | 22.50 | 4250 | 220                     | 112.40   | Monitor - Hugh home               |  |
| 04/09/2020 | Currys                    | CARD           | 0.09         |             | 0.02  | 4250 | 220                     | 0.07     | Hugh Monitor                      |  |
| 09/09/2020 | Amazon UK                 | CARD           | 29.99        |             | 5.00  | 4250 | 220                     | 24.99    | Keyboard-Hugh<br>home             |  |
| 11/09/2020 | White Stuff               | CARD           | 20.00        |             |       | 4220 | 220                     | 20.00    | Staff summer event                |  |
| 11/09/2020 | Marks & Spencer           | CARD           | 85.00        |             |       | 4220 | 220                     | 85.00    | Staff Summer Event                |  |
| 14/09/2020 | Handelsbanken             | CHARGES        | 1.60         |             |       | 4050 | 110                     | 1.60     | Bank charges                      |  |
| 23/09/2020 | Lloyds bank               | CARD           | 70.00        |             |       | 4220 | 220                     | 70.00    | Staff Summer event                |  |
| 24/09/2020 | Amazon                    | CARD           | 43.99        |             | 7.33  | 4250 | 220                     | 36.66    | Docking station -<br>Hugh         |  |
| 30/09/2020 | Zoom                      | CARD           | 14.39        |             | 2.40  | 4265 | 220                     | 11.99    | Zoom Meeting - Elisa              |  |
|            | Т                         | otal Payments: | 1,130.23     | 458.00      | 53.77 |      |                         | 618.46   |                                   |  |

| age 1110              | Р                     |             | 2021                          | il 2020/2  | vbury Town Counc   | Nev          |                        | 07/08/2020                 |
|-----------------------|-----------------------|-------------|-------------------------------|------------|--------------------|--------------|------------------------|----------------------------|
| User: MGG             |                       |             | ents                          | r Paym     | of Purchase Ledge  | List         |                        | 11:33                      |
| d Month 5<br>user MGG |                       |             |                               |            |                    |              | shbook 1               | Linked to Cas              |
| Balance               | Amount Paid           | Discount    | Amount Due                    | Ledger     | Invoice No         | Invoice Date | voice Details          | Supplier and Inv           |
|                       |                       |             |                               |            |                    | Ltd          | HawkEye Pest Control   | A15                        |
| 0.00                  | 90.00                 | 0.00        | 90.00                         | 1          | 10345SM53          | 02/07/2020   |                        | bowling gr pest            |
|                       | 90.00                 | 0.00        | -                             |            |                    |              |                        |                            |
|                       | ment Ref A15          | Online Pay  | n 07/08/2020 by               | ve paid or | Abo                |              |                        |                            |
|                       |                       |             |                               |            |                    | s Ltd        | Active Heating Service | A22                        |
| 0.00                  | 147.60                | 0.00        | 147.60                        | 1          | 16789              | 19/07/2020   |                        | Serviced boiler            |
|                       | 147.60                | 0.00        | -                             |            |                    |              |                        |                            |
|                       | ef 13872/1385         | Payment Re  | 2020 by Online                | on 07/08/2 | Above paid         |              |                        |                            |
|                       |                       |             |                               |            | p Hire             | Aasvogel Ski | Hughes & Salvidge t/a  | A7                         |
| 0.00                  | 292.61                | 0.00        | 292.61                        | 1          | 256693             | 18/07/2020   | ОТМ                    | SKIP HIRE ALL              |
|                       | 292.61                | 0.00        | -                             |            |                    |              |                        |                            |
|                       | yment Ref A7          | y Online Pa | on 07/08/2020 by              | ove paid c | At                 |              |                        |                            |
|                       |                       |             |                               |            |                    |              | ACAS                   | A9                         |
| 0.00                  | 75.00                 | 0.00        | 75.00                         | 1          | 06/15962           | 01/07/2020   |                        | lockdown: key              |
|                       | 75.00                 | 0.00        | -                             |            |                    |              |                        |                            |
|                       | yment Ref A9          | y Online Pa | on 07/08/2020 by              | ove paid c | At                 |              |                        |                            |
|                       |                       |             |                               |            |                    | Ltd          | CT Electrical Newbury  | C16                        |
| 0.00                  | 240.00                | 0.00        | 240.00                        | 1          | 7251               | 31/07/2020   | trics                  | bandstand elect            |
|                       | 240.00                | 0.00        | -                             |            |                    |              |                        |                            |
|                       | ment Ref C16          | Online Pay  | n 07/08/2020 by               | ve paid or | Abo                |              |                        |                            |
|                       |                       |             |                               |            |                    |              | Mr Alan P Cornwall     | C34                        |
|                       |                       |             |                               |            |                    | 27/07/2020   | ind - lost key         | Key deposit refu           |
| 0.00                  | 10.00                 | 0.00        | 10.00                         | 1          | REFUND - KEY270720 | ,            | and loot key           |                            |
| 0.00                  | 10.00<br><b>10.00</b> | 0.00        | 10.00<br>-                    | 1          | REFUND - RET270720 |              |                        |                            |
| 0.00                  | 10.00                 | 0.00        | 10.00<br>–<br>n 07/08/2020 by |            |                    |              | nd lot key             |                            |
| 0.00                  | 10.00                 | 0.00        | -                             |            |                    |              | DCK Accounting Solut   | D12                        |
| 0.00                  | 10.00                 | 0.00        | -                             |            | Abo                |              |                        | <b>D12</b><br>july payroll |

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List of Purchase Ledger Payments

User: MGG

| Linked to Cashbook 1           |              |              |            |                    |              |               | d Month 5 |
|--------------------------------|--------------|--------------|------------|--------------------|--------------|---------------|-----------|
|                                |              |              |            |                    |              | by            | user MGC  |
| Supplier and Invoice Details   | Invoice Date | Invoice No   | Ledge      | er Amount Due      | Discount     | Amount Paid   | Balance   |
| E12 elliswhittam               |              |              |            |                    |              |               |           |
| HR Consultancy - Job Evaluatio | 22/07/2020   | SINV018866   | 1          | 420.00             | 0.00         | 420.00        | 0.00      |
|                                |              |              |            |                    | 0.00         | 420.00        |           |
|                                |              |              | Above paid | d on 07/08/2020 b  | / Online Pa  | yment Ref E12 |           |
| G27 Greengage Environ          | mental Ltd   |              |            |                    |              |               |           |
| BREEAM Ecology                 | 22/07/2020   | 12416        | 1          | 1,544.28           | 0.00         | 1,544.28      | 0.00      |
|                                |              |              |            |                    | 0.00         | 1,544.28      |           |
|                                |              |              | Above paid | d on 07/08/2020 by | online Pay   |               |           |
| J2 JS Maintenance Se           | rvices       |              |            |                    |              |               |           |
| WHARF TOILETS                  | 15/07/2020   | A5241        | 1          | 552.08             | 0.00         | 552.08        | 0.00      |
| BROKEN WIND GENTS              | 17/07/2020   | A5243        | 1          | 85.96              | 0.00         | 85.96         | 0.00      |
| GENTS BOLT                     | 27/07/2020   | A5244        | 1          | 45.96              | 0.00         | 45.96         | 0.00      |
|                                |              |              |            |                    | 0.00         | 684.00        |           |
|                                |              |              | Above pa   | aid on 07/08/2020  | by Online P  | ayment Ref J2 |           |
| L22 Lanes Group Plc            |              |              |            |                    |              |               |           |
| 02590204/12017/1661/Lanes Grou | 30/06/2020   | 02590204     | 1          | 2,598.00           | 0.00         | 2,598.00      | 0.00      |
|                                |              |              |            |                    | 0.00         | 2,598.00      |           |
|                                |              |              | Above paid | d on 07/08/2020 b  | / Online Pay | yment Ref L22 |           |
| L23 Lyreco UK Ltd              |              |              |            |                    |              |               |           |
| NOTEBOOK memo                  | 31/07/2020   | 6520210411   | 1          | 223.58             | 0.00         | 223.58        | 0.00      |
|                                |              |              |            |                    | 0.00         | 223.58        |           |
|                                |              |              | Above paid | d on 07/08/2020 b  | / Online Pa  | yment Ref L23 |           |
| M13 David Morris               |              |              |            |                    |              |               |           |
| Key refund - Lacross           | 27/07/2020   | REFUNDCORREC | TION 1     | 10.00              | 0.00         | 10.00         | 0.00      |
|                                |              |              |            |                    | 0.00         | 10.00         |           |
|                                |              |              |            | 1 on 07/08/2020 by |              |               |           |

Above paid on 07/08/2020 by Online Payment Ref M13

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### Newbury Town Council 2020/2021

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List of Purchase Ledger Payments

User: MGG

| Linked to Cashbook 1           |              |            |                    |                  |             |               | d Month 5 |
|--------------------------------|--------------|------------|--------------------|------------------|-------------|---------------|-----------|
|                                |              |            |                    |                  |             | by            | user MGG  |
| Supplier and Invoice Details   | Invoice Date | Invoice No | Ledger             | Amount Due       | Discount    | Amount Paid   | Balance   |
| M28 Minster Cleaning Serv      | vices        |            |                    |                  |             |               |           |
| Daily Office Cleaning aug      | 01/08/2020   | 7318       | 1                  | 1,460.18         | 0.00        | 1,460.18      | 0.00      |
|                                |              |            |                    | -                | 0.00        | 1,460.18      |           |
|                                |              |            | Above paid on 07/0 | )8/2020 by Onlir | ne Payment  | Ref INV29354  |           |
| N28 Newbury BID CIC            |              |            |                    |                  |             |               |           |
| Contribution to Newbury CCTV   | 30/04/2020   | 1453       | 1                  | 12,000.00        | 0.00        | 12,000.00     | 0.00      |
| Survey Monkey Standard         | 05/08/2020   | 1466       | 1                  | 49.50            | 0.00        | 49.50         | 0.00      |
|                                |              |            |                    | -                | 0.00        | 12,049.50     |           |
|                                |              |            | Above paid o       | n 07/08/2020 by  | Online Pay  | ment Ref N28  |           |
| N7 Newbury News Ltd            |              |            |                    |                  |             |               |           |
| Grants                         | 30/07/2020   | SIN673955  | 1                  | 162.00           | 0.00        | 162.00        | 0.00      |
|                                |              |            |                    | -                | 0.00        | 162.00        |           |
|                                |              | A          | bove paid on 07/08 | 3/2020 by Online | e Payment F | Ref SIN654247 |           |
| R20 RBS Software Solutio       | ns           |            |                    |                  |             |               |           |
| Regular visit                  | 27/07/2020   | 28204      | 1                  | 225.00           | 0.00        | 225.00        | 0.00      |
|                                |              |            |                    | -                | 0.00        | 225.00        |           |
|                                |              |            | Above paid o       | n 07/08/2020 by  | Online Pay  | vment Ref R20 |           |
| R37 REED FINANCE               |              |            |                    |                  |             |               |           |
| ah WEEK ENDING 26/06/2020      | 03/07/2020   | 0235861272 | 1                  | 449.10           | 0.00        | 449.10        | 0.00      |
| ah week end 03/07/2020         | 17/07/2020   | 0235915555 | 1                  | 449.10           | 0.00        | 449.10        | 0.00      |
| HERINGTON FOR WEEK ENDING 10/0 | 17/07/2020   | 0235915556 | 1                  | 449.10           | 0.00        | 449.10        | 0.00      |
| ANGELA HERINGTON               | 24/07/2020   | 0235945944 | 1                  | 479.04           | 0.00        | 479.04        | 0.00      |
| ENDING 24/07/2020              | 24/07/2020   | 0235971110 | 1                  | 449.10           | 0.00        | 449.10        | 0.00      |
|                                |              |            |                    | -                | 0.00        | 2,275.44      |           |
|                                |              |            | Above paid o       | n 07/08/2020 by  | Online Pay  | vment Ref R37 |           |
| S62 Star Rubber Environn       | nental Ltd   |            |                    |                  |             |               |           |
| 15L of SRE-Virucide            | 02/07/2020   | 2893       | 1                  | 206.28           | 0.00        | 206.28        | 0.00      |
|                                |              |            |                    | -                | 0.00        | 206.28        |           |
|                                |              |            | Above paid o       | n 07/08/2020 by  | Online Pay  | vment Ref S62 |           |

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### Newbury Town Council 2020/2021

List of Purchase Ledger Payments

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| Linked to     | Cashbook 1        |                  |              |                |                 |              | Entere       | d Month 5 |
|---------------|-------------------|------------------|--------------|----------------|-----------------|--------------|--------------|-----------|
|               |                   |                  |              |                |                 |              | by           | user MGG  |
| Supplier and  | d Invoice Details | Invoice Date     | Invoice No   | Ledger         | Amount Due      | Discount     | Amount Paid  | Balance   |
| S7            | Sawscape Play L   | .td              |              |                |                 |              |              |           |
| pole to the G | Giant Swing.      | 27/07/2020       | 1268         | 1              | 1,044.00        | 0.00         | 1,044.00     | 0.00      |
|               |                   |                  |              |                | -               | 0.00         | 1,044.00     |           |
|               |                   |                  |              | Above paid     | on 07/08/2020 b | y Online Pa  | yment Ref S7 |           |
| Т30           | Technique Limite  | ed               |              |                |                 |              |              |           |
| Annual 36 N   | lailboxes         | 23/07/2020       | 51146        | 1              | 917.57          | 0.00         | 917.57       | 0.00      |
| Wireless So   | lution            | 31/07/2020       | 51224        | 1              | 2,732.34        | 0.00         | 2,732.34     | 0.00      |
|               |                   |                  |              |                | -               | 0.00         | 3,649.91     |           |
|               |                   |                  |              | Above paid o   | n 07/08/2020 by | Online Pay   | ment Ref T30 |           |
| W1            | West Berkshire D  | District Council |              |                |                 |              |              |           |
| license fee \ | Vic pk            | 27/07/2020       | 208787491006 | 1              | 70.00           | 0.00         | 70.00        | 0.00      |
|               |                   |                  |              |                | -               | 0.00         | 70.00        |           |
|               |                   |                  |              | Above paid o   | on 07/08/2020 b | y Online Pay | yment Ref W1 |           |
|               |                   |                  | Total P      | urchase Ledger | -<br>Payments   | <br>0.00     | 27,569.66    |           |

| 17/07/2020                        | Nev                 | Newbury Town Council 2020/2021 |                   |                  |                         |               |                       |  |  |
|-----------------------------------|---------------------|--------------------------------|-------------------|------------------|-------------------------|---------------|-----------------------|--|--|
| 08:36                             | List                | of Purchase L                  | .edger Payme      | ents             |                         |               | User: MGG             |  |  |
| Linked to Cashbook 1              |                     |                                |                   |                  |                         |               | d Month 4<br>user MGG |  |  |
| Supplier and Invoice Details      | Invoice Date        | Invoice No                     | Ledger            | Amount Due       | Discount                | Amount Paid   | Balance               |  |  |
| A15 HawkEye Pest Cont             | trol Ltd            |                                |                   |                  |                         |               |                       |  |  |
| Pest Management Inspection        | 02/07/2020          | 10345SM54                      | 1                 | 151.20           | 0.00                    | 151.20        | 0.00                  |  |  |
| Wasp Nest Treatment - 25/06/      | 06/07/2020          | 10420SM9                       | 1                 | 60.00            | 0.00                    | 60.00         | 0.00                  |  |  |
|                                   |                     |                                |                   |                  | 0.00                    | 211.20        |                       |  |  |
|                                   |                     |                                | Above paid o      | on 17/07/2020 by | Online Pay              | ment Ref A15  |                       |  |  |
| A20 A & S Meats                   |                     |                                |                   |                  |                         |               |                       |  |  |
| Market management                 | 07/07/2020          | 46                             | 1                 | 1,320.00         | 0.00                    | 1,320.00      | 0.00                  |  |  |
|                                   |                     |                                |                   | -                | 0.00                    | 1,320.00      |                       |  |  |
|                                   |                     |                                | Above paid o      | n 17/07/2020 by  | Online Pay              | ment Ref A20  |                       |  |  |
| C10 Crescent Signs Ltd            |                     |                                |                   |                  |                         |               |                       |  |  |
| MANUFACTURE 3NO. SHAW<br>CEMETERY | 03/07/2020          | 19051                          | 1                 | 327.60           | 0.00                    | 327.60        | 0.00                  |  |  |
|                                   |                     |                                |                   |                  | 0.00                    | 327.60        |                       |  |  |
|                                   |                     | Abo                            | ove paid on 17/07 | /2020 by Online  | Payment Re              | ef 17108/1710 |                       |  |  |
| D18 Document Despatch             | h                   |                                |                   |                  |                         |               |                       |  |  |
| leaflets for council tax          | 30/04/2020          | 49488                          | 1                 | 16.30            | 0.00                    | 16.30         | 0.00                  |  |  |
|                                   |                     |                                |                   | -                | 0.00                    | 16.30         |                       |  |  |
|                                   |                     |                                | Above paid o      | n 17/07/2020 by  | Online Pay              | ment Ref D18  |                       |  |  |
| E14 Environmental Solu            | itions Ltd          |                                |                   |                  |                         |               |                       |  |  |
| shredding & recycling jun         | 30/06/2020          | 14456                          | 1                 | 31.70            | 0.00                    | 31.70         | 0.00                  |  |  |
|                                   |                     |                                |                   | -                | 0.00                    | 31.70         |                       |  |  |
|                                   |                     |                                | Above paid o      | on 17/07/2020 by | <sup>,</sup> Online Pay | ment Ref E14  |                       |  |  |
| E20 Every Property Cert           | tificate Ltd T/A Ea | asy                            |                   |                  |                         |               |                       |  |  |
| COMMERCIAL EPC                    | 24/06/2020          | EPC11141960                    | 1                 | 450.00           | 0.00                    | 450.00        | 0.00                  |  |  |
| Asbestos Survey                   | 25/06/2020          | EPC11142000                    | 1                 | 714.00           | 0.00                    | 714.00        | 0.00                  |  |  |
| Floorplans lease plan             | 26/06/2020          | EPC11142016                    | 1                 | 930.00           | 0.00                    | 930.00        | 0.00                  |  |  |
|                                   |                     |                                |                   | -                | 0.00                    | 2,094.00      |                       |  |  |
|                                   |                     |                                |                   |                  |                         |               |                       |  |  |

Above paid on 17/07/2020 by Online Payment Ref E20

17/07/2020

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### Newbury Town Council 2020/2021

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List of Purchase Ledger Payments

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| Linked to Cashbook 1                                 |                          |                |                    |                  |              |                  | d Month 4<br>user MGG |
|------------------------------------------------------|--------------------------|----------------|--------------------|------------------|--------------|------------------|-----------------------|
| Supplier and Invoice Details                         | Invoice Date             | Invoice No     | Ledger             | Amount Due       | Discount     | Amount Paid      | Balance               |
| F23 Firsty                                           |                          |                |                    |                  |              |                  |                       |
| Monthly Support - May 2020                           | 30/06/2020               | 9968           | 1                  | 450.00           | 0.00         | 450.00           | 0.00                  |
|                                                      |                          |                |                    | -                | 0.00         | 450.00           |                       |
|                                                      |                          |                | Above paid c       | on 17/07/2020 by |              |                  |                       |
| H11 Healthmatic Ltd                                  |                          |                |                    |                  |              |                  |                       |
| cleani toilet 01/04/2020 -30.6                       | 07/07/2020               | 10101          | 1                  | 3,444.00         | 0.00         | 3,444.00         | 0.00                  |
|                                                      |                          |                |                    | -                | 0.00         | 3,444.00         |                       |
|                                                      |                          |                | Above paid on 17   | /07/2020 by Opli |              | ·                |                       |
|                                                      |                          |                |                    | 0772020 by Offi  | ne i aymen   |                  |                       |
| J2 JS Maintenance Servic                             |                          | 4 5007         |                    | 005.04           | 0.00         | 005.04           | 0.00                  |
| A5237/11934/16 Main WATER<br>A5238/11933/TRAMPLOLINE | 01/07/2020<br>02/07/2020 | A5237<br>A5238 | 1                  | 205.21<br>243.68 | 0.00<br>0.00 | 205.21<br>243.68 | 0.00<br>0.00          |
| paint for allotment gate                             |                          | A5238<br>A5240 | 1                  | 51.64            | 0.00         | 243.08<br>51.64  | 0.00                  |
| paint for anothion gato                              | 10/01/2020               | 10210          | ·                  |                  |              |                  | 0.00                  |
|                                                      |                          |                |                    |                  | 0.00         | 500.53           |                       |
|                                                      |                          |                | Above paid         | on 17/07/2020 b  | by Online Pa | ayment Ref J2    |                       |
| M28 Minster Cleaning Serv                            | ices                     |                |                    |                  |              |                  |                       |
| Daily Office Cleaning July                           | 01/07/2020               | 7186           | 1                  | 1,460.18         | 0.00         | 1,460.18         | 0.00                  |
|                                                      |                          |                |                    | -                | 0.00         | 1,460.18         |                       |
|                                                      |                          |                | Above paid on 17/0 | )7/2020 by Onlin | e Payment l  | Ref INV29354     |                       |
| R20 RBS Software Solution                            | ns                       |                |                    |                  |              |                  |                       |
| Consultancy 26/6.20                                  | 27/06/2020               | 28148          | 1                  | 225.00           | 0.00         | 225.00           | 0.00                  |
| Ray Campbell on Tue 07/07/                           | 07/07/2020               | 28165          | 1                  | 225.00           | 0.00         | 225.00           | 0.00                  |
|                                                      |                          |                |                    | -                | 0.00         | 450.00           |                       |
|                                                      |                          |                | Above naid o       | n 17/07/2020 by  |              |                  |                       |
|                                                      |                          |                |                    |                  | Stimic r dy  |                  |                       |
| R37 REED FINANCE                                     | 40/00/0000               | 0005044474     |                    | 000.40           | 0.00         | 000.40           | 0.00                  |
| A HERINGTON FOR WEEK ENDI 19/6                       | 19/06/2020               | 0235844474     | 1                  | 269.46           | 0.00         | 269.46           | 0.00                  |
|                                                      |                          |                |                    |                  | 0.00         | 269.46           |                       |

Above paid on 17/07/2020 by Online Payment Ref R37

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| Linked to Cashbook 1           |                |             |                  |                 |              |              | d Month 4<br>user MGG |
|--------------------------------|----------------|-------------|------------------|-----------------|--------------|--------------|-----------------------|
| Supplier and Invoice Details   | Invoice Date   | Invoice No  | Ledger           | Amount Due      | Discount /   | Amount Paid  | Balance               |
| R9 Ricahrdson Co               | ommercial      |             |                  |                 |              |              |                       |
| valuation Hutton Close and Say | 01/07/2020     | 20/664      | 1                | 1,020.00        | 0.00         | 1,020.00     | 0.00                  |
|                                |                |             |                  |                 | 0.00         | 1,020.00     |                       |
|                                |                |             | Above paid       | on 17/07/2020 b | y Online Pay | ment Ref R9  |                       |
| S11 South West Hy              | giene          |             |                  |                 |              |              |                       |
| SANITARY UNIT RENTAL/SERV      | ICE 14/07/2020 | 231555      | 1                | 179.11          | 0.00         | 179.11       | 0.00                  |
|                                |                |             |                  |                 | 0.00         | 179.11       |                       |
|                                |                |             | Above paid o     | n 17/07/2020 by | Online Paym  | nent Ref S11 |                       |
| S13 Mole Country S             | Stores         |             |                  |                 |              |              |                       |
| Gorilla Tape for posters       | 22/06/2020     | 200416005   | 1                | 2.80            | 0.00         | 2.80         | 0.00                  |
| gorilla tape                   | 22/06/2020     | IN200416005 | 1                | 2.80            | 0.00         | 2.80         | 0.00                  |
|                                |                |             |                  | -               | 0.00         | 5.60         |                       |
|                                |                |             | Above paid on 17 | 7/07/2020 by On | ine Payment  | Ref New068   |                       |
| S2 SSE Contractin              | ng Ltd         |             |                  |                 |              |              |                       |
| S T R E E T L I G H T I N G ju | 25/06/2020     | 056622      | 1                | 1,385.18        | 0.00         | 1,385.18     | 0.00                  |
| STREETLIGHTINGR                | 25/06/2020     | 056758      | 1                | 98.53           | 0.00         | 98.53        | 0.00                  |
|                                |                |             |                  |                 | 0.00         | 1,483.71     |                       |
|                                |                |             | Above paid       | on 17/07/2020 b | y Online Pay | ment Ref S2  |                       |
| S24 Sundog Hire L              | td             |             |                  |                 |              |              |                       |
| ditch at allotments off Greenh | 07/07/2020     | 1106        | 1                | 240.00          | 0.00         | 240.00       | 0.00                  |
|                                |                |             |                  |                 | 0.00         | 240.00       |                       |
|                                |                |             | Above paid c     | n 17/07/2020 by | Online Paym  | nent Ref S24 |                       |
| T30 Technique Lim              | ited           |             |                  |                 |              |              |                       |
| Watchguard 1 Year Basic Securi | 08/07/2020     | 51036       | 1                | 474.00          | 0.00         | 474.00       | 0.00                  |
|                                |                |             |                  |                 | 0.00         | 474.00       |                       |
|                                |                |             | Above neide      | n 17/07/2020 h  |              |              |                       |

Above paid on 17/07/2020 by Online Payment Ref T30

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List of Purchase Ledger Payments

User: MGG

| Linked | to | Cashbook 1 |
|--------|----|------------|
|        |    |            |

|              |                   |              |            |                     |                 |             |             | ed Month 4<br>/ user MGG |  |
|--------------|-------------------|--------------|------------|---------------------|-----------------|-------------|-------------|--------------------------|--|
| Supplier and | d Invoice Details | Invoice Date | Invoice No | Ledger              | Amount Due      | Discount /  | Amount Paid | Balance                  |  |
| W29          | Waterplay Soluti  | ons Ltd      |            |                     |                 |             |             |                          |  |
| Splash park  | maintenance       | 23/06/2020   | 0400NEW    | 1                   | 2,634.00        | 0.00        | 2,634.00    | 0.00                     |  |
|              |                   |              |            |                     | -               | 0.00        | 2,634.00    |                          |  |
|              |                   |              |            | Above paid or       | n 17/07/2020 by | Online Paym | ent Ref W29 |                          |  |
|              |                   |              |            | Total Purchase Ledg | ger Payments    | 0.00        | 16,611.39   |                          |  |

| age 1110  | Р              |            |                  | 07/08/2020 |                    |            |                        |                         |  |
|-----------|----------------|------------|------------------|------------|--------------------|------------|------------------------|-------------------------|--|
| User: MGG |                |            | 11:33            |            |                    |            |                        |                         |  |
| d Month 5 | Entere         |            |                  |            |                    |            | shbook 1               | Linked to Cas           |  |
| user MGG  | by             |            |                  |            |                    |            |                        |                         |  |
| Balance   | Amount Paid    | Discount   | Amount Due       | Ledger     | Invoice No         | oice Date  | voice Details          | Supplier and Inv        |  |
|           |                |            |                  |            |                    |            | HawkEye Pest Control   | A15                     |  |
| 0.00      | 90.00          | 0.00       | 90.00            | 1          | 10345SM53          | /07/2020   |                        | bowling gr pest         |  |
|           | 90.00          | 0.00       | -                |            |                    |            |                        |                         |  |
|           | ment Ref A15   | Online Pay | n 07/08/2020 by  | e paid or  | Above              |            |                        |                         |  |
|           |                |            |                  |            |                    | td         | Active Heating Service | A22                     |  |
| 0.00      | 147.60         | 0.00       | 147.60           | 1          | 16789              | /07/2020   |                        | Serviced boiler         |  |
|           | 147.60         | 0.00       | -                |            |                    |            |                        |                         |  |
|           | f 13872/1385   | Payment Re | 2020 by Online I | n 07/08/2  | Above paid o       |            |                        |                         |  |
|           |                | -          | -                |            | p Hire             | svogel Ski | Hughes & Salvidge t/a  | A7                      |  |
| 0.00      | 292.61         | 0.00       | 292.61           | 1          | -                  | /07/2020   |                        | SKIP HIRE ALLO          |  |
|           | 292.61         | 0.00       | -                |            |                    |            |                        |                         |  |
|           |                |            | on 07/08/2020 by | ve paid o  | Abov               |            |                        |                         |  |
|           |                |            |                  |            |                    |            | ACAS                   | A9                      |  |
| 0.00      | 75.00          | 0.00       | 75.00            | 1          | 06/15962           | /07/2020   |                        | lockdown: key           |  |
|           | 75.00          | 0.00       | -                |            |                    |            |                        |                         |  |
|           |                |            | on 07/08/2020 by | ve naid o  | Aboy               |            |                        |                         |  |
|           |                | y on more  |                  |            |                    |            | CT Electrical Nowburn  | C16                     |  |
| 0.00      | 240.00         | 0.00       | 240.00           | 1          | 7251               | /07/2020   | CT Electrical Newbury  | bandstand electr        |  |
| 0100      | 240.00         | 0.00       | -                | ·          |                    | 10112020   |                        |                         |  |
|           |                |            | n 07/08/2020 by  | o paid or  | Abov               |            |                        |                         |  |
|           | Herit Rei C 10 | Online Pay | 107/08/2020 by   | e paiù ui  | ADOV               |            |                        |                         |  |
| 0.00      | 10.00          | 0.00       | 10.00            | 1          | REFUND - KEY270720 |            | Mr Alan P Cornwall     | C34<br>Key deposit refu |  |
| 0.00      |                |            | -                | 1          | REFUND - REF270720 | 10112020   | and - lost key         | Key deposit feid        |  |
|           | 10.00          | 0.00       |                  |            |                    |            |                        |                         |  |
|           | ment Ref C34   | Online Pay | n 07/08/2020 by  | e paid or  | Abov               |            |                        |                         |  |
|           |                |            |                  |            |                    | s Ltd      | DCK Accounting Solu    | D12                     |  |
| 0.00      | 92.28          | 0.00       | 92.28            | 1          | P1966              | /07/2020   |                        | july payroll            |  |
|           |                |            | _                |            |                    |            |                        |                         |  |

| age 1111  | Р            |             | 2021            | 2020/2     | vbury Town Counci | Newbury Town Council 2020/2021 Pag |              |                               |  |  |  |  |  |  |
|-----------|--------------|-------------|-----------------|------------|-------------------|------------------------------------|--------------|-------------------------------|--|--|--|--|--|--|
| Jser: MGG | l            |             | ents            | Paym       | of Purchase Ledge | st c                               | List         | 1:33                          |  |  |  |  |  |  |
| Month 8   | Entered      |             |                 |            |                   |                                    |              | inked to Cashbook 1           |  |  |  |  |  |  |
| iser MGC  | by ι         |             |                 |            |                   |                                    |              |                               |  |  |  |  |  |  |
| Balance   | Amount Paid  | Discount /  | Amount Due      | Ledger     | Invoice No        | te I                               | Invoice Date | upplier and Invoice Details   |  |  |  |  |  |  |
|           |              |             |                 |            |                   |                                    |              | 12 elliswhittam               |  |  |  |  |  |  |
| 0.00      | 420.00       | 0.00        | 420.00          | 1          | SINV018866        | 5 0                                | 22/07/2020   | R Consultancy - Job Evaluatio |  |  |  |  |  |  |
|           | 420.00       | 0.00        | -               |            |                   |                                    |              |                               |  |  |  |  |  |  |
|           | ment Ref E12 | Online Payr | n 07/08/2020 by | ve paid o  | Abov              |                                    |              |                               |  |  |  |  |  |  |
|           |              |             |                 |            |                   |                                    | mental Ltd   | 27 Greengage Environm         |  |  |  |  |  |  |
| 0.00      | 1,544.28     | 0.00        | 1,544.28        | 1          | 12416             | о <sup>,</sup>                     | 22/07/2020   | REEAM Ecology                 |  |  |  |  |  |  |
|           | 1,544.28     | 0.00        | -               |            |                   |                                    |              |                               |  |  |  |  |  |  |
|           | nent Ref G27 | Online Payn | n 07/08/2020 by | e paid or  | Abov              |                                    |              |                               |  |  |  |  |  |  |
|           |              |             |                 |            |                   |                                    | rvices       | 2 JS Maintenance Serv         |  |  |  |  |  |  |
| 0.00      | 552.08       | 0.00        | 552.08          | 1          | A5241             | 0                                  | 15/07/2020   | /HARF TOILETS                 |  |  |  |  |  |  |
| 0.00      | 85.96        | 0.00        | 85.96           | 1          |                   |                                    | 17/07/2020   | ROKEN WIND GENTS              |  |  |  |  |  |  |
| 0.00      | 45.96        | 0.00        | 45.96           | 1          | A5244             | 0 /                                | 27/07/2020   | ENTS BOLT                     |  |  |  |  |  |  |
|           | 684.00       | 0.00        | -               |            |                   |                                    |              |                               |  |  |  |  |  |  |
|           |              |             | on 07/08/2020 l | ove paid   | Ab                |                                    |              |                               |  |  |  |  |  |  |
|           |              |             |                 |            |                   |                                    |              | 22 Lanes Group Plc            |  |  |  |  |  |  |
| 0.00      | 2,598.00     | 0.00        | 2,598.00        | 1          | 02590204          | 0 0                                | 30/06/2020   | 2590204/12017/1661/Lanes Grou |  |  |  |  |  |  |
|           | 2,598.00     | 0.00        | -               |            |                   |                                    |              |                               |  |  |  |  |  |  |
|           | ment Ref L22 | online Payr | n 07/08/2020 by | ve paid oi | Abov              |                                    |              |                               |  |  |  |  |  |  |
|           |              |             |                 |            |                   |                                    |              | 23 Lyreco UK Ltd              |  |  |  |  |  |  |
| 0.00      | 223.58       | 0.00        | 223.58          | 1          | 6520210411        | 5 6                                | 31/07/2020   | OTEBOOK memo                  |  |  |  |  |  |  |
|           | 223.58       | 0.00        | -               |            |                   |                                    |              |                               |  |  |  |  |  |  |
|           | ment Ref L23 | online Payr | n 07/08/2020 by | ve paid oi | Abov              |                                    |              |                               |  |  |  |  |  |  |
|           |              |             |                 |            |                   |                                    |              | 13 David Morris               |  |  |  |  |  |  |
| 0.00      | 10.00        | 0.00        | 10.00           | 1          | REFUNDCORRECTION  | ) I                                | 27/07/2020   | ey refund - Lacross           |  |  |  |  |  |  |
|           |              |             |                 |            |                   |                                    |              |                               |  |  |  |  |  |  |

Above paid on 07/08/2020 by Online Payment Ref M13

| 07/08/2020                     | Newbury Town Council 2020/2021   |            |                   |                  |             |              |                       |  |
|--------------------------------|----------------------------------|------------|-------------------|------------------|-------------|--------------|-----------------------|--|
| 11:33                          | List of Purchase Ledger Payments |            |                   |                  |             |              |                       |  |
| Linked to Cashbook 1           |                                  |            |                   |                  |             |              | d Month 5<br>user MGG |  |
| Supplier and Invoice Details   | Invoice Date                     | Invoice No | Ledger            | Amount Due       | Discount    | Amount Paid  | Balance               |  |
| M28 Minster Cleaning Serv      | ices                             |            |                   |                  |             |              |                       |  |
| Daily Office Cleaning aug      | 01/08/2020                       | 7318       | 1                 | 1,460.18         | 0.00        | 1,460.18     | 0.00                  |  |
|                                |                                  |            |                   |                  | 0.00        | 1,460.18     |                       |  |
|                                |                                  | Al         | bove paid on 07/0 | )8/2020 by Onlir | ne Payment  | Ref INV29354 |                       |  |
| N28 Newbury BID CIC            |                                  |            |                   |                  |             |              |                       |  |
| Contribution to Newbury CCTV   | 30/04/2020                       | 1453       | 1                 | 12,000.00        | 0.00        | 12,000.00    | 0.00                  |  |
| Survey Monkey Standard         | 05/08/2020                       | 1466       | 1                 | 49.50            | 0.00        | 49.50        | 0.00                  |  |
|                                |                                  |            |                   | -                | 0.00        | 12,049.50    |                       |  |
|                                |                                  |            | Above paid o      | n 07/08/2020 by  | Online Pay  | ment Ref N28 |                       |  |
| N7 Newbury News Ltd            |                                  |            |                   |                  |             |              |                       |  |
| Grants                         | 30/07/2020                       | SIN673955  | 1                 | 162.00           | 0.00        | 162.00       | 0.00                  |  |
|                                |                                  |            |                   | -                | 0.00        | 162.00       |                       |  |
|                                |                                  | Ab         | ove paid on 07/08 | 3/2020 by Online | e Payment R | ef SIN654247 |                       |  |
| R20 RBS Software Solution      | าร                               |            |                   |                  |             |              |                       |  |
| Regular visit                  | 27/07/2020                       | 28204      | 1                 | 225.00           | 0.00        | 225.00       | 0.00                  |  |
|                                |                                  |            |                   | _                | 0.00        | 225.00       |                       |  |
|                                |                                  |            | Above paid o      | n 07/08/2020 by  | Online Pay  | ment Ref R20 |                       |  |
| R37 REED FINANCE               |                                  |            |                   |                  |             |              |                       |  |
| ah WEEK ENDING 26/06/2020      | 03/07/2020                       | 0235861272 | 1                 | 449.10           | 0.00        | 449.10       | 0.00                  |  |
| ah week end 03/07/2020         | 17/07/2020                       | 0235915555 | 1                 | 449.10           | 0.00        | 449.10       | 0.00                  |  |
| HERINGTON FOR WEEK ENDING 10/0 | 17/07/2020                       | 0235915556 | 1                 | 449.10           | 0.00        | 449.10       | 0.00                  |  |
| ANGELA HERINGTON               | 24/07/2020                       | 0235945944 | 1                 | 479.04           | 0.00        | 479.04       | 0.00                  |  |
| ENDING 24/07/2020              | 24/07/2020                       | 0235971110 | 1                 | 449.10           | 0.00        | 449.10       | 0.00                  |  |
|                                |                                  |            |                   | -                | 0.00        | 2,275.44     |                       |  |
|                                |                                  |            | Above paid o      | n 07/08/2020 by  | Online Pay  | ment Ref R37 |                       |  |
| S62 Star Rubber Environm       | ental Ltd                        |            |                   |                  |             |              |                       |  |
| 15L of SRE-Virucide            | 02/07/2020                       | 2893       | 1                 | 206.28           | 0.00        | 206.28       | 0.00                  |  |
|                                |                                  |            |                   | -                | 0.00        | 206.28       |                       |  |
|                                |                                  |            | Above paid o      | n 07/08/2020 by  | Online Pav  | ment Ref S62 |                       |  |

| 07/08/2020                   | Newbury Town Co         | ouncil 2020/ | 2021            |              | F             | Page 1113  |
|------------------------------|-------------------------|--------------|-----------------|--------------|---------------|------------|
| 11:33                        | List of Purchase L      | edger Paym.  | ents            |              |               | User: MGG  |
| Linked to Cashbook 1         |                         |              |                 |              |               | ed Month 5 |
|                              |                         |              |                 |              | by            | user MGG   |
| Supplier and Invoice Details | Invoice Date Invoice No | Ledger       | Amount Due      | Discount     | Amount Paid   | Balance    |
| S7 Sawscape Play Lto         | k                       |              |                 |              |               |            |
| pole to the Giant Swing.     | 27/07/2020 1268         | 1            | 1,044.00        | 0.00         | 1,044.00      | 0.00       |
|                              |                         |              | -               | 0.00         | 1,044.00      |            |
|                              |                         | Above paid   | on 07/08/2020 b | y Online Pa  | ayment Ref S7 |            |
| T30 Technique Limited        | l                       |              |                 |              |               |            |
| Annual 36 Mailboxes          | 23/07/2020 51146        | 1            | 917.57          | 0.00         | 917.57        | 0.00       |
| Wireless Solution            | 31/07/2020 51224        | 1            | 2,732.34        | 0.00         | 2,732.34      | 0.00       |
|                              |                         |              | -               | 0.00         | 3,649.91      |            |
|                              |                         | Above paid o | n 07/08/2020 by | / Online Pay | ment Ref T30  |            |
| W1 West Berkshire Di         | strict Council          |              |                 |              |               |            |
| license fee Vic pk           | 27/07/2020 208787491006 | 1            | 70.00           | 0.00         | 70.00         | 0.00       |
|                              |                         |              | -               | 0.00         | 70.00         |            |
|                              |                         | Above paid o | on 07/08/2020 b | y Online Pa  | yment Ref W1  |            |
|                              |                         |              | -               |              |               |            |

Total Purchase Ledger Payments0.0027,569.66

| 11:34                          | List         | of Purchas | e Ledger Payme       | ents            |            |               | User: MGG             |
|--------------------------------|--------------|------------|----------------------|-----------------|------------|---------------|-----------------------|
| Linked to Cashbook 1           |              |            |                      |                 |            |               | d Month 5<br>user MGG |
| Supplier and Invoice Details   | Invoice Date | Invoice No | Ledger               | Amount Due      | Discount   | Amount Paid   | Balance               |
| A15 HawkEye Pest Contro        | l Ltd        |            |                      |                 |            |               |                       |
| Nest Treatment 17/07/          | 04/08/2020   | 10582SM9   | 1                    | 60.00           | 0.00       | 60.00         | 0.00                  |
|                                |              |            |                      |                 | 0.00       | 60.00         |                       |
|                                |              |            | Above paid o         | n 24/08/2020 by | Online Pay | ment Ref A15  |                       |
| A20 A & S Meats                |              |            |                      |                 |            |               |                       |
| Market Management August 2020  | 06/08/2020   | 47         | 1                    | 1,320.00        | 0.00       | 1,320.00      | 0.00                  |
|                                |              |            |                      |                 | 0.00       | 1,320.00      |                       |
|                                |              |            | Above paid o         | n 24/08/2020 by | Online Pay | ment Ref A20  |                       |
| A22 Active Heating Service     | es Ltd       |            |                      |                 |            |               |                       |
| expansion vessel pressure reli | 06/08/2020   | 16851      | 1                    | 396.35          | 0.00       | 396.35        | 0.00                  |
|                                |              |            |                      |                 | 0.00       | 396.35        |                       |
|                                |              |            | Above paid on 24/08/ | /2020 by Online | Payment Re | ef 13872/1385 |                       |
| A49 Andrea Pellegram Ltd       |              |            |                      |                 |            |               |                       |
| Neighbourhood Development Plan | 09/07/2020   | 324        | 1                    | 1,400.00        | 0.00       | 1,400.00      | 0.00                  |
|                                |              |            |                      | -               | 0.00       | 1,400.00      |                       |
|                                |              |            | Above paid o         | n 24/08/2020 by | Online Pay | ment Ref A49  |                       |
| B31 Blewburton Limited         |              |            |                      |                 |            |               |                       |
| consultan BREEM reg            | 13/08/2020   | 713        | 1                    | 3,018.00        | 0.00       | 3,018.00      | 0.00                  |
|                                |              |            |                      |                 | 0.00       | 3,018.00      |                       |
|                                |              |            | Above paid o         | n 24/08/2020 by | Online Pay | ment Ref B31  |                       |
| B41 Berkshire Pressure Cl      | eaning       |            |                      |                 |            |               |                       |
| Cleaning of the War Memorial.  | 13/08/2020   | P5789      | 1                    | 216.00          | 0.00       | 216.00        | 0.00                  |
|                                |              |            |                      |                 | 0.00       | 216.00        |                       |
|                                |              |            | Above paid o         | n 24/08/2020 by | Online Pay | ment Ref B41  |                       |
| C10 Crescent Signs Ltd         |              |            |                      |                 |            |               |                       |
| RELOCATE SERVICE DOGS          | 10/08/2020   | 19127      | 1                    | 175.20          | 0.00       | 175.20        | 0.00                  |
| SNEEZE SCREEN                  | 14/08/2020   | 19138      | 1                    | 640.80          | 0.00       | 640.80        | 0.00                  |
|                                |              |            |                      | -               | 0.00       | 816.00        |                       |
|                                |              |            |                      |                 |            |               |                       |

Newbury Town Council 2020/2021

24/08/2020

Above paid on 24/08/2020 by Online Payment Ref 17108/1710

Continued over page

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| 24/08/2020                     | Nev             | wbury Town ( | Council 2020/2    | 021              |              |              | Page 1125             |
|--------------------------------|-----------------|--------------|-------------------|------------------|--------------|--------------|-----------------------|
| 11:34                          | List            | of Purchase  | Ledger Payme      | ents             |              |              | User: MGG             |
| Linked to Cashbook 1           |                 |              |                   |                  |              |              | d Month 5<br>user MGG |
| Supplier and Invoice Details   | Invoice Date    | Invoice No   | Ledger            | Amount Due       | Discount     | Amount Paid  | Balance               |
| C16 CT Electrical Newbur       | y Ltd           |              |                   |                  |              |              |                       |
| Bandstand inspection           | 31/07/2020      | CT7251       | 1                 | 240.00           | 0.00         | 240.00       | 0.00                  |
| TEST FOOTB CHANG city rec      | 06/08/2020      | CT7252       | 1                 | 300.00           | 0.00         | 300.00       | 0.00                  |
|                                |                 |              |                   | -                | 0.00         | 540.00       |                       |
|                                |                 |              | Above paid o      | n 24/08/2020 by  | Online Payr  | ment Ref C16 |                       |
| C65 Carbon Footprint Ltd       |                 |              |                   |                  |              |              |                       |
| appraisal to proposal          | 10/08/2020      | 6038         | 1                 | 1,380.00         | 0.00         | 1,380.00     | 0.00                  |
|                                |                 |              |                   | -                | 0.00         | 1,380.00     |                       |
|                                |                 |              | Above paid o      | n 24/08/2020 by  | Online Payr  | ment Ref C65 |                       |
| E20 Every Property Certif      | icate Ltd T/A E | asy          |                   |                  |              |              |                       |
| Floorplans                     | 13/08/2020      | 11143171     | 1                 | 534.00           | 0.00         | 534.00       | 0.00                  |
|                                |                 |              |                   | -                | 0.00         | 534.00       |                       |
|                                |                 |              | Above paid o      | n 24/08/2020 by  | Online Payı  | ment Ref E20 |                       |
| F5 Foxes Tree Services         | & Son Ltd       |              |                   |                  |              |              |                       |
| Tree Work at Newtown Road      | 19/08/2020      | 3327         | 1                 | 828.00           | 0.00         | 828.00       | 0.00                  |
|                                |                 |              |                   | -                | 0.00         | 828.00       |                       |
|                                |                 |              | Above paid        | on 24/08/2020 b  | y Online Pa  | yment Ref F5 |                       |
| G6 Greentips                   |                 |              |                   |                  |              |              |                       |
| tree Victor Pk, Walton way 5th | 25/07/2020      | TW.0017.IN   | 1                 | 1,200.00         | 0.00         | 1,200.00     | 0.00                  |
|                                |                 |              |                   | -                | 0.00         | 1,200.00     |                       |
|                                |                 |              | Above paid        | on 24/08/2020 b  | y Online Pay | yment Ref G6 |                       |
| G9 Bunzl Greenham              |                 |              |                   |                  |              |              |                       |
| TRAFFI SANITISING WIPE         | 17/08/2020      | 14/759641    | 1                 | 325.30           | 0.00         | 325.30       | 0.00                  |
| CAN WATERING PLASTIC GREEN 9 L | 17/08/2020      | 14/759750    | 1                 | 112.75           | 0.00         | 112.75       | 0.00                  |
|                                |                 |              |                   | -                | 0.00         | 438.05       |                       |
|                                |                 |              | Above paid on 24/ | 08/2020 by Onlii | ne Payment   | Ref N288940  |                       |

Above paid on 24/08/2020 by Online Payment Ref N288940

24/08/2020

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### Newbury Town Council 2020/2021

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List of Purchase Ledger Payments

User: MGG

| d Month<br>user MGC |               |              |                  |                |               |              | asndook 1               | Linked to Ca    |
|---------------------|---------------|--------------|------------------|----------------|---------------|--------------|-------------------------|-----------------|
| Balanc              | Amount Paid   | Discount     | Amount Due       | Ledger         | Invoice No    | Invoice Date | nvoice Details          | Supplier and In |
|                     |               |              |                  |                |               | ;            | Insideout Site Services | 15              |
| 0.0                 | 180.00        | 0.00         | 180.00           | 1              | VR10167       | 06/08/2020   |                         | window clean    |
|                     | 180.00        | 0.00         | -                |                |               |              |                         |                 |
|                     | ayment Ref I5 | oy Online Pa | on 24/08/2020 I  | Above paid     |               |              |                         |                 |
|                     |               |              |                  |                |               | es           | JS Maintenance Servic   | J2              |
| 0.0                 | 475.00        | 0.00         | 475.00           | 1              | A5248         | 31/07/2020   |                         | taps wharf      |
| 0.0                 | 282.56        | 0.00         | 282.56           | 1              | A5249         | 04/08/2020   | pof                     | allotm shed roo |
| 0.0                 | 98.50         | 0.00         | 98.50            | 1              | A5250         | 06/08/2020   | JS Maint shelf          | A5250/12026/J   |
| 0.0                 | 74.14         | 0.00         | 74.14            | 1              | A5251         | 10/08/2020   | ST                      | PLOT 44 POS     |
| 0.0                 | 151.98        | 0.00         | 151.98           | 1              | A5252         | 13/08/2020   | OOL SHED                | BREAK IN TO     |
| 0.0                 | 207.98        | 0.00         | 207.98           | 1              | A5253         | 20/08/2020   | RAME SLIDE              | CLIMBING FR     |
|                     | 1,290.16      | 0.00         | -                |                |               |              |                         |                 |
|                     | yment Ref J2  | y Online Pa  | on 24/08/2020 b  | Above paid     |               |              |                         |                 |
|                     |               |              |                  |                |               |              | Mr J Lennox             | LENNOX          |
| 0.0                 | 45.00         | 0.00         | 45.00            | 1              | REFUND-TENNIS | 11/08/2020   | plicate payment         | Refund for dup  |
|                     | 45.00         | 0.00         | -                |                |               |              |                         |                 |
|                     | Ref LENNOX    | ne Payment I | )8/2020 by Onlir | e paid on 24/0 | Abov          |              |                         |                 |
|                     |               |              |                  |                |               |              | Newbury News Ltd        | N7              |
| 0.0                 | 450.00        | 0.00         | 450.00           | 1              | SIN674070     | 06/08/2020   |                         | sandleford      |
|                     | 450.00        | 0.00         | -                |                |               |              |                         |                 |
|                     | ef SIN654247  | Payment Re   | /2020 by Online  | paid on 24/08  | Above         |              |                         |                 |
|                     |               |              |                  |                |               |              | Mole Country Stores     | S13             |
| 0.0                 | 129.00        | 0.00         | 129.00           | 1              | 200434267     | 01/07/2020   | ck                      | spray knapsac   |
| 0.0                 | 4.99          | 0.00         | 4.99             | 1              | 200479690     | 25/07/2020   |                         | masks           |
|                     | 133.99        | 0.00         | -                |                |               |              |                         |                 |
|                     | Ref New068    | ine Payment  | /08/2020 by Onli | ve paid on 24  | Abo           |              |                         |                 |
|                     |               |              |                  |                |               |              | Sundog Hire Ltd         | S24             |
| 0.0                 | 480.00        | 0.00         | 480.00           | 1              | 1139          | 04/08/2020   | g panel.                | Herras fencing  |
|                     | 480.00        | 0.00         | -                |                |               |              |                         |                 |
|                     |               |              | n 24/08/2020 by  |                |               |              |                         |                 |

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### Newbury Town Council 2020/2021

List of Purchase Ledger Payments

User: MGG

|               |                   |                  |               |               |                 |              | ered Month 5<br>by user MGG |         |
|---------------|-------------------|------------------|---------------|---------------|-----------------|--------------|-----------------------------|---------|
| Supplier and  | Invoice Details   | Invoice Date     | Invoice No    | Ledger        | Amount Due      | Discount     | Amount Paid                 | Balance |
| S35           | Scion Communi     | cations Ltd      |               |               |                 |              |                             |         |
| cctv          |                   | 10/08/2020       | 11107         | 1             | 6,566.88        | 0.00         | 6,566.88                    | 0.00    |
|               |                   |                  |               |               | -               | 0.00         | 6,566.88                    |         |
|               |                   |                  |               | Above paid o  | n 24/08/2020 by | Online Pay   | ment Ref S35                |         |
| W1            | West Berkshire I  | District Council |               |               |                 |              |                             |         |
| Prem licence  | e-Market          | 06/08/2020       | 208787-492455 | 1             | 180.00          | 0.00         | 180.00                      | 0.00    |
| Library contr | iibution 1st Qtr) | 12/08/2020       | 208787-492516 | 1             | 3,735.00        | 0.00         | 3,735.00                    | 0.00    |
|               |                   |                  |               |               | -               | 0.00         | 3,915.00                    |         |
|               |                   |                  |               | Above paid o  | on 24/08/2020 b | y Online Pay | ment Ref W1                 |         |
|               |                   |                  | Total         | Purchase Ledg | ger Payments    | 0.00         | 25,207.43                   |         |

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### Newbury Town Council 2020/2021

List of Purchase Ledger Payments

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#### Linked to Cashbook 1

Entered Month 6 by user MGG

|                                |                   |            |              |                 |            | by ι         | iser MGG |
|--------------------------------|-------------------|------------|--------------|-----------------|------------|--------------|----------|
| Supplier and Invoice Details   | Invoice Date      | Invoice No | Ledger       | Amount Due      | Discount   | Amount Paid  | Balance  |
| A13 Acclaim Fabrication        | ns                |            |              |                 |            |              |          |
| bench and weld studs           | 09/09/2020        | PA0132     | 1            | 315.00          | 0.00       | 315.00       | 0.00     |
| post at fifth road park to 5 b | 09/09/2020        | PA0137     | 1            | 440.00          | 0.00       | 440.00       | 0.00     |
| Repairs to swing seat and to   | 09/09/2020        | PA0144     | 1            | 100.00          | 0.00       | 100.00       | 0.00     |
| Gate post removal and remake   | 09/09/2020        | PA0145     | 1            | 540.00          | 0.00       | 540.00       | 0.00     |
| Skylings fence                 | 09/09/2020        | PA0147     | 1            | 3,790.00        | 0.00       | 3,790.00     | 0.00     |
| Slide repairs                  | 09/09/2020        | PA0148     | 1            | 500.00          | 0.00       | 500.00       | 0.00     |
| Emergency repairs              | 09/09/2020        | PA0149     | 1            | 210.00          | 0.00       | 210.00       | 0.00     |
| Blossoms field swing repairs   | 09/09/2020        | PA0150     | 1            | 345.00          | 0.00       | 345.00       | 0.00     |
|                                |                   |            |              |                 | 0.00       | 6,240.00     |          |
|                                |                   |            | Above paid o | n 11/09/2020 by | Online Pay | ment Ref A13 |          |
| A15 HawkEye Pest Con           | trol Ltd          |            |              |                 |            |              |          |
| Pest Inspection-WM Allot       | 31/08/2020        | 10641SM28  | 1            | 114.00          | 0.00       | 114.00       | 0.00     |
| Pest Inspection-Southbys       | 31/08/2020        | 10641SM29  | 1            | 126.00          | 0.00       | 126.00       | 0.00     |
| PestInspection-DF Allot        | 31/08/2020        | 10641SM30  | 1            | 108.00          | 0.00       | 108.00       | 0.00     |
| Pest Inspection-WC Allot       | 31/08/2020        | 10641SM31  | 1            | 84.00           | 0.00       | 84.00        | 0.00     |
| Pest Inspection-OTP Allot      | 31/08/2020        | 10641SM32  | 1            | 96.00           | 0.00       | 96.00        | 0.00     |
| Pest Inspection Parsons        | 31/08/2020        | 10641SM33  | 1            | 84.00           | 0.00       | 84.00        | 0.00     |
|                                |                   |            |              | -               | 0.00       | 612.00       |          |
|                                |                   |            | Above paid o | n 11/09/2020 by | Online Pay | ment Ref A15 |          |
| A20 A & S Meats                |                   |            |              |                 |            |              |          |
| Market Management -Sept 2020   | 03/09/2020        | 48         | 1            | 1,320.00        | 0.00       | 1,320.00     | 0.00     |
|                                |                   |            |              |                 | 0.00       | 1,320.00     |          |
|                                |                   |            | Above paid o | n 11/09/2020 by | Online Pay | ment Ref A20 |          |
| A7 Hughes & Salvidge           | t/a Aasvogel Skij | o Hire     |              |                 |            |              |          |
| Southby Allotments, Greenham R | 05/09/2020        | 258598     | 1            | 292.61          | 0.00       | 292.61       | 0.00     |
|                                |                   |            |              | -               | 0.00       | 292.61       |          |
|                                |                   |            |              |                 |            |              |          |

Above paid on 11/09/2020 by Online Payment Ref A7

Linked to Cashbook 1

### Newbury Town Council 2020/2021

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### List of Purchase Ledger Payments

Entered Month 6

|                                |                                                    |                                                        |              |                 |            | by ι         | iser MGG |
|--------------------------------|----------------------------------------------------|--------------------------------------------------------|--------------|-----------------|------------|--------------|----------|
| Supplier and Invoice Details   | Invoice Date                                       | Invoice No                                             | Ledger       | Amount Due      | Discount   | Amount Paid  | Balance  |
| C16 CT Electrical Newbury      | Ltd                                                |                                                        |              |                 |            |              |          |
| T/Hall, Suite 7 repairs        | 27/08/2020                                         | CT7254                                                 | 1            | 1,952.39        | 0.00       | 1,952.39     | 0.00     |
| Market Trader Sockets          | 28/08/2020                                         | CT7255                                                 | 1            | 190.80          | 0.00       | 190.80       | 0.00     |
| 6m lighting test               | 03/09/2020                                         | CT7259                                                 | 1            | 210.00          | 0.00       | 210.00       | 0.00     |
| 5 yr inspectionj and test      | 04/09/2020                                         | 7260                                                   | 1            | 5,700.00        | 0.00       | 5,700.00     | 0.00     |
|                                |                                                    |                                                        |              | -               | 0.00       | 8,053.19     |          |
|                                |                                                    |                                                        | Above paid o | n 11/09/2020 by | Online Pay | ment Ref C16 |          |
| C26 C & D Security             |                                                    |                                                        |              |                 |            |              |          |
| service padlock Parsons        | 06/09/2020                                         | 927                                                    | 1            | 24.00           | 0.00       | 24.00        | 0.00     |
| open locked store room by Toli | 06/09/2020                                         | 932                                                    | 1            | 142.20          | 0.00       | 142.20       | 0.00     |
| Restricted Security Keys       | 06/09/2020                                         | 933                                                    | 1            | 24.00           | 0.00       | 24.00        | 0.00     |
| Greenham Road, SIDE GATE       | 06/09/2020                                         | 934                                                    | 1            | 141.60          | 0.00       | 141.60       | 0.00     |
| Town Hall Mater Key            | 06/09/2020                                         | 935                                                    | 1            | 126.00          | 0.00       | 126.00       | 0.00     |
| Anker Project Restricted Keys, | 06/09/2020                                         | 936                                                    | 1            | 48.00           | 0.00       | 48.00        | 0.00     |
| replace top lock               | 06/09/2020                                         | 938                                                    | 1            | 384.66          | 0.00       | 384.66       | 0.00     |
| Anker Project Restricted Keys, | 06/09/2020                                         | 939                                                    | 1            | 240.00          | 0.00       | 240.00       | 0.00     |
| and replace with PF4           | 06/09/2020                                         | 940                                                    | 1            | 186.00          | 0.00       | 186.00       | 0.00     |
| Dairy Farm Allotments, padlock | 06/09/2020                                         | 941                                                    | 1            | 186.00          | 0.00       | 186.00       | 0.00     |
|                                |                                                    |                                                        |              | -               | 0.00       | 1,502.46     |          |
|                                | Above paid on 11/09/2020 by Online Payment Ref C26 |                                                        |              |                 |            |              |          |
| C59 Canal & River Trust        |                                                    |                                                        |              |                 |            |              |          |
| agree 3579 access towpath      | 20/08/2020                                         | 138424                                                 | 1            | 94.50           | 0.00       | 94.50        | 0.00     |
|                                |                                                    |                                                        |              | -               | 0.00       | 94.50        |          |
|                                |                                                    | Above paid on 11/09/2020 by Online Payment Ref 8083919 |              |                 |            |              |          |
| D2 Mr B Digby                  |                                                    |                                                        |              |                 |            |              |          |
| VJ Day - Civic Duties          | 10/09/2020                                         | BD10.09.20                                             | 1            | 25.00           | 0.00       | 25.00        | 0.00     |
|                                |                                                    |                                                        |              | -               | 0.00       | 25.00        |          |

Above paid on 11/09/2020 by Online Payment Ref D2

| 11/09/2020          |                       | New          | vbury Town Cou  | ncil 2020/2     | 021             |             | F             | Page 1135             |
|---------------------|-----------------------|--------------|-----------------|-----------------|-----------------|-------------|---------------|-----------------------|
| 13:27               |                       | List         | of Purchase Leo | dger Payme      | ents            |             |               | User: MGG             |
| Linked to Cashb     | book 1                |              |                 |                 |                 |             |               | d Month 6<br>user MGG |
| Supplier and Invoic | e Details             | Invoice Date | Invoice No      | Ledger          | Amount Due      | Discount    | Amount Paid   | Balance               |
| F23 F               | irsty                 |              |                 |                 |                 |             |               |                       |
| Monthly Support - J | July 2020             | 01/08/2020   | 10045           | 1               | 330.00          | 0.00        | 330.00        | 0.00                  |
| Monthly Support - A | August 2020           | 31/08/2020   | 10091           | 1               | 360.00          | 0.00        | 360.00        | 0.00                  |
|                     |                       |              |                 |                 | -               | 0.00        | 690.00        |                       |
|                     |                       |              |                 | Above paid o    | n 11/09/2020 by | Online Pay  | ment Ref F23  |                       |
| G1 G                | ardner Leader LLP     |              |                 |                 |                 |             |               |                       |
| Professional fees - | Land sale             | 02/09/2020   | PROFORMA 110    | 1               | 2,000.00        | 0.00        | 2,000.00      | 0.00                  |
|                     |                       |              |                 |                 | -               | 0.00        | 2,000.00      |                       |
|                     |                       |              | Above p         | aid on 11/09/2  | 020 by Online P | ayment Ref  | NEW103/105    |                       |
| G22 T               | he Good Exchange L    | td           |                 |                 |                 |             |               |                       |
| Grants - GS-Comm    | nittee 01.09.20       | 01/09/2020   | GRABTS010920    | 1               | 13,635.00       | 0.00        | 13,635.00     | 0.00                  |
|                     |                       |              |                 |                 | -               | 0.00        | 13,635.00     |                       |
|                     |                       |              |                 | Above paid o    | n 11/09/2020 by | Online Pay  | ment Ref G22  |                       |
| L2 N                | Irs J Lewis           |              |                 |                 |                 |             |               |                       |
| Robe repairs        |                       | 10/09/2020   | JL100920        | 1               | 48.50           | 0.00        | 48.50         | 0.00                  |
|                     |                       |              |                 |                 | -               | 0.00        | 48.50         |                       |
|                     |                       |              |                 | Above paid      | on 11/09/2020 b | y Online Pa | ayment Ref L2 |                       |
| M16 N               | lint Consultancy      |              |                 |                 |                 |             |               |                       |
| Project Manage - N  | lew website           | 01/09/2020   | M10203          | 1               | 1,500.00        | 0.00        | 1,500.00      | 0.00                  |
|                     |                       |              |                 |                 | -               | 0.00        | 1,500.00      |                       |
|                     |                       |              |                 | Above paid o    | n 11/09/2020 by | Online Pay  | ment Ref M16  |                       |
| M28 N               | linster Cleaning Serv | ices         |                 |                 |                 |             |               |                       |
| Office Cleaning     |                       | 31/08/2020   | 7459            | 1               | 1,460.18        | 0.00        | 1,460.18      | 0.00                  |
|                     |                       |              |                 |                 | -               | 0.00        | 1,460.18      |                       |
|                     |                       |              | Abov            | /e paid on 11/0 | 9/2020 by Onlin | e Payment   | Ref INV29354  |                       |
| N7 N                | lewbury News Ltd      |              |                 |                 |                 |             |               |                       |
| out and About       |                       | 03/09/2020   | SIN674444       | 1               | 90.00           | 0.00        | 90.00         | 0.00                  |
| Out and About       |                       | 03/09/2020   | SIN674481       | 1               | 210.00          | 0.00        | 210.00        | 0.00                  |
|                     |                       |              |                 |                 | -               | 0.00        | 300.00        |                       |
|                     |                       |              | Above           | e paid on 11/09 | /2020 by Online | Payment R   | ef SIN654247  |                       |

Continued over page

11/09/2020

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### Newbury Town Council 2020/2021

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List of Purchase Ledger Payments

User: MGG

| Linked to Cashbook 1           |              |            |                            |                  |              |              | d Month 6<br>Jser MGG |
|--------------------------------|--------------|------------|----------------------------|------------------|--------------|--------------|-----------------------|
| Supplier and Invoice Details   | Invoice Date | Invoice No | Ledger                     | Amount Due       | Discount     | Amount Paid  | Balance               |
| O5 Fenland Leisure P           | Products Ltd |            |                            |                  |              |              |                       |
| Large Swing Seat               | 08/09/2020   | SIN037104  | 1                          | 728.40           | 0.00         | 728.40       | 0.00                  |
|                                |              |            |                            | -                | 0.00         | 728.40       |                       |
|                                |              |            | Above paid                 | on 11/09/2020 b  | y Online Pay | ment Ref O5  |                       |
| R20 RBS Software Sol           | utions       |            |                            |                  |              |              |                       |
| Software Annual Support        | 30/08/2020   | SM22086    | 1                          | 206.40           | 0.00         | 206.40       | 0.00                  |
| Ray - Regualr consultation     | 31/08/2020   | 28256      | 1                          | 225.00           | 0.00         | 225.00       | 0.00                  |
|                                |              |            |                            | -                | 0.00         | 431.40       |                       |
|                                |              |            | Above paid o               | n 11/09/2020 by  | Online Payr  | ment Ref R20 |                       |
| R37 REED FINANCE               |              |            |                            |                  |              |              |                       |
| A H week end 14.8              | 14/08/2020   | 0236044295 | 1                          | 449.10           | 0.00         | 449.10       | 0.00                  |
| Angela Herington-w/e 21.08.20  | 21/08/2020   | 0236067854 | 1                          | 449.10           | 0.00         | 449.10       | 0.00                  |
|                                |              |            |                            | -                | 0.00         | 898.20       |                       |
|                                |              |            | Above paid o               | n 11/09/2020 by  | Online Payr  | nent Ref R37 |                       |
| S24 Sundog Hire Ltd            |              |            |                            |                  |              |              |                       |
| Carry out repairs to tarmac in | 26/08/2020   | 3029       | 1                          | 511.20           | 0.00         | 511.20       | 0.00                  |
|                                |              |            |                            | -                | 0.00         | 511.20       |                       |
|                                |              |            | Above paid o               | n 11/09/2020 by  | Online Payr  | ment Ref S24 |                       |
| T30 Technique Limited          | d            |            |                            |                  |              |              |                       |
| Adobe Acrobat DC Teams         | 07/09/2020   | 51679      | 1                          | 247.39           | 0.00         | 247.39       | 0.00                  |
|                                |              |            |                            | -                | 0.00         | 247.39       |                       |
|                                |              |            | Above paid o               | n 11/09/2020 by  | Online Payr  | ment Ref T30 |                       |
| Z2 Zurich Manageme             | ent Services |            |                            |                  |              |              |                       |
| CYBER Insurance 20-21          | 01/09/2020   | CYBER001   | 1                          | 471.03           | 0.00         | 471.03       | 0.00                  |
| General insurance 20-21        | 01/09/2020   | GENERAL    | 1                          | 12,466.61        | 0.00         | 12,466.61    | 0.00                  |
|                                |              |            |                            | -                | 0.00         | 12,937.64    |                       |
|                                |              |            | Above paid on 11/09/       | 2020 by Online I | Payment Ref  | f YLL-272085 |                       |
|                                |              |            |                            | -                |              |              |                       |
|                                |              |            | <b>Total Purchase Ledg</b> |                  | 0.00         | 53,527.67    |                       |

| 16.15 J Purchase Lodge Payment with Response of the participation of the part of t             | 24/09/2020       |                       | Nev             | vbury Town Co  | uncil 2020/2    | 021               |               | I             | Page 1148 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|-----------------|----------------|-----------------|-------------------|---------------|---------------|-----------|
| Supplier and invoice Details         invoice Data         invoice No         Ledger         Amount Du         Discourt Amount Public         Balance           A7         Hughes & Saividge Va Amount Public         28853         1         28951         1         292.01         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61         0.00         292.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15:47            |                       | List            | of Purchase Le | edger Payme     | ents              |               |               | User: MGG |
| A7         Hughes & Salvidge Ua Aasvogel Skip Hire           Southby Allotments, skip         11/09/2020         258853         1         292.61         0.00         292.61         0.00           Southby Allotments, skip         11/09/2020         258853         1         292.61         0.00         292.61         0.00           Above paid on 24/09/2020 by Online Payment Ref A7         24/09/2020         Above paid on 24/09/2020 by Online Payment Ref A7         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Linked to Cas    | shbook 1              |                 |                |                 |                   |               |               |           |
| Southby Allotments, skip       1/08/2020       258853       1       292.61       0.00       292.61       0.00         Above paid on 24/09/2020 by Online Payment Ref A7         C39       CSA 07 Football Club       Refund-2019/20       700 football-Covid       24/09/2020       1       324.00       0.00       324.00       0.00         C41       Mr James Clayton       Above paid on 24/09/2020 by Online Payment Ref C39       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       0.00       420.00       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Supplier and Inv | oice Details          | Invoice Date    | Invoice No     | Ledger          | Amount Due        | Discount      | Amount Paid   | Balance   |
| 0.0       292.61         Above paid on 24/09/2020 bor Unline Payment Ref A7         C39       CSA 07 Football Club       REFUND240920       1       324.00       0.00       324.00       0.00         Refund-2019/20 Football-Covid       24/09/2020       REFUND240920       1       324.00       0.00       324.00       0.00         C41       Mr James Clayton       Medding refund - cancelled       10/09/2020       CR5425       1       420.00       0.00       420.00       0.00         D12       DCK Accounting Solutions Ltd       Above paid on 24/09/2020 by Online Payment Ref C41       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A7               | Hughes & Salvidge t/a | a Aasvogel Skij | o Hire         |                 |                   |               |               |           |
| C39       CSA 07 Football Club       Refund-2019/20 Football-Covid       24/09/2020       REFUND240920       1       324.00       0.00       324.00       0.00         Refund-2019/20 Football-Covid       24/09/2020       FEFUND240920       1       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00       0.00       324.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Southby Allotme  | ents, skip            | 11/09/2020      | 258853         | 1               | 292.61            | 0.00          | 292.61        | 0.00      |
| C39         CSA 07 Football Club         ReFUND240920         REFUND240920         1         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         30.00         30.00         30.00         30.00         30.00         30.00         30.00         30.00         30.00         30.00         30.00         30.00         30.00         30.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td>-</td><td>0.00</td><td>292.61</td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                       |                 |                |                 | -                 | 0.00          | 292.61        |           |
| Refund-2019/20 Football-Covid         24/09/2020         REFUND24092D         1         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00         0.00         324.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                       |                 |                | Above paid      | on 24/09/2020 b   | y Online Pa   | ayment Ref A7 |           |
| Image: Clay constraint of the second sec | C39              | CSA 07 Football Club  | )               |                |                 |                   |               |               |           |
| Above paid on 24/09/2020 by Online Payment Kef C39           C41         Mr James Clayton         Medding refund - cancelled         10/09/2020         CR5425         1         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Refund-2019/20   | Football-Covid        | 24/09/2020      | REFUND240920   | 1               | 324.00            | 0.00          | 324.00        | 0.00      |
| C41Mr James ClaytonWedding refund - cancelled10/09/2020CR54251 $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $420.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                 |                |                 | -                 | 0.00          | 324.00        |           |
| Wedding refund - cancelled         10/09/2020         CR5425         1         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00         0.00         420.00 <t< td=""><td></td><td></td><td></td><td></td><td>Above paid o</td><td>n 24/09/2020 by</td><td>Online Pay</td><td>ment Ref C39</td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                       |                 |                | Above paid o    | n 24/09/2020 by   | Online Pay    | ment Ref C39  |           |
| Image: Display bit is a problem with the p | C41              | Mr James Clayton      |                 |                |                 |                   |               |               |           |
| Above paid on 24/09/2020 by OHINE Payment Ref C41D12DCK Accounting Solutions Ltd $31/08/202$ P19981 $92.8$ $0.00$ $92.28$ $0.00$ Salaries - August 2020 $31/08/202$ P19981 $92.92$ $0.00$ $92.28$ $0.00$ H14Huck Nets (UK) Ltd $10/09/2020$ 2644481 $116.39$ $0.00$ $116.39$ $0.00$ 116.39 $0.00$ Steel wire brush10/09/20202644481 $116.39$ $0.00$ $116.39$ $0.00$ $116.39$ $0.00$ $0.00$ $116.39$ $0.00$ J2JS Maintenance ServiceAbove paid on 24/09/2020 by OHINE Payment Ref H14 $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $144.00$ $0.00$ $168.75$ $0.00$ $0.00$ $168.75$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $0.0$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Wedding refund   | - cancelled           | 10/09/2020      | CR5425         | 1               | 420.00            | 0.00          | 420.00        | 0.00      |
| D12         DCK Accounting Solutions Ltd           Salaries - August 2020         31/08/2020         P1998         1         92.28         0.00         92.28         0.00           H4         Huck Nets (UK) Ltd         Above paid on 24/09/2020 by Online Payment Ref P1104         0.00         116.39         0.00         116.39         0.00         116.39         0.00         116.39         0.00         116.39         0.00         116.39         0.00         116.39         0.00         116.39         0.00         116.39         0.00         116.39         0.00         116.39         0.00         116.39         0.00         100         100         0.00         116.39         0.00         116.39         0.00         116.39         0.00         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100         100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                       |                 |                |                 | -                 | 0.00          | 420.00        |           |
| Salaries - August 2020       31/08/2020       P1998       1       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       0.00       92.28       0.00       0.00       92.28       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                       |                 |                | Above paid o    | n 24/09/2020 by   | Online Pay    | ment Ref C41  |           |
| Salaries - August 2020       31/08/2020       P1998       1       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       0.00       92.28       92.28       92.28       92.28       92.28       92.28       92.28       92.28       92.28       92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D12              | DCK Accounting Solu   | utions Ltd      |                |                 |                   |               |               |           |
| Above paid on 24/09/2020 by Online Payment Ref P1104         H14       Huck Nets (UK) Ltd         steel wire brush       10/09/2020       264448       1       116.39       0.00       116.39       0.00         J2       JS Maintenance Service       Above paid on 24/09/2020 by Online Payment Ref H14       1       116.39       0.00       144.00       0.00       144.00       0.00       0.00       144.00       0.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       10.00       144.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Salaries - Augus | _                     |                 | P1998          | 1               | 92.28             | 0.00          | 92.28         | 0.00      |
| Above paid on 24/09/2020 by Online Payment Ref P1104         H14       Huck Nets (UK) Ltd         steel wire brush       10/09/2020       264448       1       116.39       0.00       116.39       0.00         J2       JS Maintenance Service       Above paid on 24/09/2020 by Online Payment Ref H14       1       116.39       0.00       144.00       0.00       144.00       0.00       0.00       144.00       0.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       0.00       144.00       10.00       144.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00       10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                 |                |                 | -                 | 0.00          | 92.28         |           |
| steel wire brush       10/09/2020       264448       1       116.39       0.00       116.39       0.00         J2       JS Maintenance Service       Above paid on 24/09/2020 by Online Payment Ref H14         J2       JS Maintenance Service       A5256       1       144.00       0.00       144.00       0.00       0.00         SWING HAMILTON CT       14/09/2020       A5256       1       144.00       0.00       144.00       0.00       0.00         Newbury BID CIC       Image: Comparison of the payment Ref J2       07/09/2020       MARKET BID       1       168.75       0.00       168.75       0.00         jun20-may21       07/09/2020       T HALL NT2       1       84.00       0.00       84.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                       |                 |                | Above paid on 2 | 24/09/2020 by O   |               |               |           |
| steel wire brush       10/09/2020       264448       1       116.39       0.00       116.39       0.00         J2       JS Maintenance Service       Above paid on 24/09/2020 by Online Payment Ref H14         J2       JS Maintenance Service       A5256       1       144.00       0.00       144.00       0.00       0.00         SWING HAMILTON CT       14/09/2020       A5256       1       144.00       0.00       144.00       0.00       0.00         Newbury BID CIC       Image: Comparison of the payment Ref J2       07/09/2020       MARKET BID       1       168.75       0.00       168.75       0.00         jun20-may21       07/09/2020       T HALL NT2       1       84.00       0.00       84.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H14              | Huck Nets (UK) Ltd    |                 |                |                 |                   |               |               |           |
| Above paid on 24/09/2020 by Online Payment Ref H14J2JS Maintenance Services $I = 1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 $                                |                  |                       | 10/09/2020      | 264448         | 1               | 116.39            | 0.00          | 116.39        | 0.00      |
| Above paid on 24/09/2020 by Online Payment Ref H14J2JS Maintenance Services $I = 1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 $                                |                  |                       |                 |                |                 | -                 | 0.00          | 116.39        |           |
| J2         JS Maintenance Services           SWING HAMILTON CT         14/09/2020         A5256         1         144.00         0.00         144.00         0.00           Nowe paid on 24/09/2020 by Online Payment Ref J2           N28         Newbury BID CIC           jun20-may21 1.5%         07/09/2020         MARKET BID         1         168.75         0.00         168.75         0.00           jun20-may21         07/09/2020         T HALL NT2         1         84.00         0.00         84.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                       |                 |                | Above paid o    | n 24/09/2020 by   |               |               |           |
| SWING HAMILTON CT       14/09/2020       A5256       1       144.00       0.00       144.00       0.00         Nowe paid on 24/09/2020 by Online Payment Ref J2         N28       Newburg BID CIC       1       168.75       0.00       168.75       0.00         jun20-may21 1.5%       07/09/2020       MARKET BID       1       168.75       0.00       168.75       0.00         jun20-may21 1.5%       07/09/2020       T HALL NT2       1       84.00       0.00       84.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | JS Maintenance Servi  | ices            |                | •               | ,                 | ,             |               |           |
| Newbury BID CIC       07/09/2020       MARKET BID       1       168.75       0.00       168.75       0.00         jun20-may21       07/09/2020       T HALL NT2       1       84.00       0.00       84.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                       |                 | A5256          | 1               | 144.00            | 0.00          | 144.00        | 0.00      |
| Above paid or 24/09/2020 by Online Payment Ref J2           N28         Newbury BID CIC           jun20-may21 1.5%         07/09/2020         MARKET BID         1         168.75         0.00         168.75         0.00           jun20-may21 1.5%         07/09/2020         T HALL NT2         1         84.00         0.00         84.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                       |                 |                |                 | -                 | 0.00          | 144.00        |           |
| N28         Newbury BID CIC           jun20-may21 1.5%         07/09/2020         MARKET BID         1         168.75         0.00         168.75         0.00           jun20-may21         07/09/2020         T HALL NT2         1         84.00         0.00         84.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                       |                 |                | Above paid      | on 24/09/2020 k   |               |               |           |
| jun20-may21 1.5%07/09/2020MARKET BID1168.750.00168.750.00jun20-may2107/09/2020T HALL NT2184.000.0084.000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Newbury DD 010        |                 |                | , bove paid     | 511 2-7/00/2020 L | , crimite r e |               |           |
| jun20-may21 07/09/2020 T HALL NT2 1 84.00 0.00 84.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | -                     | 07/09/2020      |                | 1               | 168 75            | 0.00          | 168 75        | 0.00      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | - / -                 |                 |                |                 |                   |               |               |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                 |                |                 |                   |               |               |           |

| 24/09/2020                     | New           | /bury Town Co  | uncil 2020/2     | 021              |            |              | Page 1149              |
|--------------------------------|---------------|----------------|------------------|------------------|------------|--------------|------------------------|
| 15:47                          | List          | of Purchase Le | edger Paymo      | ents             |            |              | User: MGG              |
| Linked to Cashbook 1           |               |                |                  |                  |            |              | ed Month 6<br>user MGG |
| Supplier and Invoice Details   | Invoice Date  | Invoice No     | Ledger           | Amount Due       | Discount   | Amount Paid  | Balance                |
| 1.5 % jun20-may 21             | 07/09/2020    | WHARF BID      | 1                | 210.00           | 0.00       | 210.00       | 0.00                   |
|                                |               |                |                  | -                | 0.00       | 560.25       |                        |
|                                |               |                | Above paid o     | n 24/09/2020 by  | Online Pay | ment Ref N28 |                        |
| N7 Newbury News Ltd            |               |                |                  |                  |            |              |                        |
| General Feature                | 21/09/2020    | 65759          | 1                | 90.00            | 0.00       | 90.00        | 0.00                   |
|                                |               |                |                  | -                | 0.00       | 90.00        |                        |
|                                |               | Abov           | ve paid on 24/09 | 9/2020 by Online | Payment R  | ef SIN654247 |                        |
| P16 PKF Littlejohn LLP         |               |                |                  |                  |            |              |                        |
| Governance & Accountabilit Ret | 11/09/2020    | SB20200836     | 1                | 2,400.00         | 0.00       | 2,400.00     | 0.00                   |
|                                |               |                |                  | -                | 0.00       | 2,400.00     |                        |
|                                |               | А              | bove paid on 24  | 1/09/2020 by On  | ine Paymer | t Ref BE0057 |                        |
| R20 RBS Software Solu          | tions         |                |                  |                  |            |              |                        |
| Campbell on Fri 07/08/20       | 07/07/2020    | 28234          | 1                | 225.00           | 0.00       | 225.00       | 0.00                   |
| Campbell on Fri 17/07/20       | 17/07/2020    | 28183          | 1                | 225.00           | 0.00       | 225.00       | 0.00                   |
| consult                        | 11/09/2020    | 28270          | 1                | 225.00           | 0.00       | 225.00       | 0.00                   |
|                                |               |                |                  | -                | 0.00       | 675.00       |                        |
|                                |               |                | Above paid o     | n 24/09/2020 by  | Online Pay | ment Ref R20 |                        |
| S62 Star Rubber Enviro         | nmental Ltd   |                |                  |                  |            |              |                        |
| Safer Surface at City Rec Spor | 16/09/2020    | 2972           | 1                | 4,738.50         | 0.00       | 4,738.50     | 0.00                   |
|                                |               |                |                  | -                | 0.00       | 4,738.50     |                        |
|                                |               |                | Above paid o     | on 24/09/2020 by | Online Pay | ment Ref S62 |                        |
| S71 Smart Integrated Se        | olutions      |                |                  |                  |            |              |                        |
| supp closed circuit tv         | 10/09/2020    | 4754           | 1                | 744.00           | 0.00       | 744.00       | 0.00                   |
|                                |               |                |                  | -                | 0.00       | 744.00       |                        |
|                                |               |                | Above paid c     | n 24/09/2020 by  | Online Pay | ment Ref S71 |                        |
| W1 West Berkshire Dis          | trict Council |                |                  |                  |            |              |                        |
| june main by continental       | 18/09/2020    | 208787 494248  | 1                | 27,509.28        | 0.00       | 27,509.28    | 0.00                   |
| july gds maint by contint      | 18/09/2020    | 208787 494249  | 1                | 27,509.28        | 0.00       | 27,509.28    | 0.00                   |

#### 24/09/2020

15:47

## Newbury Town Council 2020/2021

User: MGG

## List of Purchase Ledger Payments

| Linked to | Cashbook 1 |
|-----------|------------|
|-----------|------------|

| Linked to Cashbook 1         |              |               |                  |                 |             |              | d Month 6<br>user MGG |
|------------------------------|--------------|---------------|------------------|-----------------|-------------|--------------|-----------------------|
| Supplier and Invoice Details | Invoice Date | Invoice No    | Ledger           | Amount Due      | Discount    | Amount Paid  | Balance               |
| gds maint by continental     | 18/09/2020   | 208787 494250 | 1 27,509.28 0.00 |                 | 27,509.28   | 0.00         |                       |
|                              |              |               |                  |                 | 0.00        | 82,527.84    |                       |
|                              |              |               | Above paid o     | on 24/09/2020 b | y Online Pa | yment Ref W1 |                       |

**Total Purchase Ledger Payments** 0.00 93,124.87

| 30/09/2020                     | Newbury Town Council 2020/2021 Pa |                |                |                 |              |               |                        |  |  |
|--------------------------------|-----------------------------------|----------------|----------------|-----------------|--------------|---------------|------------------------|--|--|
| 09:47                          | List                              | of Purchase Le | edger Paym     | ients           |              |               | User: MGG              |  |  |
| Linked to Cashbook 1           |                                   |                |                |                 |              |               | ed Month 6<br>user MGG |  |  |
| Supplier and Invoice Details   | Invoice Date                      | Invoice No     | Ledger         | Amount Due      | Discount     | Amount Paid   | Balance                |  |  |
| B56 Berkshire Youth            |                                   |                |                |                 |              |               |                        |  |  |
| Proje partne agreem AUG JAN 21 | 09/09/2020                        | 3025           | 1              | 12,500.00       | 0.00         | 12,500.00     | 0.00                   |  |  |
|                                |                                   |                |                | -               | 0.00         | 12,500.00     |                        |  |  |
|                                |                                   |                | Above paid o   | n 30/09/2020 by | Online Pay   | ment Ref B56  |                        |  |  |
| C16 CT Electrical Newb         | ury Ltd                           |                |                |                 |              |               |                        |  |  |
| upgrade to ceo office          | 15/09/2020                        | 7263           | 1              | 3,939.71        | 0.00         | 3,939.71      | 0.00                   |  |  |
|                                |                                   |                |                | -               | 0.00         | 3,939.71      |                        |  |  |
|                                |                                   |                | Above paid o   | n 30/09/2020 by | Online Pay   | ment Ref C16  |                        |  |  |
| D2 Mr B Digby                  |                                   |                |                |                 |              |               |                        |  |  |
| Wedding duties - 19.09.20      | 19/09/2020                        | WEDDING190920  | 1              | 30.00           | 0.00         | 30.00         | 0.00                   |  |  |
|                                |                                   |                |                | -               | 0.00         | 30.00         |                        |  |  |
|                                |                                   |                | Above paid     | on 30/09/2020 b | y Online Pa  | ayment Ref D2 |                        |  |  |
| E20 Every Property Cer         | tificate Ltd T/A E                | asy            |                |                 |              |               |                        |  |  |
| Asbestos Survey                | 22/09/2020                        | EPC11144188    | 1              | 402.00          | 0.00         | 402.00        | 0.00                   |  |  |
|                                |                                   |                |                | -               | 0.00         | 402.00        |                        |  |  |
|                                |                                   |                | Above paid o   | n 30/09/2020 by | online Pay   | ment Ref E20  |                        |  |  |
| H11 Healthmatic Ltd            |                                   |                |                |                 |              |               |                        |  |  |
| Wharf Cleaning 01.07 to30.09   | 29/09/2020                        | 10276          | 1              | 3,444.00        | 0.00         | 3,444.00      | 0.00                   |  |  |
|                                |                                   |                |                | -               | 0.00         | 3,444.00      |                        |  |  |
|                                |                                   | Abo            | ove paid on 30 | /09/2020 by Onl | ine Paymen   | t Ref INV7984 |                        |  |  |
| J5 JTM Renovations             |                                   |                |                |                 |              |               |                        |  |  |
| SASH WINDOW SERVICE            | 17/09/2020                        | 05082020       | 1              | 355.00          | 0.00         | 355.00        | 0.00                   |  |  |
|                                |                                   |                |                | -               | 0.00         | 355.00        |                        |  |  |
|                                |                                   |                | Above paid     | on 30/09/2020   | oy Online Pa | ayment Ref J5 |                        |  |  |
| L28 Local Authority Ev         | ents Organisers                   | Group          |                |                 |              |               |                        |  |  |
| LAEOG MEMBERSHIP               | 24/09/2020                        |                | 1              | 100.00          | 0.00         | 100.00        | 0.00                   |  |  |
|                                |                                   |                |                | -               | 0.00         | 100.00        |                        |  |  |
|                                |                                   |                | Ahove naid o   | n 30/09/2020 by | (Online Day  | ment Ref I 20 |                        |  |  |

| 30/09/2020                     | Newbury Town Council 2020/2021 Pa |             |                    |                 |              |              |           |
|--------------------------------|-----------------------------------|-------------|--------------------|-----------------|--------------|--------------|-----------|
| 09:47                          | List                              | of Purchase | e Ledger Paym      | ents            |              |              | User: MGG |
| Linked to Cashbook 1           |                                   |             |                    |                 |              |              | d Month 6 |
|                                |                                   |             |                    |                 |              | by           | user MGG  |
| Supplier and Invoice Details   | Invoice Date                      | Invoice No  | Ledger             | Amount Due      | Discount     | Amount Paid  | Balance   |
| M56 McCarthy Bainbridge        | Ltd                               |             |                    |                 |              |              |           |
| VP Cafe-Consultancy work       | 29/09/2020                        | 3674        | 1                  | 780.00          | 0.00         | 780.00       | 0.00      |
|                                |                                   |             |                    |                 | 0.00         | 780.00       |           |
|                                |                                   |             | Above paid or      | n 30/09/2020 by | Online Payr  | ment Ref M56 |           |
| N7 Newbury News Ltd            |                                   |             |                    |                 |              |              |           |
| Open for Business' 24/9/2020   | 24/09/2020                        | SIN674778   | 1                  | 90.00           | 0.00         | 90.00        | 0.00      |
| part-time caretaker-handyman   | 24/09/2020                        | SIN674820   | 1                  | 720.00          | 0.00         | 720.00       | 0.00      |
|                                |                                   |             |                    | -               | 0.00         | 810.00       |           |
|                                |                                   | A           | bove paid on 30/09 | /2020 by Online | e Payment R  | ef SIN654247 |           |
| P15 David Pawley Clock &       | Sundial make                      | er          |                    |                 |              |              |           |
| service clock town h           | 22/09/2020                        | 96652       | 1                  | 270.00          | 0.00         | 270.00       | 0.00      |
| ser broadw clock               | 22/09/2020                        | 96653       | 1                  | 270.00          | 0.00         | 270.00       | 0.00      |
|                                |                                   |             |                    | -               | 0.00         | 540.00       |           |
|                                |                                   |             | Above paid or      | n 30/09/2020 by | Online Payr  | ment Ref P15 |           |
| P25 Playdale Playgrounds       | Llimited                          |             |                    |                 |              |              |           |
| City Wobble Board play equ     | 15/09/2020                        | 39980       | 1                  | 11,020.44       | 0.00         | 11,020.44    | 0.00      |
|                                |                                   |             |                    | -               | 0.00         | 11,020.44    |           |
|                                |                                   |             | Above paid or      | n 30/09/2020 by | Online Payr  | ment Ref P25 |           |
| Q2 The Quoin Consultant        | су                                |             |                    |                 |              |              |           |
| CDM Advice                     | 11/09/2020                        | 10463       | 1                  | 3,276.00        | 0.00         | 3,276.00     | 0.00      |
|                                |                                   |             |                    | -               | 0.00         | 3,276.00     |           |
|                                |                                   |             | Above paid c       | on 30/09/2020 b | y Online Pay | ment Ref Q2  |           |
| R37 REED FINANCE               |                                   |             |                    |                 |              |              |           |
| Temp, A Herington-w/e 31.08.20 | 29/09/2020                        | 0236011494  | 1                  | 449.10          | 0.00         | 449.10       | 0.00      |
| Temp, A Herington-w/e 07.08.20 | 29/09/2020                        | 0236011495  | 1                  | 449.10          | 0.00         | 449.10       | 0.00      |
|                                |                                   |             |                    | -               | 0.00         | 000.20       |           |

0.00 898.20

Above paid on 30/09/2020 by Online Payment Ref R37

| 30/09/2020                     | Newbury To              | Newbury Town Council 2020/2021 Page 1 |                 |              |               |           |  |  |  |
|--------------------------------|-------------------------|---------------------------------------|-----------------|--------------|---------------|-----------|--|--|--|
| 09:47                          | List of Purch           | nase Ledger Paym                      | ients           |              |               | User: MGG |  |  |  |
| Linked to Cashbook 1           |                         |                                       |                 |              | Entere        | d Month 6 |  |  |  |
|                                |                         |                                       |                 |              | by            | user MGG  |  |  |  |
| Supplier and Invoice Details   | Invoice Date Invoice No | b Ledger                              | Amount Due      | Discount     | Amount Paid   | Balance   |  |  |  |
| S30 Severnside Reloca          | table Systems Ltd       |                                       |                 |              |               |           |  |  |  |
| IRONCLAD 21' x 8' single skin  | 21/08/2020 5182         | 1                                     | 6,643.20        | 0.00         | 6,643.20      | 0.00      |  |  |  |
|                                |                         |                                       | -               | 0.00         | 6,643.20      |           |  |  |  |
|                                |                         | Above paid o                          | n 30/09/2020 by | / Online Pay | ment Ref S30  |           |  |  |  |
| S41 Sundog Grounds M           | Naintenance Ltd         |                                       |                 |              |               |           |  |  |  |
| Shaw Cemetery footpath repairs | 26/08/2020 3029         | 1                                     | 511.20          | 0.00         | 511.20        | 0.00      |  |  |  |
|                                |                         |                                       | -               | 0.00         | 511.20        |           |  |  |  |
|                                |                         | Above paid o                          | n 30/09/2020 by | y Online Pay | ment Ref S41  |           |  |  |  |
| S62 Star Rubber Enviro         | onmental Ltd            |                                       |                 |              |               |           |  |  |  |
| TigerMulch Safer Surface.      | 02/09/2020 2956         | 1                                     | 58,114.50       | 0.00         | 58,114.50     | 0.00      |  |  |  |
| prepare ground with type 1 sto | 18/09/2020 2973         | 1                                     | 33,072.30       | 0.00         | 33,072.30     | 0.00      |  |  |  |
|                                |                         |                                       | -               | 0.00         | 91,186.80     |           |  |  |  |
|                                |                         | Above paid o                          | n 30/09/2020 by | / Online Pay | /ment Ref S62 |           |  |  |  |
|                                |                         |                                       | -               |              |               |           |  |  |  |

Total Purchase Ledger Payments0.00136,436.55

#### 15:58

#### Newbury Town Council 2020/2021

Page 1

#### Detailed Income & Expenditure by Budget Heading 30/09/2020

Month No: 6

|      |                                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|-----------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 100  | Staff                                         |                       |                        |                       |                          |                          |                    |         |                         |
| 4000 | Salaries/NI/PAYE                              | 30,307                | 181,527                | 456,500               | 274,973                  |                          | 274,973            | 39.8%   |                         |
| 4010 | Misc Staff Expenses                           | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4045 | Salary Reallocation                           | (30,307)              | (181,527)              | (451,625)             | (270,098)                |                          | (270,098)          | 40.2%   |                         |
| 4255 | Professional Fees                             | 0                     | 1,148                  | 0                     | (1,148)                  |                          | (1,148)            | 0.0%    |                         |
|      | Staff :- Indirect Expenditure                 | 0                     | 1,148                  | 7,375                 | 6,227                    | 0                        | 6,227              | 15.6%   | 0                       |
|      | Net Expenditure                               | 0                     | (1,148)                | (7,375)               | (6,227)                  |                          |                    |         |                         |
| 110  | Central Services                              |                       |                        |                       |                          |                          |                    |         |                         |
| 1076 | Precept Received                              | 553,586               | 1,107,171              | 1,107,071             | (100)                    |                          |                    | 100.0%  |                         |
|      | Interest Received                             | 4                     | 1,421                  | 5,000                 | 3,579                    |                          |                    | 28.4%   |                         |
| 1990 | Miscellaneous Income                          | 0                     | 0                      | 5                     | 5                        |                          |                    | 0.0%    |                         |
|      | -<br>Central Services :- Income               | 553,589               | 1,108,592              | 1,112,076             | 3,484                    |                          |                    | 99.7%   | 0                       |
| 4045 | Salary Reallocation                           | 1,834                 | 10,988                 | 28,394                | 17,406                   |                          | 17,406             | 38.7%   | Ū                       |
| 4050 | -                                             | 175                   | 953                    | 2,000                 | 1,047                    |                          | 1,047              | 47.7%   |                         |
|      | NYC                                           | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%    |                         |
|      | Local Democracy Week                          | 0                     | 0                      | 600                   | 600                      |                          | 600                | 0.0%    |                         |
| 4250 |                                               | 575                   | 2,305                  | 0                     | (2,305)                  |                          | (2,305)            | 0.0%    |                         |
|      | -<br>Central Services :- Indirect Expenditure | 2,585                 | 14,246                 | 31,294                | 17,048                   | 0                        | 17,048             | 45.5%   | 0                       |
|      | Net Income over Expenditure                   | 551,004               | 1,094,346              | 1,080,782             | (13,564)                 |                          |                    |         |                         |
| 200  | P&R General                                   |                       |                        |                       |                          |                          |                    |         |                         |
| 4045 | Salary Reallocation                           | 2,902                 | 17,381                 | 51,543                | 34,162                   |                          | 34,162             | 33.7%   |                         |
| 4100 | -                                             | 0                     | 0                      | 750                   | 750                      |                          | 750                | 0.0%    |                         |
| 4110 | Bus Shelter Advertising                       | 0                     | 0                      | 800                   | 800                      |                          | 800                | 0.0%    |                         |
| 4120 | Precept Leaflet                               | 0                     | 14                     | 1,200                 | 1,186                    |                          | 1,186              | 1.1%    |                         |
| 4125 | P&R Projects Fund                             | 0                     | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
|      | P&R General :- Indirect Expenditure           | 2,902                 | 17,395                 | 59,293                | 41,898                   | 0                        | 41,898             | 29.3%   | 0                       |
|      | Net Expenditure                               | (2,902)               | (17,395)               | (59,293)              | (41,898)                 |                          |                    |         |                         |
| 210  | Grants & Contributions                        |                       |                        |                       |                          |                          |                    |         |                         |
| 4150 | Grants for Climate Change Proj                | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%    |                         |
| 4155 | Berkshire Youth; Youth Worker                 | 12,500                | 12,500                 | 25,000                | 12,500                   |                          | 12,500             | 50.0%   |                         |
| 4160 | Contribution to BID Xmas light                | 0                     | 0                      | 12,000                | 12,000                   |                          | 12,000             | 0.0%    |                         |
| 4170 | Volunteer Centre                              | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4180 | Grant Sub Committee                           | 13,635                | 18,899                 | 24,500                | 5,601                    |                          | 5,601              | 77.1%   |                         |
| 4185 | CAB Grant                                     | 0                     | 0                      | 20,000                | 20,000                   |                          | 20,000             | 0.0%    |                         |
|      |                                               |                       |                        |                       |                          |                          |                    |         |                         |

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#### Detailed Income & Expenditure by Budget Heading 30/09/2020

Month No: 6

|                                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4190 CCTV                                      | 620                   | 12,620                 | 12,000                | (620)                    |                          | (620)              | 105.2%  |                         |
| 4205 WBC - contribution to library             | 0                     | 3,735                  | 15,000                | 11,265                   |                          | 11,265             | 24.9%   |                         |
| 4210 Defibs                                    | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%    |                         |
| Grants & Contributions :- Indirect Expenditure | 26,755                | 47,754                 | 123,000               | 75,246                   | 0                        | 75,246             | 38.8%   | 0                       |
| Net Expenditure                                | (26,755)              | (47,754)               | (123,000)             | (75,246)                 |                          |                    |         |                         |
| 220 Corporate Services                         |                       |                        |                       |                          |                          |                    |         |                         |
| 1990 Miscellaneous Income                      | 0                     | 188                    | 25                    | (163)                    |                          |                    | 750.0%  |                         |
| Corporate Services :- Income                   | 0                     | 188                    | 25                    | (163)                    |                          |                    | 750.0%  | 0                       |
| 4200 Visitor Information Centre                | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%    |                         |
| 4220 Training and Development                  | 175                   | 320                    | 7,000                 | 6,680                    |                          | 6,680              | 4.6%    |                         |
| 4225 Advertising Recruitment                   | 600                   | 600                    | 1,000                 | 400                      | 1,010                    | (610)              | 161.0%  |                         |
| 4230 Telephone                                 | 308                   | 2,623                  | 5,650                 | 3,027                    |                          | 3,027              | 46.4%   |                         |
| 4235 Postage                                   | 88                    | 785                    | 2,200                 | 1,415                    |                          | 1,415              | 35.7%   |                         |
| 4240 Printing/Stationery                       | 0                     | 276                    | 3,200                 | 2,924                    |                          | 2,924              | 8.6%    |                         |
| 4245 Office Equipment                          | 0                     | 50                     | 2,000                 | 1,950                    |                          | 1,950              | 2.5%    |                         |
| 4250 IT                                        | 1,172                 | 13,896                 | 11,600                | (2,296)                  | 692                      | (2,988)            | 125.8%  |                         |
| 4255 Professional Fees                         | 6,572                 | 15,239                 | 8,000                 | (7,239)                  | 850                      | (8,089)            | 201.1%  |                         |
| 4260 Audit                                     | 2,000                 | 15                     | 3,800                 | 3,785                    |                          | 3,785              | 0.4%    |                         |
| 4265 Subscriptions                             | 112                   | 3,796                  | 4,400                 | 604                      |                          | 604                | 86.3%   |                         |
| 4270 Photocopier Charges                       | 267                   | 683                    | 3,000                 | 2,317                    |                          | 2,317              | 22.8%   |                         |
| 4275 Advertising General                       | 150                   | 860                    | 1,200                 | 340                      | 95                       | 245                | 79.6%   |                         |
| 4280 Recycling Costs                           | 0                     | 53                     | 900                   | 847                      |                          | 847                | 5.9%    |                         |
| 4285 GM contract admin fee (WBC)               | 0                     | 0                      | 2,700                 | 2,700                    |                          | 2,700              | 0.0%    |                         |
| 4290 Capital exp computers etc                 | 0                     | 0                      | 6,500                 | 6,500                    |                          | 6,500              | 0.0%    |                         |
| 4420 Insurance                                 | 6,469                 | 12,884                 | 14,500                | 1,616                    |                          | 1,616              | 88.9%   |                         |
| 4425 Repairs and Maintenance                   | 0                     | 208                    | 0                     | (208)                    |                          | (208)              | 0.0%    |                         |
| Corporate Services :- Indirect Expenditure     | 17,913                | 52,288                 | 79,150                | 26,862                   | 2,647                    | 24,215             | 69.4%   | 0                       |
| Net Income over Expenditure                    | (17,913)              | (52,100)               | (79,125)              | (27,025)                 |                          |                    |         |                         |
| 290 Town Hall                                  |                       |                        |                       |                          |                          |                    |         |                         |
| 1270 Suite Lease Income                        | 3,423                 | 17,425                 | 36,000                | 18,575                   |                          |                    | 48.4%   |                         |
| 1275 Solar Panel Income                        | 0                     | 0                      | 400                   | 400                      |                          |                    | 0.0%    |                         |
| 1280 Chamber Hire                              | (420)                 | (420)                  | 6,500                 | 6,920                    |                          |                    | (6.5%)  |                         |
| 1990 Miscellaneous Income                      | (420)                 | (420)                  | 10                    | 10                       |                          |                    | 0.0%    |                         |
|                                                |                       |                        |                       |                          |                          |                    |         |                         |
| Town Hall :- Income                            | 3,003                 | 17,005                 | 42,910                | 25,905                   |                          |                    | 39.6%   | 0                       |
| 4045 Salary Reallocation                       | 4,180                 | 25,038                 | 60,738                | 35,700                   |                          | 35,700             | 41.2%   |                         |
| 4265 Subscriptions                             | 0                     | 132                    | 0                     | (132)                    |                          | (132)              | 0.0%    |                         |

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#### Detailed Income & Expenditure by Budget Heading 30/09/2020

Month No: 6

|      |                                   | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|-----------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4310 | Reconnect Drinking Fountain       | 0                     | 0                      | 1,850                 | 1,850                    |                          | 1,850              | 0.0%    |                         |
| 4315 | Town Hall Survey                  | 0                     | 0                      | 8,700                 | 8,700                    |                          | 8,700              | 0.0%    |                         |
| 4320 | Town Hall Refurb                  | 0                     | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
| 4335 | Town Hall Maintenance Fund        | 0                     | 2,190                  | 0                     | (2,190)                  | 475                      | (2,665)            | 0.0%    |                         |
| 4345 | Replacement Solar Panel Invert    | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%    |                         |
| 4405 | Rates                             | 182                   | 10,785                 | 10,771                | (14)                     |                          | (14)               | 100.1%  |                         |
| 4410 | Water                             | 687                   | 728                    | 500                   | (228)                    |                          | (228)              | 145.5%  |                         |
| 4415 | Energy Supplies                   | 74                    | 5,511                  | 11,400                | 5,889                    |                          | 5,889              | 48.3%   |                         |
| 4416 | Energy Conservation Projects      | 0                     | 1,150                  | 12,140                | 10,990                   |                          | 10,990             | 9.5%    |                         |
| 4425 | Repairs and Maintenance           | 11,820                | 29,134                 | 57,500                | 28,366                   | 4,789                    | 23,577             | 59.0%   |                         |
| 4430 | Maint. Contracts                  | 1,217                 | 3,650                  | 14,163                | 10,513                   |                          | 10,513             | 25.8%   |                         |
| 4440 | Fire Extinguishers                | 0                     | 1,171                  | 700                   | (471)                    |                          | (471)              | 167.3%  |                         |
| 4445 | Security                          | 0                     | 342                    | 800                   | 458                      |                          | 458                | 42.7%   |                         |
|      | Town Hall :- Indirect Expenditure | 18,159                | 79,830                 | 185,762               | 105,932                  | 5,264                    | 100,667            | 45.8%   | 0                       |
|      | Net Income over Expenditure       | (15,157)              | (62,825)               | (142,852)             | (80,027)                 |                          |                    |         |                         |
| 295  | Weddings                          |                       |                        |                       |                          |                          |                    |         |                         |
| 1280 | Chamber Hire                      | 225                   | 225                    | 2,500                 | 2,275                    |                          |                    | 9.0%    |                         |
|      | Weddings :- Income                | 225                   | 225                    | 2,500                 | 2,275                    |                          |                    | 9.0%    | 0                       |
| 4045 | Salary Reallocation               | 117                   | 703                    | 1,422                 | 719                      |                          | 719                | 49.4%   |                         |
| 4340 | Weddings expenditure              | 30                    | 1,445                  | 1,000                 | (445)                    |                          | (445)              | 144.5%  |                         |
|      | Weddings :- Indirect Expenditure  | 147                   | 2,148                  | 2,422                 | 274                      | 0                        | 274                | 88.7%   | 0                       |
|      | Net Income over Expenditure       | 78                    | (1,923)                | 78                    | 2,001                    |                          |                    |         |                         |
| 300  | Newtown Road Cemetery             |                       |                        |                       |                          |                          |                    |         |                         |
| 1300 | Cemetery Income                   | 0                     | 0                      | 10                    | 10                       |                          |                    | 0.0%    |                         |
| 1990 | Miscellaneous Income              | 0                     | 0                      | 100                   | 100                      |                          |                    | 0.0%    |                         |
|      | Newtown Road Cemetery :- Income   | 0                     | 0                      | 110                   | 110                      |                          |                    | 0.0%    | 0                       |
| 4045 | Salary Reallocation               | 166                   | 992                    | 2,413                 | 1,421                    |                          | 1,421              | 41.1%   |                         |
| 4315 | Town Hall Survey                  | 0                     | 0                      | 3,500                 | 3,500                    | 3,500                    | 0                  | 100.0%  |                         |
| 4355 | Toilet Hire NRC                   | 0                     | 0                      | 1,300                 | 1,300                    |                          | 1,300              | 0.0%    |                         |
| 4405 | Rates                             | 0                     | 377                    | 378                   | 1                        |                          | 1                  | 99.8%   |                         |
| 4410 | Water                             | 0                     | 5                      | 0                     | (5)                      |                          | (5)                | 0.0%    |                         |
| 4415 | Energy Supplies                   | 0                     | 215                    | 800                   | 585                      |                          | 585                | 26.9%   |                         |
| 4416 | Energy Conservation Projects      | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4425 | Repairs and Maintenance           | 0                     | 165                    | 11,730                | 11,565                   | 563                      | 11,002             | 6.2%    |                         |
| 4430 | Maint. Contracts                  | 2,713                 | 4,821                  | 11,150                | 6,329                    |                          | 6,329              | 43.2%   |                         |
| 4435 | Maint. Contracts Unscheduled      | 0                     | 0                      | 1,200                 | 1,200                    | 150                      | 1,050              | 12.5%   |                         |

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#### Detailed Income & Expenditure by Budget Heading 30/09/2020

Month No: 6

|        |                                          | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------|------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4436   | Headstone Survey                         | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
|        | Fire Extinguishers                       | 0                     | 50                     | 100                   | 50                       |                          | 50                 | 50.1%   |                         |
| Newtow | wn Road Cemetery :- Indirect Expenditure | 2,878                 | 6,627                  | 35,571                | 28,944                   | 4,213                    | 24,732             | 30.5%   | 0                       |
|        | Net Income over Expenditure              | (2,878)               | (6,627)                | (35,461)              | (28,834)                 |                          |                    |         |                         |
| 305    | Shaw Cemetery                            |                       |                        |                       |                          |                          |                    |         |                         |
| 1300   | Cemetery Income                          | 7,137                 | 20,260                 | 35,000                | 14,740                   |                          |                    | 57.9%   |                         |
|        | -<br>Shaw Cemetery :- Income             | 7,137                 | 20,260                 | 35,000                | 14,740                   |                          |                    | 57.9%   | 0                       |
| 4045   | Salary Reallocation                      | 1,491                 | 8,932                  | 21,722                | 12,790                   |                          | 12,790             | 41.1%   |                         |
| 4250   | IT                                       | 0                     | 642                    | 1,160                 | 518                      |                          | 518                | 55.3%   |                         |
| 4265   | Subscriptions                            | 0                     | 95                     | 0                     | (95)                     |                          | (95)               | 0.0%    |                         |
| 4315   | Town Hall Survey                         | 0                     | 0                      | 6,400                 | 6,400                    | 2,950                    | 3,450              | 46.1%   |                         |
| 4400   | Rent Payable                             | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4405   | Rates                                    | 123                   | 246                    | 1,228                 | 982                      |                          | 982                | 20.0%   |                         |
|        | Water                                    | 0                     | 333                    | 1,110                 | 777                      |                          | 777                | 30.0%   |                         |
| 4415   | Energy Supplies                          | 28                    | 227                    | 1,700                 | 1,473                    |                          | 1,473              | 13.4%   |                         |
| 4416   | Energy Conservation Projects             | 0                     | 0                      | 1,860                 | 1,860                    |                          | 1,860              | 0.0%    |                         |
| 4425   | Repairs and Maintenance                  | 862                   | 1,955                  | 13,560                | 11,605                   | 2,073                    | 9,531              | 29.7%   |                         |
| 4430   | Maint. Contracts                         | 14,752                | 24,887                 | 60,471                | 35,584                   |                          | 35,584             | 41.2%   |                         |
| 4435   | Maint. Contracts Unscheduled             | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
| 4436   | Headstone Survey                         | 0                     | 0                      | 3,560                 | 3,560                    |                          | 3,560              | 0.0%    |                         |
| 4440   | Fire Extinguishers                       | 0                     | 125                    | 250                   | 125                      |                          | 125                | 50.1%   |                         |
|        | Shaw Cemetery :- Indirect Expenditure    | 17,257                | 37,443                 | 116,021               | 78,578                   | 5,023                    | 73,555             | 36.6%   | 0                       |
|        | Net Income over Expenditure              | (10,120)              | (17,183)               | (81,021)              | (63,838)                 |                          |                    |         |                         |
| 310    | Markets                                  |                       |                        |                       |                          |                          |                    |         |                         |
| 1320   | Market Income                            | 3,006                 | 13,162                 | 34,000                | 20,838                   |                          |                    | 38.7%   |                         |
|        | Miscellaneous Income                     | 0                     | 0                      | 20                    | 20                       |                          |                    | 0.0%    |                         |
|        | -<br>Markets :- Income                   | 3,006                 | 13,162                 | 34,020                | 20,858                   |                          |                    | 38.7%   | 0                       |
| 4045   | Salary Reallocation                      | 1,693                 | 10,140                 | 25,575                | 15,435                   |                          | 15,435             | 39.6%   |                         |
| 4265   | Subscriptions                            | 0                     | 358                    | 360                   | 2                        |                          | 2                  | 99.4%   |                         |
| 4275   | Advertising General                      | 75                    | 359                    | 2,500                 | 2,141                    |                          | 2,141              | 14.4%   |                         |
| 4360   | Market Management                        | 1,100                 | 6,638                  | 13,500                | 6,862                    |                          | 6,862              | 49.2%   |                         |
|        | Free Car Parking                         | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%    |                         |
| 4366   | Market Strategy                          | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%    |                         |
|        | Rates                                    | (56)                  | 5,558                  | 8,236                 | 2,679                    |                          | 2,679              | 67.5%   |                         |
| 4415   | Energy Supplies                          | 0                     | 736                    | 1,000                 | 264                      |                          | 264                | 73.6%   |                         |
|        | Repairs and Maintenance                  | 159                   | 344                    | 2,100                 | 1,756                    |                          | 1,756              | 16.4%   |                         |
|        | Markets :- Indirect Expenditure          | 2,971                 | 24,133                 | 61,271                | 37,138                   | 0                        | 37,138             | 39.4%   | 0                       |
|        | Net Income over Expenditure              | 36                    | (10,971)               | (27,251)              | (16,280)                 |                          |                    |         |                         |
|        |                                          |                       |                        |                       |                          |                          |                    |         |                         |

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## Detailed Income & Expenditure by Budget Heading 30/09/2020 Cost Centre Report

Month No: 6

|              |                                          | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent       | Transfer<br>to/from EMR |
|--------------|------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------------|-------------------------|
| 315          | War Memorial                             |                       |                        |                       |                          |                          |                    |               |                         |
| 4045         | Salary Reallocation                      | 244                   | 1,462                  | 5,505                 | 4,043                    |                          | 4,043              | 26.6%         |                         |
| 4425         | Repairs and Maintenance                  | 0                     | 180                    | 1,000                 | 820                      |                          | 820                | 18.0%         |                         |
|              | War Memorial :- Indirect Expenditure     | 244                   | 1,642                  | 6,505                 | 4,863                    | 0                        | 4,863              | 25.2%         | 0                       |
|              | Net Expenditure                          | (244)                 | (1,642)                | (6,505)               | (4,863)                  |                          |                    |               |                         |
| 320          | Footway Lighting                         |                       |                        |                       |                          |                          |                    |               |                         |
| 4045         | Salary Reallocation                      | 244                   | 1,463                  | 5,506                 | 4,043                    |                          | 4,043              | 26.6%         |                         |
| 4415         | Energy Supplies                          | 0                     | 2,416                  | 7,100                 | 4,684                    |                          | 4,684              | 34.0%         |                         |
| 4425         | Repairs and Maintenance                  | 0                     | 1,156                  | 9,000                 | 7,844                    | 2,142                    | 5,702              | 36.6%         |                         |
|              | Footway Lighting :- Indirect Expenditure | 244                   | 5,035                  | 21,606                | 16,571                   | 2,142                    | 14,429             | 33.2%         | 0                       |
|              | Net Expenditure                          | (244)                 | (5,035)                | (21,606)              | (16,571)                 |                          |                    |               |                         |
| 325          | Clock House                              |                       |                        |                       |                          |                          |                    |               |                         |
| 4045         | Salary Reallocation                      | 244                   | 1,463                  | 5,505                 | 4,042                    |                          | 4,042              | 26.6%         |                         |
| 4415         | Energy Supplies                          | 77                    | 454                    | 620                   | 166                      |                          | 166                | 73.2%         |                         |
| 4425         | Repairs and Maintenance                  | 225                   | 225                    | 3,000                 | 2,775                    |                          | 2,775              | 7.5%          |                         |
|              | Clock House :- Indirect Expenditure      | 546                   | 2,141                  | 9,125                 | 6,984                    | 0                        | 6,984              | 23.5%         | 0                       |
|              | Net Expenditure                          | (546)                 | (2,141)                | (9,125)               | (6,984)                  |                          |                    |               |                         |
| 330          | -<br>Street Furniture                    |                       |                        |                       |                          |                          |                    |               |                         |
|              |                                          | 244                   | 1 440                  | E EQ4                 | 4.044                    |                          | 4.044              | 26 6 97       |                         |
| 4045<br>4415 | Salary Reallocation<br>Energy Supplies   | 244<br>0              | 1,462<br>214           | 5,506<br>0            | 4,044<br>(214)           |                          | 4,044<br>(214)     | 26.6%<br>0.0% |                         |
| 4415         | Repairs and Maintenance                  | 0                     | 0                      | 5,400                 | (214)<br>5,400           | 6,672                    | (1,272)            | 123.6%        |                         |
| 4435         | Maint. Contracts Unscheduled             | 0                     | 0                      | 0                     | 0                        | 215                      | (215)              | 0.0%          |                         |
|              | Grit Bins                                | 0                     | 516                    | 4,500                 | 3,984                    | 215                      | 3,984              | 11.5%         |                         |
|              | Street Furniture :- Indirect Expenditure | 244                   | 2,193                  | 15,406                | 13,213                   | 6,887                    | 6,326              | 58.9%         | 0                       |
|              | Net Expenditure                          | (244)                 | (2,193)                | (15,406)              | (13,213)                 |                          |                    |               |                         |
| 335          | Recreation Grounds                       |                       |                        |                       |                          |                          |                    |               |                         |
| 1355         |                                          | 204                   | 766                    | 2,200                 | 1,434                    |                          |                    | 34.8%         |                         |
|              | Recreation Grounds :- Income             | 204                   | 766                    | 2,200                 | 1,434                    |                          |                    | 34.8%         | 0                       |
| 4045         | Salary Reallocation                      | 898                   | 5,379                  | 13,823                | 8,444                    |                          | 8,444              | 38.9%         | 5                       |
|              | Water                                    | 0                     | 166                    | 600                   | 434                      |                          | 434                | 27.6%         |                         |
|              | Energy Supplies                          | (43)                  | 804                    | 2,000                 | 1,196                    |                          | 1,196              | 40.2%         |                         |
|              | Upgrading                                | 0                     | 0                      | 2,440                 | 2,440                    |                          | 2,440              | 0.0%          |                         |

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#### Detailed Income & Expenditure by Budget Heading 30/09/2020

Month No: 6

|      |                                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4425 | Repairs and Maintenance                        | 1,206                 | 1,844                  | 6,940                 | 5,096                    | 5,416                    | (321)              | 104.6%  |                         |
| 4430 | Maint. Contracts                               | 6,600                 | 11,300                 | 27,053                | 15,753                   |                          | 15,753             | 41.8%   |                         |
| 4435 | Maint. Contracts Unscheduled                   | 0                     | 0                      | 2,500                 | 2,500                    | 2,265                    | 235                | 90.6%   |                         |
| 4580 | PPE                                            | 0                     | 61                     | 0                     | (61)                     |                          | (61)               | 0.0%    |                         |
| F    | Recreation Grounds :- Indirect Expenditure     | 8,661                 | 19,554                 | 55,356                | 35,802                   | 7,681                    | 28,121             | 49.2%   | 0                       |
|      | Net Income over Expenditure                    | (8,457)               | (18,788)               | (53,156)              | (34,368)                 |                          |                    |         |                         |
| 336  | City Recreation Ground                         |                       |                        |                       |                          |                          |                    |         |                         |
| 4423 | Upgrading                                      | 0                     | 0                      | 125,000               | 125,000                  |                          | 125,000            | 0.0%    |                         |
| City | -<br>Recreation Ground :- Indirect Expenditure | 0                     | 0                      | 125,000               | 125,000                  | 0                        | 125,000            | 0.0%    | 0                       |
|      | Net Expenditure                                | 0                     | 0                      | (125,000)             | (125,000)                |                          |                    |         |                         |
| 340  | Play Areas                                     |                       |                        |                       |                          |                          |                    |         |                         |
| 4045 | Salary Reallocation                            | 1,257                 | 7,528                  | 17,033                | 9,505                    |                          | 9,505              | 44.2%   |                         |
| 4423 | Upgrading                                      | 0                     | 0                      | 108,000               | 108,000                  |                          | 108,000            | 0.0%    |                         |
| 4424 | Skyllings                                      | 0                     | 0                      | 24,000                | 24,000                   |                          | 24,000             | 0.0%    |                         |
| 4425 | Repairs and Maintenance                        | 7,701                 | 9,314                  | 8,000                 | (1,314)                  | 3,146                    | (4,460)            | 155.8%  |                         |
| 4430 | Maint. Contracts                               | 5,207                 | 8,979                  | 21,343                | 12,364                   |                          | 12,364             | 42.1%   |                         |
| 4435 | Maint. Contracts Unscheduled                   | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
|      | -<br>Play Areas :- Indirect Expenditure        | 14,165                | 25,821                 | 179,376               | 153,555                  | 3,146                    | 150,409            | 16.1%   | 0                       |
|      | Net Expenditure                                | (14,165)              | (25,821)               | (179,376)             | (153,555)                |                          |                    |         |                         |
| 345  | Victoria Park                                  |                       |                        |                       |                          |                          |                    |         |                         |
| 1360 | Income - Tennis Courts                         | 1,132                 | 8,656                  | 9,000                 | 344                      |                          |                    | 96.2%   |                         |
| 1380 | Income - Bowling Club                          | 0                     | 450                    | 900                   | 450                      |                          |                    | 50.0%   |                         |
| 1385 | Income - Kiosk/Cafe                            | 0                     | 0                      | 4,000                 | 4,000                    |                          |                    | 0.0%    |                         |
| 1500 | Other open spaces income                       | 0                     | 1,950                  | 2,300                 | 350                      |                          |                    | 84.8%   |                         |
| 1990 | Miscellaneous Income                           | (10)                  | 1,390                  | 250                   | (1,140)                  |                          |                    | 556.0%  |                         |
|      | -<br>Victoria Park :- Income                   | 1,122                 | 12,446                 | 16,450                | 4,004                    |                          |                    | 75.7%   | 0                       |
| 4045 | Salary Reallocation                            | 2,655                 | 15,902                 | 29,744                | 13,842                   |                          | 13,842             | 53.5%   |                         |
| 4265 | Subscriptions                                  | 0                     | 70                     | 0                     | (70)                     |                          | (70)               | 0.0%    |                         |
| 4275 | Advertising General                            | 175                   | 175                    | 0                     | (175)                    |                          | (175)              | 0.0%    |                         |
| 4325 | PWLB Loan Interest                             | 0                     | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
| 4355 | Toilet Hire NRC                                | 0                     | 0                      | 700                   | 700                      |                          | 700                | 0.0%    |                         |
| 4410 | Water                                          | 0                     | 658                    | 3,500                 | 2,842                    |                          | 2,842              | 18.8%   |                         |
| 4415 | Energy Supplies                                | (165)                 | 1,804                  | 1,700                 | (104)                    |                          | (104)              | 106.1%  |                         |
| 4425 | Repairs and Maintenance                        | (160)                 | 3,556                  | 17,700                | 14,144                   | 1,890                    | 12,254             | 30.8%   |                         |

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#### Newbury Town Council 2020/2021

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#### Detailed Income & Expenditure by Budget Heading 30/09/2020

Month No: 6

|        |                                            | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--------|--------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4430   | Maint. Contracts                           | 14,755                | 24,892                 | 61,306                | 36,414                   |                          | 36,414             | 40.6%   |                         |
| 4435   | Maint. Contracts Unscheduled               | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4440   | Fire Extinguishers                         | 0                     | 100                    | 200                   | 100                      |                          | 100                | 50.1%   |                         |
| 4445   | Security                                   | 0                     | 121                    | 500                   | 379                      |                          | 379                | 24.2%   |                         |
| 4465   | Tennis Courts Maintenance Fund             | 0                     | 0                      | 3,600                 | 3,600                    |                          | 3,600              | 0.0%    |                         |
| 4475   | VP LTA Registration Fee                    | 0                     | 0                      | 330                   | 330                      |                          | 330                | 0.0%    |                         |
| 4480   | Music at the Bandstand                     | 0                     | 0                      | 2,720                 | 2,720                    |                          | 2,720              | 0.0%    |                         |
| 4485   | VP tennis court promotion                  | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%    |                         |
| 4490   | VP Fun Day                                 | 0                     | 0                      | 2,500                 | 2,500                    | 255                      | 2,245              | 10.2%   |                         |
| 4525   | Fees                                       | 0                     | 0                      | 45,000                | 45,000                   |                          | 45,000             | 0.0%    |                         |
| 4530   | Other Expenditure                          | 0                     | 0                      | 440,100               | 440,100                  |                          | 440,100            | 0.0%    |                         |
| 4535   | Hoist                                      | 0                     | 0                      | 12,000                | 12,000                   |                          | 12,000             | 0.0%    |                         |
|        | Victoria Park :- Indirect Expenditure      | 17,260                | 47,278                 | 630,600               | 583,322                  | 2,145                    | 581,177            | 7.8%    | 0                       |
|        | Net Income over Expenditure                | (16,138)              | (34,832)               | (614,150)             | (579,318)                |                          |                    |         |                         |
| 350    | Open Spaces                                |                       |                        |                       |                          |                          |                    |         |                         |
| 1395   | Wayleave Income                            | 0                     | 0                      | 25                    | 25                       |                          |                    | 0.0%    |                         |
|        | Open Spaces :- Income                      | 0                     | 0                      | 25                    | 25                       |                          |                    | 0.0%    | 0                       |
| 4045   | Salary Reallocation                        | 898                   | 5,378                  | 13,824                | 8,446                    |                          | 8,446              | 38.9%   |                         |
| 4400   | Rent Payable                               | 0                     | 79                     | 175                   | 96                       |                          | 96                 | 45.0%   |                         |
| 4410   | Water                                      | 0                     | 22                     | 100                   | 78                       |                          | 78                 | 21.7%   |                         |
| 4425   | Repairs and Maintenance                    | 0                     | 723                    | 12,350                | 11,627                   | 390                      | 11,237             | 9.0%    |                         |
| 4430   | Maint. Contracts                           | 17,512                | 29,487                 | 70,868                | 41,381                   |                          | 41,381             | 41.6%   |                         |
| 4435   | Maint. Contracts Unscheduled               | 0                     | 0                      | 3,000                 | 3,000                    | 690                      | 2,310              | 23.0%   |                         |
|        | Open Spaces :- Indirect Expenditure        | 18,410                | 35,689                 | 100,317               | 64,628                   | 1,080                    | 63,548             | 36.7%   | 0                       |
|        | Net Income over Expenditure                | (18,410)              | (35,689)               | (100,292)             | (64,603)                 |                          |                    |         |                         |
| 355    | Floral Displays and Trees                  |                       |                        |                       |                          |                          |                    |         |                         |
| 1990   | Miscellaneous Income                       | 0                     | 0                      | 2,050                 | 2,050                    |                          |                    | 0.0%    |                         |
|        | -<br>Floral Displays and Trees :- Income   | 0                     | 0                      | 2,050                 | 2,050                    |                          |                    | 0.0%    | 0                       |
| 4045   | Salary Reallocation                        | 452                   | 2,709                  | 5,889                 | 3,180                    |                          | 3,180              | 46.0%   |                         |
| 4425   | Repairs and Maintenance                    | 0                     | 0                      | 400                   | 400                      |                          | 400                | 0.0%    |                         |
| 4430   | Maint. Contracts                           | 5,187                 | 8,944                  | 21,258                | 12,314                   |                          | 12,314             | 42.1%   |                         |
| 4470   | Tree Maintenance                           | 0                     | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
| 4500   | Tree planting                              | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%    |                         |
| 4505   | Edible Crops                               | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0%    |                         |
| 4510   | Additional Floral Displays NIB             | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%    |                         |
| Floral | Displays and Trees :- Indirect Expenditure | 5,639                 | 11,653                 | 37,347                | 25,694                   | 0                        | 25,694             | 31.2%   | 0                       |
|        | Net Income over Expenditure                | (5,639)               | (11,653)               | (35,297)              | (23,644)                 |                          |                    |         |                         |
|        |                                            |                       |                        |                       |                          |                          |                    |         |                         |

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#### Detailed Income & Expenditure by Budget Heading 30/09/2020

Month No: 6

|           |                                           | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-----------|-------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 360       | Britain & Newbury In Bloom                |                       |                        |                       |                          |                          |                    |         |                         |
| 1600      | Sponsorship                               | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%    |                         |
|           | -<br>Britain & Newbury In Bloom :- Income | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%    | 0                       |
| 4045      | Salary Reallocation                       | 656                   | 3,931                  | 15,297                | 11,367                   |                          | 11,367             | 25.7%   |                         |
| 4425      | Repairs and Maintenance                   | 0                     | 0                      | 0                     | 0                        | 754                      | (754)              | 0.0%    |                         |
| 4710      | Newbury In Bloom                          | 0                     | 0                      | 7,000                 | 7,000                    | 120                      | 6,880              | 1.7%    |                         |
| Britain & | Newbury In Bloom :- Indirect Expenditure  | 656                   | 3,931                  | 22,297                | 18,367                   | 874                      | 17,493             | 21.5%   | 0                       |
|           | Net Income over Expenditure               | (656)                 | (3,931)                | (21,797)              | (17,867)                 |                          |                    |         |                         |
| 420       | Wash Common Allotment                     |                       |                        |                       |                          |                          |                    |         |                         |
| 1400      | Allotment Income                          | 0                     | 3,260                  | 3,200                 | (60)                     |                          |                    | 101.9%  |                         |
|           | -<br>Wash Common Allotment :- Income      | 0                     | 3,260                  | 3,200                 | (60)                     |                          |                    | 101.9%  | C                       |
| 4045      | Salary Reallocation                       | 391                   | 2,345                  | 5,781                 | 3,437                    |                          | 3,437              | 40.6%   |                         |
| 4410      | Water                                     | 0                     | 428                    | 600                   | 172                      |                          | 172                | 71.4%   |                         |
| 4425      | Repairs and Maintenance                   | 419                   | 820                    | 1,600                 | 780                      |                          | 780                | 51.3%   |                         |
| 4430      | Maint. Contracts                          | 342                   | 870                    | 1,398                 | 528                      |                          | 528                | 62.2%   |                         |
| 4435      | Maint. Contracts Unscheduled              | 0                     | 0                      | 280                   | 280                      |                          | 280                | 0.0%    |                         |
| 4450      | Extra security measures                   | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| Wash      | Common Allotment :- Indirect Expenditure  | 1,152                 | 4,462                  | 10,659                | 6,197                    | 0                        | 6,197              | 41.9%   | 0                       |
|           | Net Income over Expenditure               | (1,152)               | (1,202)                | (7,459)               | (6,257)                  |                          |                    |         |                         |
| 421       | Allotments (except Wash Common            |                       |                        |                       |                          |                          |                    |         |                         |
| 1400      | Allotment Income                          | 0                     | 19,151                 | 19,000                | (151)                    |                          |                    | 100.8%  |                         |
| 1990      | Miscellaneous Income                      | 0                     | 0                      | 40                    | 40                       |                          |                    | 0.0%    |                         |
| All       | otments (except Wash Common :- Income     | 0                     | 19,151                 | 19,040                | (111)                    |                          |                    | 100.6%  | 0                       |
| 4045      | Salary Reallocation                       | 1,957                 | 11,722                 | 28,906                | 17,184                   |                          | 17,184             | 40.6%   |                         |
| 4400      | Rent Payable                              | 213                   | 425                    | 850                   | 425                      |                          | 425                | 50.0%   |                         |
| 4410      | Water                                     | 0                     | 2,654                  | 3,500                 | 846                      |                          | 846                | 75.8%   |                         |
| 4425      | Repairs and Maintenance                   | 1,371                 | 4,672                  | 9,400                 | 4,728                    | 98                       | 4,630              | 50.7%   |                         |
| 4430      | Maint. Contracts                          | 1,705                 | 3,142                  | 6,983                 | 3,841                    |                          | 3,841              | 45.0%   |                         |
| 4435      | Maint. Contracts Unscheduled              | 0                     | 0                      | 1,730                 | 1,730                    |                          | 1,730              | 0.0%    |                         |
| 4450      | Extra security measures                   | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%    |                         |
| ents (evc | ept Wash Common :- Indirect Expenditure   | 5,245                 | 22,616                 | 54,369                | 31,753                   | 98                       | 31,655             | 41.8%   | 0                       |
|           |                                           |                       |                        |                       |                          |                          |                    |         |                         |

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### Detailed Income & Expenditure by Budget Heading 30/09/2020

Month No: 6

| Cost Centre Report |  |
|--------------------|--|

| Jost | Centre | Report |  |
|------|--------|--------|--|
|      |        |        |  |

|      |                                                  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|--------------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 425  | West Mills Allotment                             |                       |                        |                       |                          |                          |                    |         |                         |
| 4425 | Repairs and Maintenance                          | 0                     | 243                    | 0                     | (243)                    |                          | (243)              | 0.0%    |                         |
| ١    | <br>West Mills Allotment :- Indirect Expenditure | 0                     | 243                    | 0                     | (243)                    | 0                        | (243)              |         | (                       |
|      | Net Expenditure                                  | 0                     | (243)                  | 0                     | 243                      |                          |                    |         |                         |
| 430  | Wharf Toilets                                    |                       |                        |                       |                          |                          |                    |         |                         |
| 4045 | Salary Reallocation                              | 471                   | 2,820                  | 5,743                 | 2,923                    |                          | 2,923              | 49.1%   |                         |
| 4195 | Wharf Toilets Contract                           | 2,870                 | 5,740                  | 11,500                | 5,760                    |                          | 5,760              | 49.9%   |                         |
| 4405 | Rates                                            | 210                   | 7,196                  | 7,096                 | (100)                    |                          | (100)              | 101.4%  |                         |
| 4425 | Repairs and Maintenance                          | 119                   | 2,096                  | 2,000                 | (96)                     |                          | (96)               | 104.8%  |                         |
|      | Wharf Toilets :- Indirect Expenditure            | 3,669                 | 17,852                 | 26,339                | 8,487                    | 0                        | 8,487              | 67.8%   | C                       |
|      | Net Expenditure                                  | (3,669)               | (17,852)               | (26,339)              | (8,487)                  |                          |                    |         |                         |
| 500  | CP,A&L General                                   |                       |                        |                       |                          |                          |                    |         |                         |
| 4045 | Salary Reallocation                              | 2,020                 | 12,097                 | 23,778                | 11,681                   |                          | 11,681             | 50.9%   |                         |
| 4600 | CPA&L Committee Fund                             | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4620 | Music in the Market Place                        | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4625 | Art Trail                                        | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4636 | VE/VJ Day Celebrations                           | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
|      | CP,A&L General :- Indirect Expenditure           | 2,020                 | 12,097                 | 28,278                | 16,181                   | 0                        | 16,181             | 42.8%   | C                       |
|      | Net Expenditure                                  | (2,020)               | (12,097)               | (28,278)              | (16,181)                 |                          |                    |         |                         |
| 505  | Civic Responsibility                             |                       |                        |                       |                          |                          |                    |         |                         |
| 4045 | Salary Reallocation                              | 2,432                 | 14,569                 | 31,766                | 17,197                   |                          | 17,197             | 45.9%   |                         |
| 4651 | Mayors Allowance 2020-21                         | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4655 | Honorarium                                       | 74                    | 824                    | 3,375                 | 2,552                    |                          | 2,552              | 24.4%   |                         |
| 4660 | Mayor Making                                     | 0                     | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%    |                         |
| 4665 | Remembrance                                      | 0                     | 0                      | 2,400                 | 2,400                    |                          | 2,400              | 0.0%    |                         |
| 4670 | Regalia and Robes                                | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
| 4680 | Civic Hospitality & Events                       | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%    |                         |
| 4690 | Twin Towns                                       | 0                     | 0                      | 250                   | 250                      |                          | 250                | 0.0%    |                         |
| 4700 | Civic Award Scheme                               | 0                     | 160                    | 1,000                 | 840                      |                          | 840                | 16.0%   |                         |
| 4705 | Watership Brass                                  | 0                     | 650                    | 650                   | 0                        |                          | 0                  | 100.0%  |                         |
|      | Civic Responsibility :- Indirect Expenditure     | 2,506                 | 16,203                 | 47,941                | 31,738                   | 0                        | 31,738             | 33.8%   | C                       |
|      | Net Expenditure                                  | (2,506)               | (16,203)               | (47,941)              | (31,738)                 |                          |                    |         |                         |
|      | · –                                              |                       |                        | /                     | 、 · · - /                |                          |                    |         |                         |

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#### Detailed Income & Expenditure by Budget Heading 30/09/2020

Month No: 6

|      |                                            | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|--------------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 600  | Planning & Highways                        |                       |                        |                       |                          |                          |                    |         |                         |
| 1120 | Grants & Donations Received                | 0                     | 0                      | 200                   | 200                      |                          |                    | 0.0%    |                         |
|      | -<br>Planning & Highways :- Income         | 0                     | 0                      | 200                   | 200                      |                          |                    | 0.0%    | 0                       |
| 4045 | Salary Reallocation                        | 2,859                 | 17,123                 | 46,211                | 29,088                   |                          | 29,088             | 37.1%   |                         |
| 4800 | P & H Committee Fund                       | 0                     | 41                     | 1,000                 | 959                      |                          | 959                | 4.1%    |                         |
| 4805 | Heritage Working Group                     | 0                     | 0                      | 3,000                 | 3,000                    | 406                      | 2,594              | 13.5%   |                         |
| 4810 | Town Design St. & Town Plan                | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%    |                         |
| 4815 | Signage                                    | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%    |                         |
| 4820 | Canal Corridor                             | 0                     | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%    |                         |
| Pla  | anning & Highways :- Indirect Expenditure  | 2,859                 | 17,164                 | 80,211                | 63,047                   | 406                      | 62,641             | 21.9%   | 0                       |
|      | Net Income over Expenditure                | (2,859)               | (17,164)               | (80,011)              | (62,847)                 |                          |                    |         |                         |
| 900  | Capital & Projects                         |                       |                        |                       |                          |                          |                    |         |                         |
| 1805 | Loan Proceeds                              | 0                     | 0                      | 250,000               | 250,000                  |                          |                    | 0.0%    |                         |
| 1900 | S.106 income received                      | 0                     | 0                      | 51,000                | 51,000                   |                          |                    | 0.0%    |                         |
| 1905 | CIL income received                        | 0                     | 0                      | 318,000               | 318,000                  |                          |                    | 0.0%    |                         |
|      | Capital & Projects :- Income               | 0                     | 0                      | 619,000               | 619,000                  |                          |                    | 0.0%    | 0                       |
| 4905 | CIL Expenditure                            | 100,464               | 113,714                | 318,000               | 204,286                  | 163,088                  | 41,197             | 87.0%   |                         |
| 9010 | CAPEX VP Cafe                              | 3,715                 | 10,497                 | 485,100               | 474,603                  | 30,276                   | 444,327            | 8.4%    | 10,497                  |
| 9040 | CAPEX Tree Maintenance Reserve             | 0                     | 2,190                  | 5,000                 | 2,810                    | 7,200                    | (4,390)            | 187.8%  |                         |
|      | Capital & Projects :- Indirect Expenditure | 104,179               | 126,401                | 808,100               | 681,699                  | 200,564                  | 481,135            | 40.5%   | 10,497                  |
|      | Net Income over Expenditure                | (104,179)             | (126,401)              | (189,100)             | (62,699)                 |                          |                    |         |                         |
| 6000 | plus Transfer from EMR                     | 3,715                 | 10,497                 |                       |                          |                          |                    |         |                         |
|      | Movement to/(from) Gen Reserve             | (100,464)             | (115,904)              |                       |                          |                          |                    |         |                         |
|      | Grand Totals:- Income                      | 568,286               | 1,195,055              | 1,889,306             | 694,251                  |                          |                    | 63.3%   |                         |
|      | Expenditure                                | 279,267               | 654,985                | 2,959,991             | 2,305,006                | 242,171                  | 2,062,835          | 30.3%   |                         |
|      | Net Income over Expenditure                | 289,019               | 540,070                | (1,070,685)           | (1,610,755)              |                          |                    |         |                         |
|      | plus Transfer from EMR                     | 3,715                 | 10,497                 |                       |                          |                          |                    |         |                         |
|      | Movement to/(from) Gen Reserve             | 292,734               | 550,567                |                       |                          |                          |                    |         |                         |

## **Newbury Town Council**

## Policy and Resources Committee 12<sup>th</sup> October 2020

## Item 9: In Year Budget Monitoring 2020/21

Expenditure budget lines that vary more than £500 or 15% of the budget are explained below.

## Items in italics were reported at an earlier meeting of the committee

## **Overspent budget lines**

| Cost   | Code | Description        | Reason                                             |
|--------|------|--------------------|----------------------------------------------------|
| Centre |      |                    |                                                    |
| 100    | 4255 | Professional Fees  | Accounts Temp                                      |
| 110    | 4250 | IT                 | Firsty - Monthly support                           |
| 210    | 4190 | CCTV               | Support for CCTV (Smart Integrated Solutions)      |
| 220    | 4225 | Advertising        | Replacement for Gillian, Tony & Restructuring.     |
|        |      | Recruitment        | Purchase Orders need to be checked                 |
| 220    | 4250 | IT                 | New Laptops and Office 365                         |
| 220    | 4255 | Professional Fees  | Sale of Land. New Website. Neighbourhood Plan      |
| 290    | 4335 | Town Hall Maint.   | Work done by Every Property Certificate Ltd        |
|        |      | Fund               | (Asbestos Survey, Floor Plans etc) PO 1672.        |
|        |      |                    | David email dated 28/09/20 – RJC Received new      |
|        |      |                    | budget codes but this has not been mentioned.      |
|        |      |                    | Should this be from an EMR? If so which one?       |
| 290    | 4440 | Fire Extinguishers | Contract paid twice. Monies to be refunded.        |
| 295    | 4340 | Wedding            | 8 Months of Wedding Licence + Wedding Adverts      |
|        |      | Expenditure        |                                                    |
| 330    | 4425 | R & M              | PO 1555 Dtd 31/12/19 – Relocation of the Bus Stop  |
| 340    | 4425 | R & M              | £5,536 New Iron clad Storage Unit – CCTV? EMR?     |
| 360    | 4425 | R & M              | PO 1703 Dtd 20/07/20 The Secret Garden Project     |
| 900    |      | All Codes          | Should all this expenditure be from EMR like 9010, |
|        |      |                    | which has already been confirmed with David.       |

## Public Report to Policy and Resources Committee, 12 October 2020

## Newbury Town Council Strategic Risk Register

|      | Risk or Trigger Event                                                         | Impact <u>*</u> | Probability | Inherent<br>Risk<br>Score * <u>*</u> | Current Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mitigating Plans                                                                                                                                                                                                   | Revised<br>Impact | Revised<br>Probability | Residual<br>Risk ** <u>*</u> |
|------|-------------------------------------------------------------------------------|-----------------|-------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|------------------------------|
| R.01 | Contractors not<br>supplying agreed<br>services                               | 8               | <u>5</u> 4  | <u>40</u> 32                         | All tasks are controlled by defined contracts<br>and/or service level agreements.<br>All contracts/agreements are monitored<br>with corrective action taken and reported as<br>required.<br>Written procurement procedures are used<br>and credit checks made on all potential<br>suppliers.                                                                                                                                                                         | List of preferred suppliers created.<br>To be used to find alternatives<br>quickly.                                                                                                                                | <u>6</u> 5        | <u>5</u> 4             | <u>30</u> 20                 |
| R.02 | Council action(s)<br>having unintended<br>negative impact on<br>other parties | 8               | <u>6</u> 5  | <u>48</u> 40                         | Transparent procedures and processes in<br>place to minimise risk in day-to-day service<br>operations.<br>Effective project management, action-<br>planning and risk management procedures<br>for all defined projects, events and services.<br>Regular inspections of all assets and facilities<br>to which the public have access.<br>Insurance in place.<br>Councillors available to discuss any issues at<br>any time.<br>Expert advice sought when appropriate. | Incidents discussed and analysed<br>at Leader/Chief Exec. Meetings<br>and at management team<br>meetings.<br><u>Risk assessments completed.</u><br>Any recommendations tabled at<br>appropriate Council Committee. | 8                 | <u>4</u> 2             | <u>32</u> 16                 |
| R.03 | Malicious<br>misrepresentation<br>and Media<br>Misreporting                   | <u>6</u> 5      | <u>5</u> 4  | <u>30</u> 20                         | Relevant senior Councillors made available<br>to issue statements and meet journalists.<br>Use of the procedure for dealing with<br>persistent and abusive complainers.<br>Press Releases issued whenever possible to<br>announce projects/events.<br>Relevant Councillors made available to issue<br>statements, meet journalists.<br>Better reports presented to decision-making<br>meetings and available to the public and the<br>media                          | Make "Handling the press" training<br>available to relevant Councillors<br>and staff.<br>Record instances of media<br>misreporting in a log. Review and<br>assess significance of this risk.                       | <u>5</u> 4        | 4                      | <u>2016</u>                  |
|      | Risk or Trigger Event                                                         | Impact          | Probability | Inherent<br>Risk<br>Score *          | Current Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mitigating Plans                                                                                                                                                                                                   | Revised<br>Impact | Revised<br>Probability | Residual<br>Risk **          |
| R.04 | Significant change in funding, sudden                                         | 5               | <u>5</u> 4  | <u>25</u> <del>20</del>              | Reserves policy in place.<br>Insurance to cover major identifiable risks.                                                                                                                                                                                                                                                                                                                                                                                            | Use of Public Works Loan Board and other sources to obtain funds.                                                                                                                                                  | <u>3</u> 2        | <u>5</u> 4             | 158 56                       |

|      | large unexpected                                                                              |            |            |                        | Reserves position frequently monitored.                                                                                                                                                                                                                                                                                                                               | Use reserves. Increase precept.                                                                                                                                                                                      |            |                       |             |
|------|-----------------------------------------------------------------------------------------------|------------|------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|-------------|
| R.05 | expenditure<br>Disaster impacting<br>on the town                                              | <u>6</u> 8 | <u>5</u> + | <u>30</u> 8            | Four-year budget planning in place.<br>Emergency contact list and list of resources<br>maintained by the Community Services<br>Team. Key individuals will make themselves<br>available. Active monitoring of information<br>sources. Accept instructions from Category 1<br>responders, i.e. emergency services, West<br>Berkshire Council.                           | Increase income from services<br>Take part in consultations and<br>exercises run by Category 1<br>responders.<br>Initiate and/or take part in post-<br>incident reviews.<br>Undertake Counter-terrorism<br>training. | <u>5</u> 7 | <u>5</u> 1            | <u>25</u> 7 |
| R.06 | Sudden loss of key<br>staff                                                                   | <u>7</u> 8 | <u>4</u> + | <u>28</u> 8            | Use of agencies, locums etc                                                                                                                                                                                                                                                                                                                                           | Train up other members of staff to<br>do part of role and identify<br>possible alternatives.                                                                                                                         | <u>6</u> 7 | <u>4</u> 1            | <u>24</u> 7 |
| R.07 | Fraud, misconduct,<br>gross<br>underperformance                                               | 6          | <u>3</u> 2 | <u>18<del>12</del></u> | Preventative measures in place, including<br>payments authorisation, quarterly internal<br>audits, spot checks. Audit reports reviewed.<br>Insurance cover for identifiable risks.<br>Performance management procedures in<br>place, including monthly reviews and annual<br>appraisals. List of payments and Income and<br>Expenditure presented quarterly to P & R. | Review of recruitment process<br>effectiveness.<br>Consider obtaining news<br>management service if an incident<br>occurs.<br>Additional management<br>performance training                                          | 6          | <u>2</u> <del>1</del> | <u>12</u> 6 |
| R.08 | Sudden loss of staff                                                                          | 5          | <u>4</u> 3 | <u>20<del>15</del></u> | Flexible allocation of tasks to create ease of<br>workload sharing.<br>Succession planning in place. Annual<br>review/updating of job descriptions.<br>Updating of succession plans. Staff<br>development to increase resilience.                                                                                                                                     | Continue preparing/ reviewing<br>manuals for each service function.<br>Cross training of staff                                                                                                                       | <u>3</u> 2 | <u>4</u> 3            | <u>12</u> 6 |
| R.09 | One off activities -<br>experiencing<br>problematic delivery<br>or unexpected<br>consequences | 6          | <u>4</u> 2 | <u>24<del>12</del></u> | One-off activities given individual risk<br>assessment, risk management plans,<br>discussed with WBC Safety Advisory Group.<br>Expert/professional advice sought when<br>appropriate.                                                                                                                                                                                 | Ensure post-event reviews are<br>always undertaken and, where<br>appropriate, measures introduced<br>to prevent recurrence.                                                                                          | 6          | <u>2</u> <del>1</del> | <u>12</u> 6 |

**APPENDIX 5** 

|   |               | Risk or Trigger Event                                                                                  | Impact     | Probability | Inherent<br>Risk<br>Score * | Current Controls                                                                                                                                                                                                                                                                                                            | Mitigating Plans                                                                                                                                                                                                                                                                                                     | Revised<br>Impact | Revised<br>Probability | Residual<br>Risk ** |
|---|---------------|--------------------------------------------------------------------------------------------------------|------------|-------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|---------------------|
|   | R.10          | Confidential or<br>sensitive information<br>being disclosed                                            | 5          | <u>4</u> 2  | <u>20</u> 10                | Councillor and staff induction and training<br>in place.<br>Security measures in place, e.g. use of<br>safe(s), shredder.<br>(Very little confidential information is held).                                                                                                                                                | Regular review of training to ensure<br>it is up-to-date with latest advice.<br>Regular review of the impact on<br>processes arising from changes in<br>procedures, e.g. credit card<br>payments, on-line banking.<br>Councillor training needed for new<br>Data Protection Regs <u>and use of</u><br><u>email</u> - | 5                 | <u>3</u> 1             | <u>15</u> 5         |
|   | R.11          | Loss of I.T. facilities                                                                                | <u>6</u> 5 | 1           | <u>6</u> 5                  | Disaster recovery service in place.<br>Daily data back-up in place.<br>Hardware replacement service in place.<br>All documents and emails in 'the Cloud'                                                                                                                                                                    | Regular testing of disaster recovery<br>service.<br><u>Warranties?</u><br><u>1 spare laptop</u>                                                                                                                                                                                                                      | <u>3</u> 5        | 1                      | <u>3</u> 5          |
| - | R.12 <u>a</u> | Physical Loss of Town<br>Hall due to fire, flood<br>or similar major<br>event                          | <u>3</u> 6 | 1           | <u>3</u> 6                  | Management Team called together to<br>agree priorities.<br>Set up short term recovery in an alternative<br>location.<br>Establish medium/long term plan to return<br>to Town Hall.<br>Insurance in place to cover costs.<br>'the Cloud' in use so staff can work<br>remotely.                                               | WBC have agreed they will provide<br>emergency office accommodation<br>for NTC staff. Staff have technology<br>to enable flexible and remote<br>working.<br>Meetings can be virtual                                                                                                                                  | <u>3</u> 4        | 1                      | <u>2</u> 4          |
|   | <u>R.12b</u>  | Loss of access to<br>Town Hall                                                                         | <u>4</u>   | <u>8</u>    | <u>32</u>                   | Zoom/ Virtual events                                                                                                                                                                                                                                                                                                        | Zoo/ remote working.<br>Covid-secure measures                                                                                                                                                                                                                                                                        | <u>3</u>          | <u>8</u>               | <u>24</u>           |
| - | R.13          | Loss of Town Hall<br>contents including<br>civic regalia                                               | 5          | 2           | 10                          | All contents including regalia insured. Most<br>valuable regalia kept in alarmed Town Hall<br>safe. Attendant with Mayor at all times<br>when full chain is worn. All regalia and<br>contents insured with up to date<br>valuations. All important paperwork<br>scanned and in cloud.<br><u>CCTV installed in Town Hall</u> | Explore back up into the Cloud, and<br>cloud-based cemetery and accounts<br>software                                                                                                                                                                                                                                 | 4                 | 1                      | 4                   |
|   | R.14          | Loss of <u>non-precept</u><br><del>rental</del> income <del>for</del><br><del>Victoria Park Cafe</del> | 2          | 4           | 8                           | Risk is not current Accounting procedures                                                                                                                                                                                                                                                                                   | Budget adjustments<br>CIL money to be ring-fenced to<br>cover the PWLB loan repayments<br>on the VP Cafe, to avoid affecting<br>the precept                                                                                                                                                                          | 1                 | 4                      | 4                   |
|   | <u>R.15</u>   | Loss of<br>telecommunications                                                                          | <u>8</u>   | 2           | <u>16</u>                   | Phone system is hosted, which means it<br>benefits from certain resiliences. Town Hall<br>phones can be diverted to mobiles/ remote<br>points. And being software based, it can be                                                                                                                                          | <u>UPS for the network switch at the</u><br>town hall, and all routers / firewalls.<br><u>To be considered:</u>                                                                                                                                                                                                      | <u>4</u>          | <u>1</u>               | <u>4</u><br>58      |

|  |  | easily moved to new hardware if required. | A second, diverse internet<br>connection at the town hall |  |  |
|--|--|-------------------------------------------|-----------------------------------------------------------|--|--|
|  |  |                                           | A load balanced phone server,                             |  |  |
|  |  |                                           | should anything happen to the<br>current one              |  |  |

\*<u>The impact relates solely to the impact on Newbury Town Council as a corporate body.</u>

\*\* Inherent Risk is the product of Impact multiplied by Probability. Both Impact and Probability are assessed on a scale of 1 to 10, where 1 is a low score and 10 the highest. Therefore the higher the Inherent Risk Score, the more significant it is thought to be. Inherent Risk Score provides a means of prioritising management time and effort by highlighting areas of concern on a numerical scale. Subsequent experience and changes in circumstances over time can result in the need to re-value the scores for Impact and Probability.

\*\*Residual Risk is the perceived risk remaining after planned actions have been taken. While good controls and mitigating plans are essential in managing strategic risks, some risks cannot be completely eliminated or may take some time to control following an incident. 6.10.20

## Schedule for 2021/22 Budget

| Date                | Action                                                                                                                                            |  |  |  |  |  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 24.09.20            | NTC Team meeting                                                                                                                                  |  |  |  |  |  |
| 09.10.20            | RFO to prepare 6 monthly figures and give to management team                                                                                      |  |  |  |  |  |
| 13.10.20            | Agenda published for full council 19.10, inviting members proposals for Budget, and also Strategy review                                          |  |  |  |  |  |
| 16.10.20            | Management team to give their draft budgets to the RFO                                                                                            |  |  |  |  |  |
| 19.10.20            | Full Council, inviting members proposals for budget and Strategy review.                                                                          |  |  |  |  |  |
| 23.10.20            | RFO to prepare the first draft budget for Management Team                                                                                         |  |  |  |  |  |
| 06.11.20            | Closing date for Members' proposals                                                                                                               |  |  |  |  |  |
| 16.11.20            | P&H committee to discuss their draft budget and Council Strategy                                                                                  |  |  |  |  |  |
| 17.11.20            | Management team meet to consider draft budgets, including any issues arising from the Strategy review.                                            |  |  |  |  |  |
| 30.11.20            | CPA&L to discuss their draft budget and Council Strategy                                                                                          |  |  |  |  |  |
| 02.12.20            | Staff Sub to agree budget                                                                                                                         |  |  |  |  |  |
| 4.12.20             | Draft budget for Leader's briefing                                                                                                                |  |  |  |  |  |
| 14.12.20            | Community Services Committee to discuss their draft budget incl.<br>charges for cemetery, allotments, markets etc and Council<br>Strategy         |  |  |  |  |  |
| 18.12.20            | RFO to produce a composite budget to include the recommendations of all relevant committees and sub committees                                    |  |  |  |  |  |
| 21.12.20            | Receive Council Tax Base information from WBDC                                                                                                    |  |  |  |  |  |
| 23.12.20            | Send draft budget to all members                                                                                                                  |  |  |  |  |  |
| 07.01.21            | Leader's Briefing                                                                                                                                 |  |  |  |  |  |
|                     |                                                                                                                                                   |  |  |  |  |  |
| 12.1.21             | Draft budget to go out with P&R agenda for meeting on 18.1.21                                                                                     |  |  |  |  |  |
| 12.1.21<br>18.01.21 | Draft budget to go out with P&R agenda for meeting on 18.1.21<br>P & R Committee considers draft budget and recommends<br>precept to Council      |  |  |  |  |  |
|                     | P & R Committee considers draft budget and recommends                                                                                             |  |  |  |  |  |
| 18.01.21            | P & R Committee considers draft budget and recommends<br>precept to Council<br>Final budget/precept calculation to go out with Council agenda for |  |  |  |  |  |

### **APPENDIX 7**

## Newbury Town Council

Public Report to: Policy & Resources Committee, 12th October 2020

## Agenda Item No 12:

Climate Change Working Group Report & Recommendations

## Background

At the Council Meeting on 10<sup>th</sup> June 2019, a motion was passed which included

- i) the steps the Council should take to develop a clear evidence-based and fully costed strategy to ensure the Council's activities are carbon neutral by 2030
- ii) how best to engage, consult and work with relevant experts, potential partner organisations, outside bodies and community groups in the development of the strategy
- iii) the processes and structures the Council should employ to monitor and evaluate the implementation of the strategy
- iv) Explore how NTC can support and promote a wider program of activities to help Newbury become more sustainable.

At the P&R Committee Meeting of 14<sup>th</sup> October 2019, it was further Resolved that:

the recommendations of the Climate Change Working Group Appendix 6.1 be adopted, subject to the following amendments:

2.6 To review the energy supply contract and seek opportunities for cost savings or reduction in carbon emissions with the aim of using a totally green energy supply as soon as financially viable.

3.2 Use the Newbury Town Council website and social media to promote community work, schemes, ideas etc on climate change and associated environmental issues. To facilitate information exchange to show leadership e.g. through coffee mornings type events in the chamber.

4.1 To Procurement items – to consider carbon assessment of all procurement (including green space, consumables etc)

4.2 To include an environmental assessment report on future reports to the council (along with financial impact, etc)

4.3 To review all business tenancy agreements to ensure tenants minimise energy usage by considering energy efficiency and monitoring its use and supporting carbon reduction initiatives.

## Update position

## **Climate Change Working Group meetings**

Since 14<sup>th</sup> October 2019, the CCWG have met 6 times to discuss and take forward the recommendations of the Council, minutes attached in section 6.2

### The principle outcomes include:

## Energy efficiency & supply

- A reduction, year on year 2019 to 2020 of over 30% across the board which equated to an audited 37% reduction in the Councils carbon footprint against a target of 5 % set of this period please see Appx 6.4.
- An investment to date of £5,468 has been made in re lamping the Town Hall, new efficient heating systems and controls to reduce wastage.
- Consumption is managed as far as possible with regular manual readings of meters, monitoring of use of lighting & heating throughout the estate.
- New Smart meters are ordered and acknowledged by the suppliers; installation dates are awaited. This will enable remote reading and weekly data being made available for management of consumption

## **Communication & publicity**

- Despite Covid-19 having postponed the Spring 2020 Workshop, a successful September 2020 Workshop via Zoom was held with 3 Guest speakers and an attendance more than 50. Copy of the slides are available in Appendix 6.3 and a recording link will be circulated to all participants.
- PR on Climate Change matter is issued on the Town Councils media as appropriate.

## Procurement and Projects / waste & re-cycling

- The new Café is the first new Council project which will be Carbon neutral and with an aim to achieve BREEAM Excellent. The new pathway in City Recreation ground is made from recycled rubber, wet poured, new segregated waste bins for a separated waste trial and solar powered lights are being installed as part of the change in procurement toward low carbon use materials & practices.
- New letting of the Town Hall facilities include new modern low energy lighting & controlled heating to encourage Tenants to receive carbon consumption.

### Green management

The Green Spaces Working Group is instrumental in setting out plans for better environmental managed. The new wildflower meadow in City Recreation ground has been a success, change I management pattern in Newtown Rd cemetery has allowed unusual species to flourish, major tree planning programmes are in hand.

## Climate Change Working Group

The Climate Change Working Group has monitored, directed & overseen the achievement set out about in the first full years of its being set up.

The recommendation to the Committee is for the Working Group to continue with its work in reduced the Councils carbon emission and achieve the requirement as set out in the Resolution of 10<sup>th</sup> June 2019, above

**Recommendation:** To maintain the current Working Group structure to monitor manage and keep reviewing ideas to move this agenda forward.

David W Ingram 6<sup>th</sup> October 2020

## P&R Committee Meeting of 14<sup>th</sup> October 2019

## Climate Change Working Group Recommendations to P&R Committee for adoptions.

### The initial Recommendations were:

- 1.1 To agree an annual reduction target, from 2020/21 onward, averaging 7 Tonnes CO2e, to be reviewed in April annually.
- 1.2 To seek opportunities for carbon offset within our own operations first, e.g. by supporting local energy or carbon sequestration projects i.e. trees

### **Energy Efficiency & Supply**

- 2.1 To agree an energy supply reduction for Newbury Town Council of 5 % based on the consumption figures included in the Carbon Footprint Appraisal Report 2018/19, base line, by 31<sup>st</sup> March 2020
- 2.2 To agree an allocation of funding to Carbon Change Fund, initially £15,000 for 2019/20, thereafter on a rolling basis for energy efficiency initiatives.
- 2.3 To monitor and manage supply consumption on a monthly basis & report consumption to P&R Committee on a bi-annual basis
- 2.4 To provide appropriate information to educate and encourage Staff, Members, Tenants and users of Newbury Town Council facilities in opportunities for energy efficiency and reduction in consumption to support the Climate Change Agenda.
- 2.5 To seek opportunities for further development of renewable energy supply on Newbury Town Council sites and consider support for or participation in community energy projects
- 2.6 To review the Energy supply Contract and seek opportunities to improve / enhance efficiency / reductions in costs and Carbon emissions with the aim of using a totally Green Energy supply as soon as financially viable.
- 2.7 Review control of and provision of street lighting to make energy efficiency savings where cost effective and safe to do so.

### **Communications & Publicity**

3.1 To organise a bi-annual Climate Change Workshop / Forum to update the Public on progress and solicit feedback & information to inform the Strategy Review process.

3.2 Use the Newbury Town Council website & social media to promote community work, schemes, ideas, etc on climate change and association environmental issues. For information exchange (e.g. through coffee morning type events in coffee morning slot in Chamber) Showing leadership in the community.

## **Procurement and Projects**

- 4.1 Procurement items to consider carbon impact of all procurement (including greenspace, consumables, etc)
- 4.2 To include an environmental impact report on future reports to the council (along with financial impact, etc)
- 4.3 To review all Business Tenancy agreement to ensure Tenants minimise energy usage by monitoring use, efficiency measured & efficient use and support associated Carbon reduction initiatives.

## Waste & Recycling

5.1 Measures to improve recycling from NTC bins – segregated bin trial on one site and replacement on rolling basis.

## Infrastructure & Transport

6. 1 To lobby, promote & encourage improvement to transport infrastructure, cycle facilities, interconnect cycle highways, carbon & pollution reduction

## **Trees and Greenspace Management**

7.1 Biodiversity – continue to seek opportunities for tree planting and support community involvement and leadership. Estimate potential for carbon sequestration on Newbury Town Council estate over lifetime of plantings as contribution to our carbon offset. Publicise co-benefits of planting ('wild' woodland feel for health, wellbeing, biodiversity etc)

## **Climate Change Working Group**

- 8.1 To maintain the current Working Group structure to monitor manage and keep reviewing ideas to move this agenda forward.
- Signed: David W Ingram, Community Services Manager, 7th October 2019





# Climate Change Comunity Workshop Saturday 19<sup>th</sup> September 2020





- 1. The workshop will be recorded and the recording will be posted on the Newbury Town Council website
- 2. All participants will be muted to allow the speakers to present
- 3. Speakers will present for around 15 minutes each, and there will then be 5 minutes for questions
- 4. If you have questions, please use the chat feature to send them in, and we will then put as many as we can to the speakers
- 5. Speakers will be controlling their own slides, so there will be some set up prior to each presentation as the speaker takes control of the screen. Please bear with us!

1



## • 2.30 Introduction

- 2.40 NTC Climate Strategy: results from year 1
- 2.55 Launch of NTC Climate Grant
- 3.05 Green Corridors
- 3.25 Break
- 3.35 Carbon Reduction & Rural Transport Challenges
- 3.55 Young People Fighting Climate Change
- 4.15 Closing remarks

Cllr Martin Colston, Leader of NTC

Cllr Chris Foster, Chair of Climate Working Group David Ingram, Community Services Manager

Cllr Chris Foster, Chair of Climate Working Group

Dr Sam Cartwright, BBOWT

Robert Williams, Reading Buses

Lois Ryan, Student, climate striker, YS4C/XR member

Cllr Martin Colston, Leader of NTC



## **Newbury Town Council Role** – Why are we Here?



3



Represent and respond to the aims, ambitions, views and concerns of residents & community of Newbury

- Statutory consultee on Planning & Highways
- Responsible for:
  - Most parks, playgrounds & public spaces
  - All allotments
  - All cemeteries
  - Many public amenities
  - Town Hall and several other public buildings
  - Charter market and Farmers' market
  - Mayor and civic events
- General Power of Competence enables NTC to take on additional responsibilities as it sees fit:
  - E.g. Youth work
- Lobby and work with other bodies to further the interests of the people of Newbury, especially Newbury BID, West Berkshire Council & Thames Valley Police
- Funded by annual Precept, developer contributions & other income



- Planning & building control
- Roads, transport & parking
- Licensing
- Care & housing
- Schools, learning & libraries
- Consumer & environmental protection
- Rubbish & recycling
- Leisure, parks & countryside
- Tax & benefits

• Funded by government, council tax, business rates & other income streams



## Making Newbury a town we can all be proud of

## Summary of Key Strategic Actions 2019-2024





## Newbury: a town we can all be proud of

## **Climate Change Working Group – Cross-party**

- Chris Foster Chair
- Steve Masters Vice Chair
- Jeff Beck
- Martin Colston
- Nigel Foot
- Roger Hunneman
- Olivia Lewis
- David Marsh
- Vaughan Miller
- Sarah Slack
- Martha Vickers

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## 3: Take actions to address the climate emergency



## A. Ensure the activities of Newbury Town Council are carbon neutral by 2030 or before

- Becoming carbon neutral will be a core ongoing priority for NTC, and will result in clear targets and potentially new ways of working across the organisation
- NTC direct carbon footprint has been independently measured and certified at 68.11 tonnes per year. Therefore, to become carbon
  neutral by 2030, NTC will need to reduce its annual carbon footprint by an average of at least 7 tonnes every year, although the
  reduction is unlikely to be linear
- 1. The Climate Emergency Working Group will continue to develop our plans and recommendations to deliver net zero carbon
  - a) In December 2019, agree a clear carbon reduction plan for 2020 with aspiration to deliver a full year equivalent reduction of at least 7 tonnes
  - b) In December every year, starting in 2020, agree the detailed carbon reduction plan and budget for the following year, and an outline plan for the remaining years to 2030
- 2. For existing operations we will:
  - a) Prioritise real reductions in our energy usage by cutting out waste and by investing in more efficient systems and ways of working. For example in the Town Hall we will invest in insulation, efficient heating, low energy bulbs, systems to automatically turn off the lights, etc.
  - b) We will also look to offset where this makes sense; and will not simply buy offsets as an easy way to reduce our carbon footprint. Instead we will prioritise by offsetting through primarily local means and opportunities within our operations. For example solar electricity generation, additional tree and shrub planting, grants to local organisations supporting our carbon-neutral / Climate Emergency principles, etc.
- 3. For all new projects, activities and procurement decisions we will:
  - a) Ensure carbon impact is a core decision making criteria when making recommendations about new projects, activities and procurement decisions. We will always aim to minimise the carbon impact, and target net zero where practical and cost effective. To this end, from November 2019, environmental impact considerations will become part of the NTC standard report template.
  - b) Redesign the new café in Victoria Park to enable carbon neutral operation, and target BREEAM Excellent for its construction
- 4. Ensure that management of our green spaces and support for nature and horticulture projects more widely across Newbury is designed, where feasible and cost effective, to maximise environmental benefits and biodiversity.
- 5. Once our current contract ends, we will move to green tariffs (certified 100% matched by renewable sources) for our energy supply. In the meantime we will explore options within our current contract.
- 6. From March 2020, our carbon footprint will be publicly reported annually as a new KPI.



#### 3: Take actions to address the climate emergency

#### Our Action Plan

#### B. Encourage and support actions that will make Newbury as a whole more environmentally sustainable

- 1. Starting in September 2019, NTC will hold at least one Climate Change Community Workshop per year to:
  - a) Update local residents & environmental groups on progress towards making the activities of NTC carbon neutral, and gather feedback & suggestions b) Encourage & support actions to help make Newbury as a whole more environmentally sustainable, & gather suggestions on how NTC can best help
- By mid April 2020, launch a Climate Fund to support local environmental groups with projects that will reduce CO2 emissions and other actions that benefit the climate in the parish of Newbury

a) NTC will be able to take credit for an appropriate share of any carbon reduction and use this to offset total emissions and help deliver zero carbon

- 3. Use our influence and network where appropriate and cost effective to:
  - a) Support local community organisations in their 'green initiatives'
  - b) Support a local 'Green Directory' to ensure residents know what resources, offers and support they can access
- 4. By end 2020, reconnect the drinking water fountain on the Town Hall, and install new drinking water taps in the City recreation Ground and Blossoms Field
- 5. During 2020, investigate cost effective ways of increasing the current recycling rate from waste collected from our parks. Decide in October 2020 whether to implement new arrangements
- 6. Lobby WBC to:
  - a) Update their planning guidelines to require key environmental features in order to receive planning support, e.g. solar panels for electricity and hot water, electricity storage batteries, ground / air source heat pumps, electric car changing point, etc. This should also be added to their Local Plan review
  - b) (Repeat of 1.G.4): Work with Newbury BID and other relevant organisations to lobby WBC for the permanent pedestrianisation of the Market Place, excluding Mansion House and Wharf Streets. Aim for decision by end 2020
  - c) (Repeat of 1.G.1.b): Develop an environmentally sustainable approach to transport that promotes modal shift to no / low carbon modes of transport, especially walking, cycling and public transport. This should also be added to their Local Plan review
  - d) Support the wider use of electric vehicles (cars and bicycles), and to install an adequate number charge points in suitable, secure parking spaces that are reserved for those vehicles
  - e) Radically expand the range of materials and product types that are collected kerb-side for recycling
- 7. Encourage local community groups to set up market stalls at no / heavily reduced fees to promote green initiatives e.g. refillables



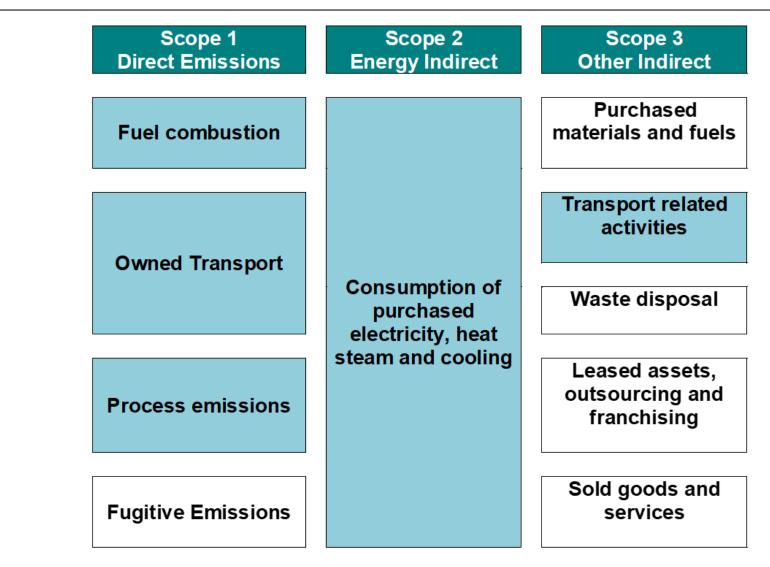
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| • 3.25 | Break                                                    |                                                                                               |
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| • 4.15 | Closing remarks                                          | Cllr Martin Colston, Leader of NTC                                                            |



carbon

footprint

#### What do we measure?



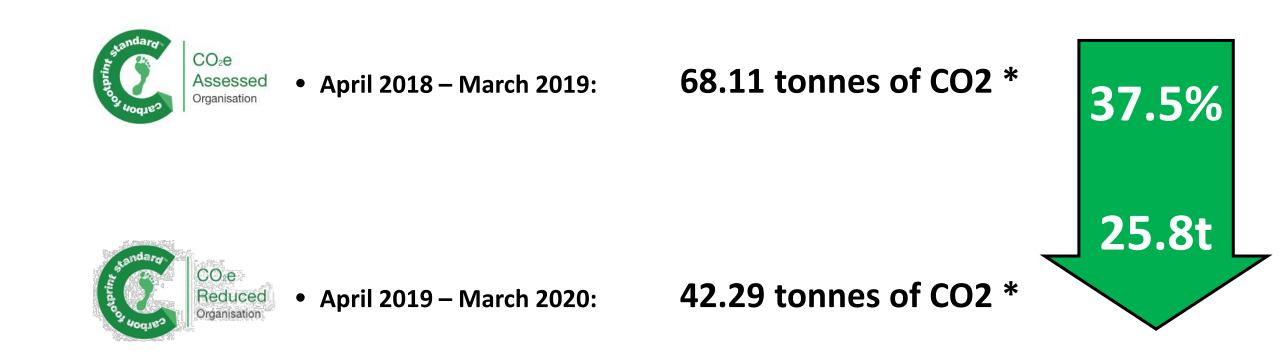
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Newbury: a town we can all be proud of

Newbury Town Council: Year 1 Carbon Footprint Reduction



\* This does not include indirect emissions generated by 3<sup>rd</sup> parties employed by or associated with Newbury Town Council activities

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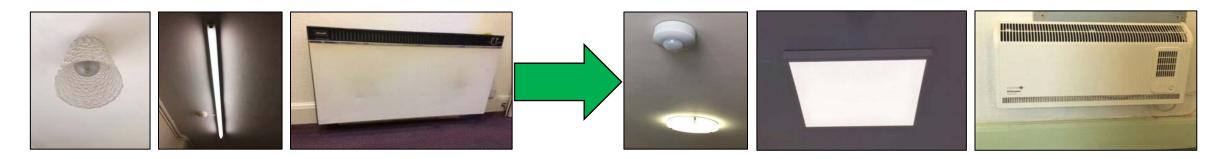


#### **Newbury Town Council: Year 1 Carbon Footprint Reduction by Area**

| Carbon Footprint Area    | Year 0<br>April 2018 to<br>March 2019 | Year 1<br>April 2019 to<br>March 2020                                  | Up / Down | Comment                                                                    |
|--------------------------|---------------------------------------|------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------|
| Electricity Consumption  | 58.64                                 | 36.61                                                                  | -37.6%    | More Solar power generation in Town Hall                                   |
| Gas – Town hall          | 7.69                                  | 5.52                                                                   | -28.3%    | Servicing & control                                                        |
| Grey Fleet               | 1.17                                  | 0.15                                                                   | -87.4%    | Less mileage                                                               |
| Public Transport         | 0.62                                  | 0.03                                                                   | -63.0%    | Less business travel                                                       |
| Total Tonnes             | 68.11                                 | 42.29                                                                  | -37.9%    | Active /conscious effort to reduce                                         |
| Tonnes / capita          | 1.6                                   | 1.0                                                                    | -37.5%    | Like for like population figs                                              |
| Wider Initiatives        |                                       | <ul><li>Wildflower meadows</li><li>Tree &amp; hedge planting</li></ul> |           |                                                                            |
| Input from 2019 Workshop |                                       |                                                                        |           | Key part of our discussions with many<br>ideas incorporated into our plans |



• Move to more efficient use of energy



• Wildflower meadow



#### **Tree Planting**

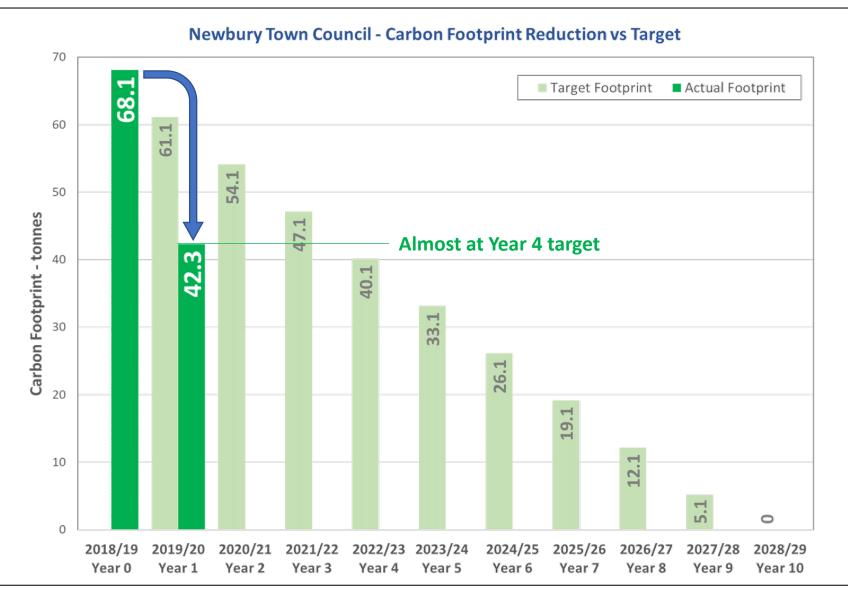


#### Waste rubber paving





#### Newbury Town Council – Carbon Footprint Reduction vs Target





#### Newbury Town Council: Years 2 to 4 Carbon Footprint Reduction Plan

| Carbon Footprint Area   | <b>Year 0</b><br>April 2018 to<br>March 2019 | <b>Year 1</b><br>April 2019 to<br>March 2020                     | <b>Year 2</b><br>April 2020 to<br>March 2021                                                                    | <b>Year 3</b><br>April 2021 to<br>March 2022                                           | <b>Year 4</b><br>April 2022 to<br>March 2023                                                                             |
|-------------------------|----------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Electricity Consumption | 58.64                                        | 36.61                                                            | Lighting, heating & controls                                                                                    | Additional solar +<br>All Tenants' Suites                                              | Insulation & secondary glazing                                                                                           |
| Gas – Town hall         | 7.69                                         | 5.52                                                             |                                                                                                                 |                                                                                        |                                                                                                                          |
| Grey Fleet              | 1.17                                         | 0.15                                                             |                                                                                                                 |                                                                                        |                                                                                                                          |
| Public Transport        | 0.62                                         | 0.03                                                             |                                                                                                                 |                                                                                        |                                                                                                                          |
| Total Tonnes            | 68.11                                        | 42.29                                                            | ≥ 7.0 reduction                                                                                                 | ≥ 7.0 reduction                                                                        | ≥ 7.0 reduction                                                                                                          |
| Tonnes / capita         | 1.6                                          | 1.0                                                              |                                                                                                                 |                                                                                        |                                                                                                                          |
| Wider Initiatives       |                                              | <ul> <li>Tree planting</li> <li>Wildflower<br/>meadow</li> </ul> | <ul> <li>Sustainable Café</li> <li>Water fountains x 3</li> <li>Tree planting</li> <li>Carbon Grants</li> </ul> | <ul> <li>Thermal insulation</li> <li>Carbon Grants</li> <li>Street lighting</li> </ul> | <ul> <li>Insulation &amp; 2<sup>nd</sup>ary glazing</li> <li>Carbon Grants</li> <li>Tree planting</li> <li>80</li> </ul> |



#### **Newbury Town Council Carbon Footprint Reduction**

#### • Any Questions?

- On Year 1 reductions already achieved
- On future plans
- Any Suggestions?









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Cllr Martin Colston, Leader of NTC



- New Grants to to support local environmental groups with projects that will reduce CO2 emissions and other actions that benefit the climate in the parish of Newbury
  - NTC will be able to take credit for an appropriate share of any carbon reduction and use this to offset total emissions
- £10,000 available in grants per year for the next 3 years
- Recipients of these grants will be expected to report back to NTC on the project outcomes, and to give a summary of the impact and learnings at future Climate Workshops
- Applications are open now, and the closing date is 31<sup>st</sup> December

| Standard NTC Grant Criteria:                                                    | Additional criteria for climate grants:                                                                           |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Based within Newbury (parish) and mainly serving/benefitting Newbury residents. | Excludes activities which are statutorily funded                                                                  |
| Provides benefits to the wider community beyond interest of members             | Priority for projects which meet priorities and targets in the council strategy & benefit widest number of people |
| Project is not reliant on donations to fund the total                           | Preference to organisations that <b>have not</b> received a grant from NTC recently                               |
| Long term commitments to sustainability, equality and diversity                 | Demonstrate potential benefits in the application                                                                 |



• Any questions on the Climate Grant?



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# The importance of ecological networks & the Town Council's role in restoring them

Dr Sam Cartwright

Head of Wider Countryside Conservation, BBOWT Chair, Berkshire Local Nature Partnership





#### Who we are – Berks, Bucks & Oxon Wildlife Trust ('BBOWT')

- Three county Wildlife Trust
- One of 46 local Wildlife Trusts in national movement
- Collaboration across the network as needed
- **85** nature reserves (covering 2,636 ha)
- More than 120 staff and 1,800+ active volunteers
- Around **55,000** members
- We are focussed on *all* aspects of nature conservation

| dlife    | Bucking<br>Oxfords                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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# Our Core Work





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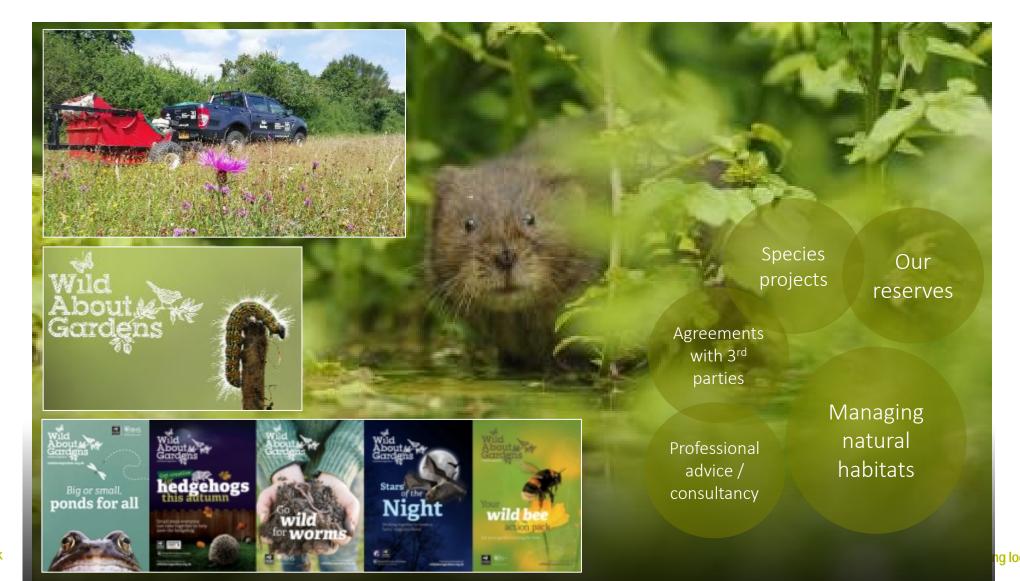
# Our Core Work



www.bbowt.org.uk



#### Our Core Work



www.bbowt.org.uk

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Continon toads follow

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balls in additional

for mental hea

e know that Nature Therapy works



#### Our Core Work



https://www.bbowt.org.uk/wildparishes

School Volunteer WOr parties

groups / education Host

> regular activities

A FRANK

Nature Memories Café Every Monday 10:30am-12:30pm Now running throughout the year At the Nature Discovery Centre, Muddy

Lane, Lower Way, Thatcham, RG19 3FU

A subject of weakly drop in servicing designed to provide support. for people living with interesting and field lowed nees, bittors, access weakly to experise the two interdep power of trainer through carbo and other activities and enjoy as place at delictors becaused activities that don't. Dural ways if peoferent induces weakly preferre to an aly the cabo.

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Berkshin

Managed Syntactic St. Books & Over-Mitchie Trans on Serie Fact

everyone is welcome?

The Nature Discovery Centre | 01655 674361 www.naturediscovery.org.uk

Sections are free

~

Communities

Events





#### World fails to meet a single target to stop destruction of nature - UN report

'Humanity at a crossroads' after a decade in which all of the 2010 Aichi goals to protect wildlife and ecosystems have been missed



<sup>The w</sup> wildli devas 'Lost decade for nature' as UK fails on 17 of 20 UN biodiversity targets

UK government said it failed on two-thirds of targets, but RSPB analysis is bleaker - and suggests UK is moving backwards in some areas



The high brown firtillary butterfly is a species in decline in the UK. Photograph: Sandra Standbridge/Getty in Images

Wildlife in 'catastrophic decline' due to human destruction, scientists warn

| By Helen Briggs<br>BBC Environment correspondent |                 |
|--------------------------------------------------|-----------------|
| () 10 September 2020 📮                           | f 💿 🍠 🗹 < Share |



Wildlife populations have fallen by more than two-thirds in less than  $\delta 0$  years, according to a major report by the conservation group WWF.

#### Shocking state of English rivers revealed as all of them fail pollution tests

Data reveals just 14% of good ecological standard and none of good chemical standard

The scale

of the problem



A Data reveals just 14% of English rivers are of 'good' ecological standard. Photograph: David Levene/The Guardian

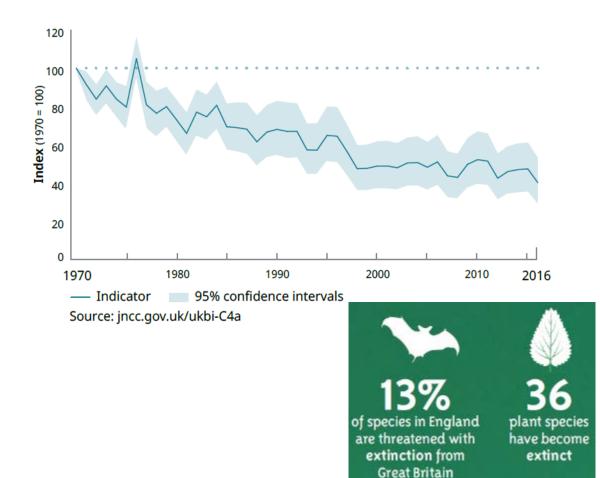
All English rivers have failed to meet quality tests for pollution amid concerns over the scale of sewage discharges and agricultural and industrial



The UK has failed to reach 17 out of 20 UN biodiversity targets agreed on 10 years ago, according to an analysis from conservation charity RSPB that says

Ecological emergency

UK Biodiversity Indicator: Change in the relative abundance of UK priority species, 1970 to 2016





Woodland

management

初下

Freshwater

management

Invasive

non-native species

Fisheries

Berkshire

Buckinghamshire Oxfordshire

# Ecological emergency

Berkshire Buckinghamshire Oxfordshire







# Ecological emergency

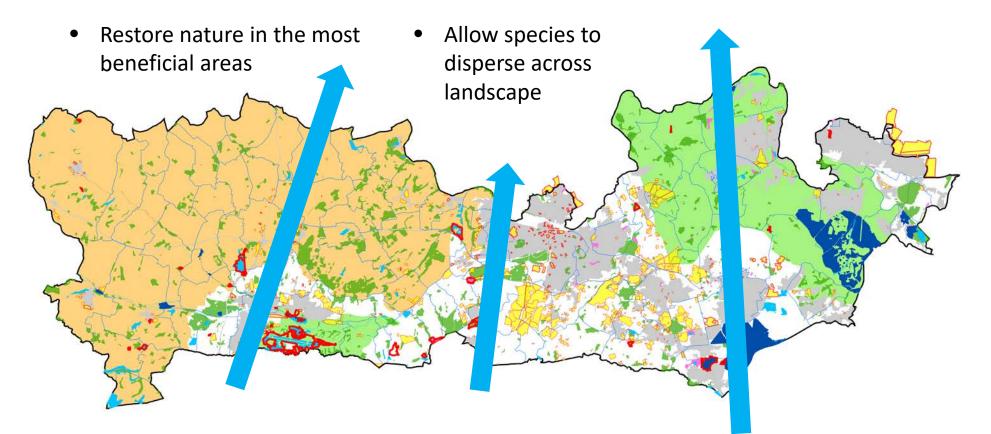
• The UK is already one of the most nature-depleted countries in the world

- The best remaining sites are under threat
  - Isolated
  - Visitor damage & disturbance
  - Poorly managed
  - Pollution
  - Cat predation
- Land converted to built development
- New roads are additional barriers
- Remaining green spaces are over-managed ('green deserts')



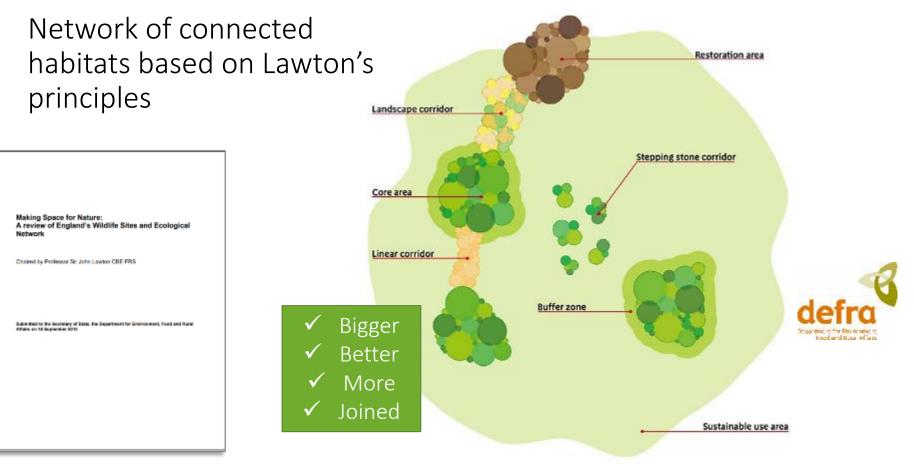


What needs to happen?





# Creating local 'Nature Recovery Networks'



The Lawton Review 2010 "Making Space for Nature"

**3** Lotecting local wildlife 97

www.bbowt.org.uk

# Beyond the strategic network: rewild **every** space

Berkshire Buckinghamshire Oxfordshire







# The role of Town & Parish Councils

- NERC Act 2006 duty to conserve and enhance biodiversity applies to all public authorities
- Ensure biodiversity enhancement included in **neighbourhood plans**
- Consider wildlife when commenting on planning applications
- Consider wildlife when
   managing land
- Encourage individual & community action for wildlife





# Manage Council land for wildlife

- "Rewild" 10% of amenity areas
- Create "Pocket Parks" in neglected areas
- Road verges & grassland cut less, cut later, remove cuttings
- Reduce hedge cutting to every other year where practical and allow some trees in hedge line to grow
- Plant **native** species wherever suitable
- Plant fruit trees
- Log piles, leave scrubby corners
- Record the biodiversity in your area





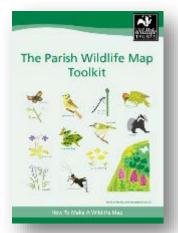


# Encourage your community

- Central point of contact & **information** for community
- Encourage **personal 'light living**', car shares, alternatives to single use, buy local, more plants in diet
- Encourage wildlife gardening, aim for **10% wilder private gardens**
- Encourage wildlife friendly allotment management
- Engage with faith community e.g. **Eco Church** model



#### Resources

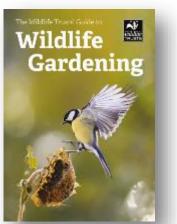


http://www.northwessexdowns.org.uk/up loads/File Management/Publications/Pla nning/Parish Wildlife Toolkit WEBv2.pdf

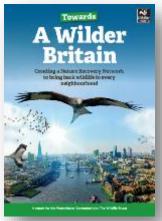
#### Plantife Managing grassland

road verges A best practice guide

https://www.plantlife.org.uk/applica tion/files/3315/7063/5411/Managing grassland road verges Singles.pdf



https://www.wildlifetrusts.org/gardening & https://www.wildaboutgardens.org.uk/



https://www.wildlifetrusts.or g/sites/default/files/2018-06/Nature recovery networ k final.pdf



We blog with reduce to manage water and fluid risk

Control by Paula Versing and Terror In Agence 1 Carled Add (Sour Dilege a start and an Ground at ----

https://www.linkedin.com/posts/phiala -mehring-b8008445 simple-suds-forlocal-people-activity-6569294516736655360-tOBI/



https://www2.oxfordshire.gov.uk/cms/sites/d efault/files/folders/documents/environmenta ndplanning/countryside/naturalenvironment/ communitybiodiversityguide.pdf



https://www.plantlife.org.uk/ap plication/files/8315/7347/2498/ Road verge guide 17 6.pdf



ECO # CHURCH

https://ecochurch.arocha.org.uk/resources/

Land in Wildlife-Friendly Ways

Berkshire Buckinghamshire Oxfordshire





# Thank you

Contact us info@bbowt.org.uk Join us https://www.bbowt.org.uk/join-us



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# Addressing Climate Change

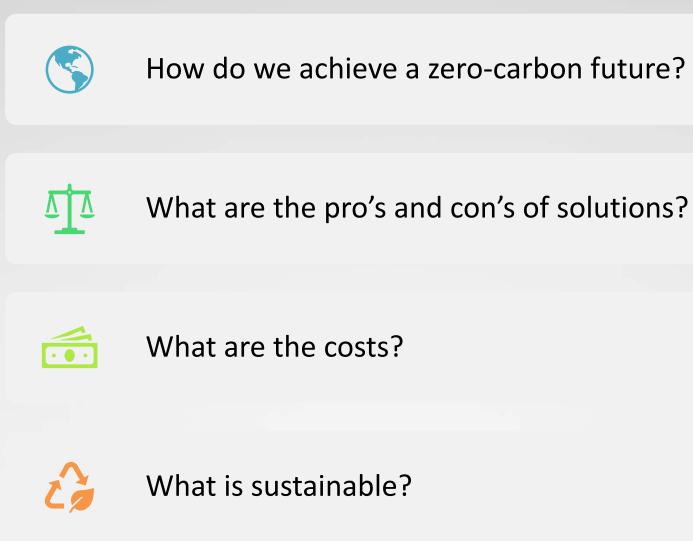
Robert Williams Chief Executive Officer

19 September 2020

# Readingbuses Newbury&district Thames valley



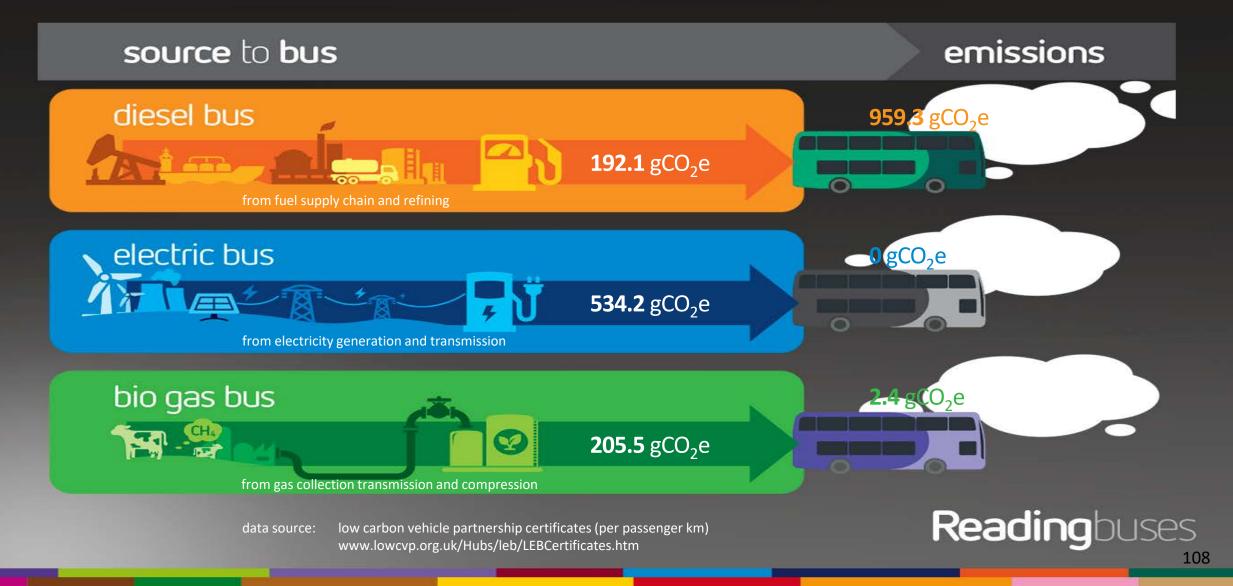




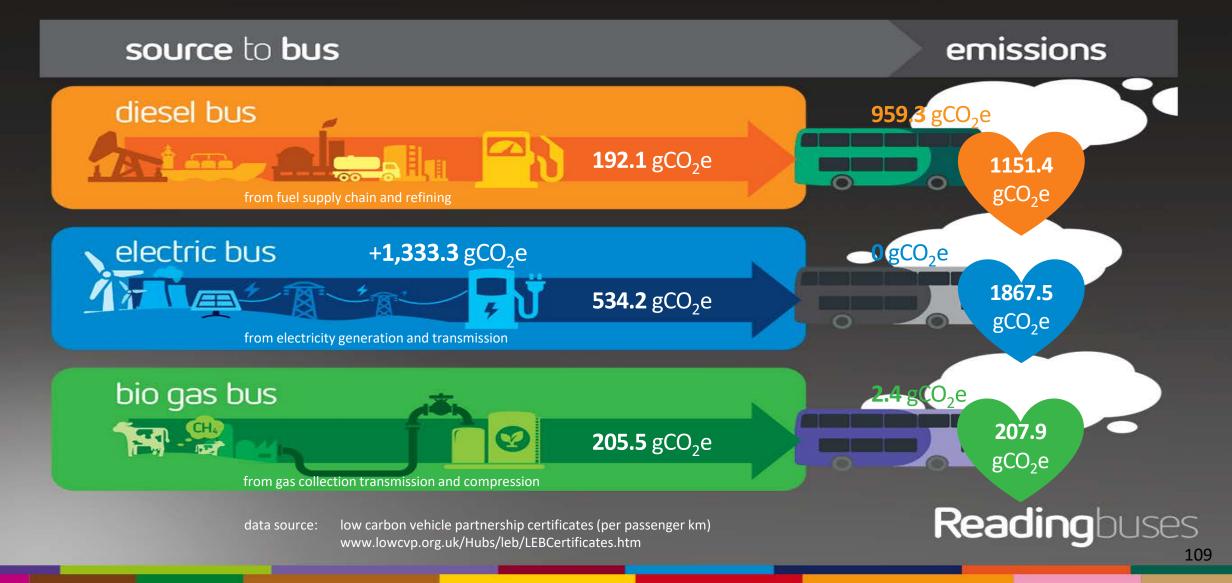




# **Fuel Source Emissions**



### Whole Operation Emissions



## Limitations

| 📄 Diesel  | 300-mile range | 86 seats |  |
|-----------|----------------|----------|--|
| Electric  | 150-mile range | 70 seats |  |
| 📻 Bio Gas | 250-mile range | 70 seats |  |

Additional infrastructure required for gas & electric

#### Electric range degrades over time





### Cost of Vehicle

|  | Fuel Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Double Deck 11.5m | Single Deck 10.8m |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
|  | Diesel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | £250,000          | £175,000          |
|  | Electric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | £500,000          | £370,000          |
|  | Bio Gas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | £320,000          | n/a               |
|  | and the second s |                   |                   |



## Cost of Fuel

| 0 | Fuel Type      | <b>Fuel</b><br>(inc. delivery)            | Bus Service Operators<br>Grant (excl. LCEB) | Net Cost                         |
|---|----------------|-------------------------------------------|---------------------------------------------|----------------------------------|
|   |                |                                           |                                             |                                  |
|   | Diesel         | £1.0000 per litre<br>@ 0.346 litre per km | £0.3803 per litre                           | £0.2144 per km<br>£17k per annum |
|   |                |                                           |                                             |                                  |
|   | Electric<br>km | £0.1660 per KWh                           | None                                        | £0.2805 per                      |
|   |                | @ 1.69 kWh per km                         |                                             | £23k per annum                   |
|   |                |                                           |                                             |                                  |
|   | Bio Gas        | £0.9799 per kg<br>@ 0.429 kg per km       | £0.2077 per kg                              | £0.3313 per km<br>£27k per annum |



### **Total Annual Cost**

|             | Fuel Type | Depreciation | Fuel | Total |
|-------------|-----------|--------------|------|-------|
|             | Diesel    | £17k         | £17k | £34k  |
| <b>C4</b> D | Electric  | £33k         | £23k | £56k  |
|             | Bio Gas   | £21k         | £27k | £48k  |





## in Newbury





## Q&A

### Robert Williams Chief Executive Officer







• 2.30 Introduction

- 2.40 NTC Climate Strategy: results from year 1
- 2.55 Launch of NTC Climate Grant
- 3.05 Green Corridors
- 3.25 Break with discussion

Cllr Martin Colston, Leader of NTC

Cllr Chris Foster, Chair of Climate Working Group David Ingram, Community Services Manager

Cllr Chris Foster, Chair of Climate Working Group

Dr Sam Cartwright, BBOWT

- 3.35 Carbon Reduction & Rural Transport Challenges Robert Williams, Reading Buses
- 3.55 Young People Fighting Climate Change
   4.15 Closing remarks
   Clir Martin Colston, Leader of NTC

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# Next steps and response

### From a student's perspective

Lois Ryan - student, climate striker, YS4C/XR member

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## Strikes' achievements

- Small steps
- Locally climate emergency, NTC work
- Nationally/internationally climate emergency, profile raising: empathy/understanding/support but still inadequate action gap between wanting to do something and wanting to do enough.
- Maintaining momentum difficult. Not a fixed position, no support, so much going on. Difficulties commanding attention. Support always extremely welcome.
- Listened to locally in some areas. Not enough from certain places. Needs more pressure coming from right places.

### **Top three concerns** Climate concerns for the future

- Human loss of life
- Humanitarian crises surrounding immediate impacts
- Loss of biodiversity

### Three reasons to be hopeful

- Hope itself. Despair leads to inaction, whereas hope is actively refusing complacency/fatalism
- Compassion of young people
- Learning from covid. Ability to stop/reflect. Value of life.

### Action from NTC (& WBC) What we'd like to see next

- Collaboration
- Work with schools.
- Can WBC follow NTC carbon footprint reduction?
- CYCLE LANES PLEASE
- Comms (see 1)



- 2.30 Introduction
- 2.40 NTC Climate Strategy: results from year 1
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Lois Ryan, Student, climate striker, YS4C/XR member

Cllr Martin Colston, Leader of NTC





### Climate Change Comunity Workshop Saturday 19<sup>th</sup> September 2020







Assessment Period: 1<sup>st</sup> April 2019 – 31<sup>st</sup> March 2020

Carbon Footprint Ltd, Belvedere House, Basing View, Basingstoke, RG21 4HG, UK +44 (0)1256 592 599 <u>info@carbonfootprint.com</u> | www.carbonfootprint.com



#### **Executive Summary**

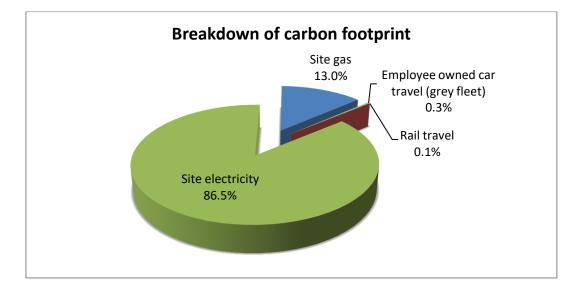
Carbon Footprint Ltd has assessed the greenhouse gas (GHG) emissions of Newbury Town Council from 1<sup>st</sup> April 2019 to 31<sup>st</sup> March 2020 based on a dataset provided by the company.

#### Current Performance

- ightarrow Emissions have decreased by 37.9% since the previous year.
- → Emissions have predominantly decreased through reduced electricity consumption and/or increased electricity generation from roof-top Solar Photovoltaic (PV) panels.
- → The most significant emission source is electricity consumption, accounting for 86.5% of Newbury Town Council's carbon footprint.

#### **Recommendations**

- Offset the GHG emissions created within this data period with high-quality verified carbon credits. Follow this link: <u>https://www.carbonfootprint.com/offset.aspx?r=project&o=43</u>
- Regularly record generation data from the Town Hall's Solar PV system.
- Continue working on energy efficiency upgrades such as improved lighting.
- Consider expanding the scope of the assessment to include additional Scope 3 emissions such as contractor fuel use and employee commuting.



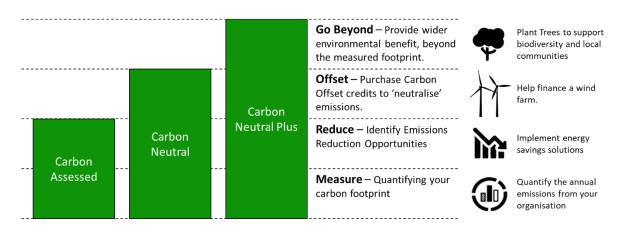
|                                             | 1 <sup>st</sup> April 2018 1 <sup>st</sup> April 2019 |                             | % change      |
|---------------------------------------------|-------------------------------------------------------|-----------------------------|---------------|
|                                             | to                                                    | to                          | from          |
|                                             | 31 <sup>st</sup> March 2019                           | 31 <sup>st</sup> March 2020 | previous year |
| Total Tonnes CO₂e                           | 68.12                                                 | 42.29                       | -37.9%        |
| Tonnes of CO <sub>2</sub> e per employee    | 6.19                                                  | 3.52                        | -43.1%        |
| Tonnes of CO <sub>2</sub> e per £M turnover | 36.92                                                 | 27.11                       | -26.6%        |
| Kg of CO <sub>2</sub> e per capita          | 1.60                                                  | 1.00                        | -37.5%        |

Issue 1.0 20 August 2020



Newbury Town Council should consider offsetting its emissions to become a net zero carbon organisation. Carbon offsetting is the process of funding climate change solutions, helping to combat the current global climate crisis.

Newbury Town Council has announced a 'Climate Change Emergency' and has set the internal goal of becoming Carbon Neutral by 2030. After completing this appraisal, by offsetting 100% of the associated emissions, Newbury Town Council will be certified as a 'Carbon Neutral Organisation', and by doing so would achieve their goal 10 years early.





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#### Quality Control

| Report issue number:       | 1.0               |
|----------------------------|-------------------|
| Date:                      | 20 August 2020    |
| Calculations completed by: | Jenny Webb        |
| Calculations reviewed by:  | Georgina Whitlock |
| Report produced by:        | Jenny Webb        |
| Report reviewed by:        | Georgina Whitlock |
| Director approval:         | John Buckley      |



#### 1 Introduction

#### 1.1 Newbury Town Council's Carbon Management Journey

Carbon Footprint provides a simple six step annual journey to enhance your sustainability credentials whilst complying to best practice and differentiating your brand. Newbury Town Council has completed the first step of its carbon management journey.



The purpose of this report is to:

- Summarise the results of the carbon footprint assessment
- Provide practical recommendations to enhance Newbury Town Councils sustainability programme and reduce emissions

#### 1.2 What is a carbon footprint?

A carbon footprint is a measure of the impact our activities have on the environment in terms of the amount of greenhouse gases produced, measured in units of carbon dioxide equivalents (CO<sub>2</sub>e). A carbon footprint is made up of two parts, direct emissions and indirect emissions.

1. Direct emissions:

Direct emissions are produced by sources which are owned or controlled by the reporting organisation and include electricity use, burning oil or gas for heating, and fuel consumption as a result of business travel or distribution. Direct emissions correspond to elements within scopes 1, 2 and 3 of the World Resources Institute GHG Protocol, as indicated in Table 1.

| Footprint | Activity                                                                       | Scope |  |  |
|-----------|--------------------------------------------------------------------------------|-------|--|--|
|           | Electricity, heat or steam generated on-site                                   | 1     |  |  |
|           | Natural gas, gas oil, LPG or coal use attributable to company owned facilities | 1     |  |  |
| Direct    | Company-owned vehicle travel                                                   | 1     |  |  |
|           | Production of any of the 6 GHGs                                                | 1     |  |  |
|           | Consumption of purchased electricity, heat steam and cooling                   | 2     |  |  |
|           | Employee business travel (using transport not owned by the company)            | 3     |  |  |

#### Table 1: Direct emissions sources



#### 2. Indirect emissions:

Indirect emissions result from a company's upstream and downstream activities. These are typically from outsourced/contract manufacturing, and products and the services offered by the organisation. Indirect emissions correspond to scope 3 of the World Resources Institute GHG Protocol excluding employee business travel as indicated in Table 2.

| Footprint | Activity                                                                                                                                                  | Scope |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|           | Employee commuting                                                                                                                                        | 3     |
|           | Transportation of an organisation's products, materials or waste by another organisation                                                                  | 3     |
|           | Outsourced activities, contract manufacturing and franchises                                                                                              | 3     |
|           | GHG emissions from waste generated by the organisation but managed by another organisation                                                                |       |
| Indirect  | GHG emissions from the use and end of life phases of the organisation's products and services                                                             | 3     |
|           | GHG emissions arising from the production and distribution<br>of energy products, other than electricity, steam and heat,<br>consumed by the organisation | 3     |
|           | GHG emissions from the production of purchased raw or primary materials                                                                                   | 3     |
|           | GHG emissions arising from the transmission and distribution of purchased electricity                                                                     | 3     |

Table 2: Indirect emissions sources

For businesses, the assessment focuses on direct emissions, as these lie under the control of the organisation. However, we ask companies to recognise that there is an indirect emissions footprint and select suppliers based on their environmental credentials alongside price and performance.

#### 1.3 Why is it important?

Over the past two decades the effects of climate change have accelerated. Considerable evidence exists proving climate change has been exacerbated by human activity. Changes in our post-industrial lifestyles have altered the chemical composition of the atmosphere, generating a build-up of greenhouse gases – primarily carbon dioxide, methane, and nitrous oxide levels – raising the average global temperature.

The consequences of inaction will be disasterous. Sea level will continue to rise and local climate conditions to be altered causing an increase in extreme weather events, affecting forests, crop yields, and water supplies. It will also affect human health, accelerate species extinction, and disrupt many ecosystems.

Climate change is a global threat which will impact the lives of everyone on the planet. Hence, it is vital that all individuals, businesses, organisations and governments work towards the common goal of reducing greenhouse gas emissions. This carbon footprint assessment will enable Newbury Town Council to continue doing its bit by monitoring, reducing and offsetting its emissions.



#### 1.4 BS ISO 14064-1:2018

This GHG report has been prepared in accordance with Part 1 of BS ISO 14064: 2018. The GHG inventory, report, or statement has not been verified.

This standard requires the estimation of likely error margin based on a simple error analysis, to identify uncertainty in the calculations. Our simple error analysis provides a level of uncertainty based on the accuracy of the data provided. This shows the error for each emissions source, as well as the sum of these divided by the total emissions, to produce a total percentage error.

#### 1.5 Calculation Methodology

The carbon footprint appraisal is derived from a combination of client data collection and data computation by Carbon Footprint's analysts.

Carbon Footprint's analysts have calculated Newbury Town Council's footprint using the 2019 conversion factors developed by the UK Department for Environment, Food and Rural Affairs (Defra) and the Department for Business, Energy & Industrial Strategy (BEIS). These factors are multiplied with the company's GHG activity data. Carbon Footprint has selected this preferred method of calculation as a government recognised approach and uses data which is realistically available from the client, particularly when direct monitoring is either unavailable or prohibitively expensive.

Additional methodology information is presented in Annex A

#### 1.6 Abbreviations

| A/C               | Air Conditioning                                      |
|-------------------|-------------------------------------------------------|
| BEIS              | Department for Business, Energy & Industrial Strategy |
| CO <sub>2</sub>   | Carbon Dioxide                                        |
| CO <sub>2</sub> e | Carbon Dioxide Equivalent                             |
| Defra             | Department for Environment, Food and Rural Affairs    |
| EU                | European Union                                        |
| GHG               | Greenhouse Gas                                        |
| IPCC              | Intergovernmental Panel on Climate Change             |
| ISO               | International Standards Organisation                  |
| km                | Kilometres                                            |
| kWh               | Kilowatt Hours                                        |
| PR                | Public Relations                                      |
| PV                | Photovoltaics                                         |
| UN                | United Nations                                        |



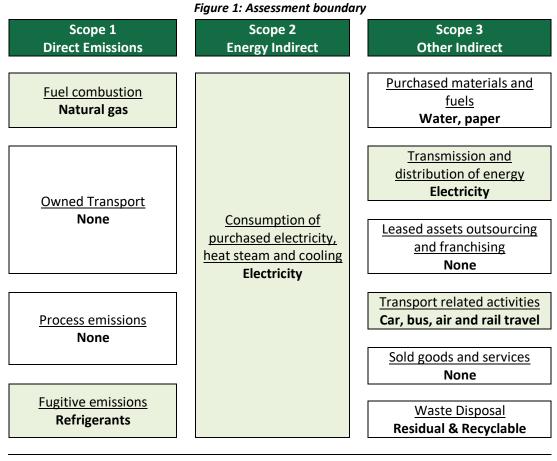
#### 2 Calculation scope and accuracy

#### 2.1 Scope of this work

Carbon Footprint has assessed the GHG emissions from 1<sup>st</sup> April 2019 to 31<sup>st</sup> March 2020 resulting from the energy consumption at Newbury Town Council's facilities and its business transport activities.

#### 2.2 Organisational & reporting boundaries

The organisation has accounted for all quantified GHG emissions and/or removals from facilities over which it has operational control. The assessment covers the following reporting boundaries:



#### Key:

| Within the assessment boundary N | Not included within assessment boundary |
|----------------------------------|-----------------------------------------|
|----------------------------------|-----------------------------------------|

Indirect GHG sources that are outside the assessment boundary have been excluded from quantification as it is not technically feasible or cost effective, to include these in the GHG assessment.



#### 2.3 Calculation accuracy & materiality

The result of a carbon footprint calculation varies in accuracy depending on the data set provided. The more accurate the data supplied, the more accurate the final result which will subsequently allow for better targeting of areas where improvements can be made. Materiality is determined by the percentage contribution of each element to the overall footprint.

The data provided is derived from energy bills, expenses claims and data collected by Newbury Town Council (Table 3). Based on the accuracy of the data provided, a simple error analysis has been used to estimate the error margin for the appraisal results.

| Dataset             | Source of data and comments                                                                                     | Accuracy  | Materiality       | Uncertainty | Estimated<br>Error<br>Margin<br>(tCO <sub>2</sub> e) |
|---------------------|-----------------------------------------------------------------------------------------------------------------|-----------|-------------------|-------------|------------------------------------------------------|
| Site<br>electricity | Consumption recorded from actual and estimated readings.                                                        | Good      | High<br>(>20%)    | 10%         | 3.66                                                 |
| Site gas            | Gas consumption at the town<br>hall has been extrapolated from<br>meter readings covering a 5-<br>month period. | Good      | Medium<br>(5-20%) | 10%         | 0.55                                                 |
| Grey fleet          | Vehicle details and mileage<br>were sourced from internal<br>expense claims.                                    | Excellent | Very Low<br>(<1%) | 1%          | 0.0015                                               |
| Rail travel         | Travel details sourced from internal expense claims.                                                            | Excellent | Very Low<br>(<1%) | 1%          | 0.0003                                               |
| Total               |                                                                                                                 |           |                   | +/- 9.96%   | +/- 4.21                                             |

#### Table 3: Assessment accuracy, materiality and simple error analysis

To improve the accuracy of future assessments, Newbury Town Council should record regular meter readings for electricity, gas and solar generation from roof-top PVs and keep a log internally with the date and reading.

#### To improve accuracy for future assessments, please see recommendations provided in Section 5.



### 3 Carbon Footprint Results 3.1 Summary of results

The total carbon footprint for Newbury Town Council for the period ending 31<sup>st</sup> March 2020 was 42.29 tonnes CO<sub>2</sub>e. The following table and graphs provide a summary of results for Newbury Town Council's carbon footprint calculation by scope and source activity.

| Scope                 | Activity                                | Tonnes CO₂e |
|-----------------------|-----------------------------------------|-------------|
| Scope 1               | Site gas                                | 5.52        |
| Scope 1 S             | ub Total                                | 5.52        |
| Scope 2               | Electricity generation                  | 33.74       |
| Scope 2 S             | ub Total                                | 33.74       |
|                       | Electricity transmission & distribution | 2.86        |
| Scope 3               | Employee owned car travel (grey fleet)  | 0.15        |
|                       | Rail travel                             | 0.03        |
| Scope 3 S             | ub Total                                | 3.04        |
| Total ton             | nes of CO₂e                             | 42.29       |
| Tonnes of             | f CO₂e per employee                     | 3.52        |
| Tonnes of             | f CO₂e per £M turnover                  | 27.11       |
| kg of CO <sub>2</sub> | e per capita                            | 1.00        |

 Table 4: Results of Newbury Town Council's carbon footprint assessment by scope and source activity

Electricity consumption accounts for almost 90% of the Council's measured carbon footprint (Figures 2 & 3), and should therefore be the main focus of its reduction efforts.



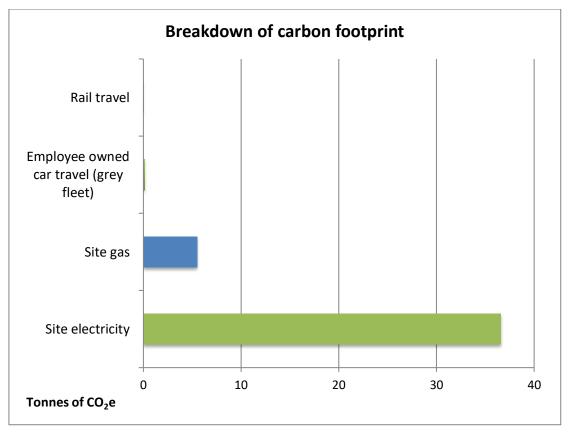


Figure 2: Contribution in tonnes of CO<sub>2</sub>e of each element of Newbury Town Council's carbon footprint

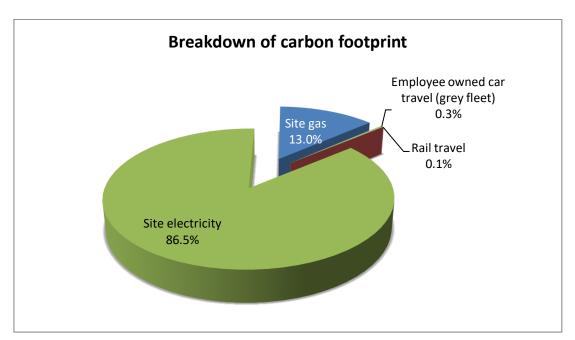


Figure 3: Percentage contribution of each element of Newbury Town Council's carbon footprint





The table and graph below show historical emissions per activity, as well as Newbury Town Council's total carbon footprint and carbon intensity metrics (tonnes of  $CO_2e$  per employee, per £M turnover and Kg  $CO_2e$  per capita).

|                                             | Footpri |         |                              |
|---------------------------------------------|---------|---------|------------------------------|
| Element                                     | 2018/19 | 2019/20 | % change on<br>previous year |
| Site electricity                            | 58.64   | 36.61   | -37.58%                      |
| Site gas                                    | 7.69    | 5.52    | -28.28%                      |
| Employee owned car travel (grey fleet)      | 1.17    | 0.15    | -87.36%                      |
| Bus travel                                  | 0.06    | 0       | -100.00%                     |
| Taxi travel                                 | 0.0014  | 0       | -100.00%                     |
| Rail travel                                 | 0.07    | 0.03    | -62.98%                      |
| Flights                                     | 0.49    | 0       | -100.00%                     |
| Total Tonnes of CO₂e                        | 68.12   | 42.29   | -37.91%                      |
| Tonnes of CO <sub>2</sub> e per employee    | 6.19    | 3.52    | -43.09%                      |
| Tonnes of CO <sub>2</sub> e per £M turnover | 36.92   | 27.11   | -26.57%                      |
| kg of CO₂e per capita                       | 1.60    | 1.00    | -37.50%                      |

Table 5: Newbury Town Council's carbon footprint comparison and percentage change

Newbury Town Council has decreased its total carbon footprint by 37.91% between this period and the baseline year, with reductions achieved in every element of the Council's footprint.

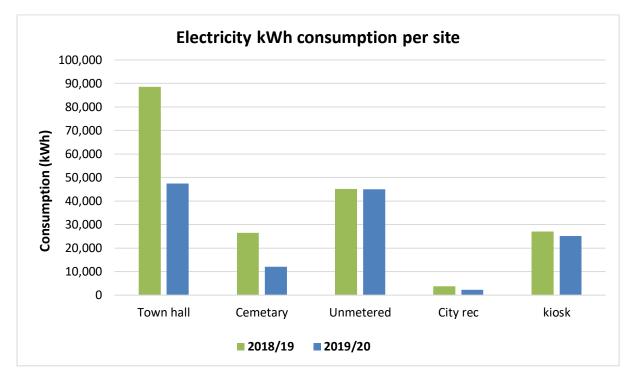
#### Site emissions:

The total decrease in emissions is predominately due to a 37.58% emissions reduction from electricity consumption, which has decreased by 58,875 kWh (30.84%) since the previous year. Figure 4 shows the decrease is predominately from the Town Hall. It is important to note that because the Town Hall has a solar PV system, these figures do not necessarily mean that Newbury Town Council has reduced its total energy demand. The Council has reduced the quantity of energy consumed from the UK national grid, but due to lack of data it is unknown how much energy it consumed from the on-site solar panels. The Town Hall did have Solar PV present within the previous appraisal period, however a damaged converter resulted in reduced generation capacity. For the entire 2019/20 period, all solar panels have been operating at full capacity and as a result, are expected to have generated more electricity compared to the previous year, hence the reduced need for grid electricity.

Although we cannot quantify how much Newbury town Council has reduced total electricity consumption by, the organisation has made great efforts to reduce consumption by installing motion



sensors and increasing employee awareness of internal energy efficiency efforts. The Council has also achieved a reduction in gas consumption by 11,783 kWh (28.20%).



#### Figure 4: Electricity consumption comparison per site

#### Note:

'Town Hall' includes meters for the following: Town Hall, 155, Mayor Suite, Suite 2 & 4, Band Stand and Clock Tower.

'Kiosk' includes: Victoria Park, Market Pillar 1 & 2.

'City rec' includes: city rec and wash common.

'Unmetered' includes street lighting.

#### Staff business travel:

Within this appraisal period, the Council did not have any taxi, bus or air travel, which has contributed to the drop in emissions (Figure 5). Furthermore, grey fleet mileage has decreased by 1,687 miles (52.23%), leading to a decrease in emissions by 1.02 tonnes CO<sub>2</sub>e (87.36%).



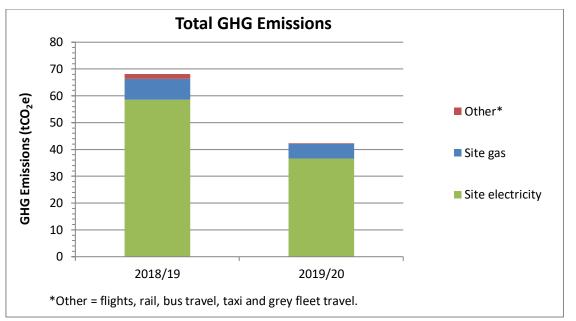


Figure 5: Detailed emissions comparison for the various aspects of Newbury Town Council's emissions

Benchmarked against employee numbers and company turnover (adjusted for inflation) the carbon emissions statistics show a sharp decrease since the previous year (Figure 6).

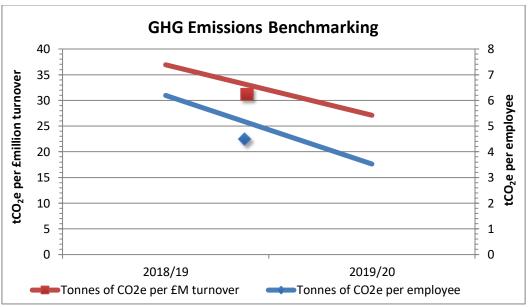


Figure 6: Carbon footprint of Newbury Town Council for internal benchmarks

Carbon Footprint recommends that organisations use the base-year GHG inventory as a benchmark to measure against. When using the base-year GHG inventory as a benchmark, organisations can set realistic reduction targets and measure their progress year on year. This can also provide excellent marketing opportunities, where real figures can demonstrate Newbury Town Councils commitment towards helping fight climate change.





Carbon Footprint Ltd advises organisations to work towards the reduction of their emissions. In so doing this will maximise business benefits through reduced energy and travel costs, and new marketing opportunities.

Below are top level recommendations to ensure Newbury Town Council leverages the most out of being a carbon footprint approved business.

- 1. Offset the GHG emissions produced during this data period to make the councils operational footprint Net Zero and fund projects which are providing solutions to climate change.
- The current COVID-19 situation is forcing organisations to review their current travel needs and policy. I recommend Newbury Town Council evaluates the effectiveness of using remote meetings and limited travel, and re-define what the organisation classifies as "essential" travel.
- 3. Monitor and regularly record actual meter readings for each site as well as the generation data from the Town Hall photovoltaic system.
- 4. Monitor the council's usage of electricity and travel during the year, to ensure you stay on track towards meeting targets.
- 5. Investigate opportunities to switch onto renewable tariffs. This will reduce the market-based emissions. (Please note, this current assessment only includes location-based results).
- 6. Investigate setting up an 'energy champions' scheme within the office to maximise energy efficiency and identify opportunities to reduce energy wastage.
- 7. Undertake a "switch off" campaign, in which your staff go around the office at the end of a day and switch off all electrical equipment that is not needed/on standby.
- 8. Investigate ways of reducing emissions (in buildings and in travel), and implement the most cost-effective solutions.
- 9. The Council has internal targets to reduce emissions by 10% each year. These should be regularly reviewed and adjusted accordingly (i.e. increased or brought forward if target is met ahead of schedule).
- 10. Communicate targets and actions to employees, customers and other stakeholders.
- 11. Market Newbury Town Council as "Carbon Footprint Approved" by using the branding on all its marketing and sales materials, including web site, leaflets, business cards, e-mails, letter headed paper etc.

Contact Carbon Footprint Ltd if Newbury Town Council would like to discuss these or any other carbon management activities.



# 6 Carbon Footprint Standard6.1Brand endorsement

Newbury Town Council, in conjunction with Carbon Footprint Ltd, has assessed its carbon footprint and shown a reduction of 37.91% based on its absolute emissions since the previous year. By achieving this Newbury Town Council has qualified to use the Carbon Footprint Standard branding. This can be used on all marketing materials, including website and customer tender documents, to demonstrate Newbury Town Councils carbon management achievements.



The Carbon Footprint Standard is recognition of Newbury Town Councils organisation's commitment to carbon management. The text to the right-hand side of the logo demonstrates what level Newbury Town Council have achieved in line with international best practice.

#### 6.2 Communicate

Make sure Newbury Town Council communicate its actions and achievements effectively, both within the organisation, to help develop your culture, and externally to help improve its brand image.

When promoting Newbury Town Councils actions, utilise all marketing channels available, such as website, newsletters, brochures, press releases, conferences/events and social media etc.

Ensure to:

- Explain why climate change matters to Newbury Town Council (for more information visit: <u>www.carbonfootprint.com/warming.html</u>).
- Tell the story of where Newbury Town Council has come from, the progress Newbury Town Council have made and what your commitment is for the future (e.g. targets).
- Be clear and accurate about what Newbury Town Council has achieved take care not to exaggerate.
- Use the Carbon Footprint Standard branding provided, certificates, images of any offset projects Newbury Town Council is supporting and graphs of the Council's carbon performance, to help communicate your point in a clear and enticing manner.



#### 7 References

- 1. BEIS GHG Conversion Factors for Company Reporting (July 2019)
- 2. Guidelines to Defra's Greenhouse Gas (GHG) Conversion Factors for Company Reporting annexes (June 2013)
- 3. The Greenhouse Gas Protocol: A Corporate Accounting and Reporting Standard, Revised Edition (March 2004)



#### A. Annex A – Calculation Methodology (Additional Notes)

#### A.1 How is the carbon footprint calculated?

Carbon Footprint confirms that the methodology used to quantify the carbon footprint meets the following principles:

- a) The subject and its boundaries have been clearly identified and documented.
- b) The carbon footprint has been based on primary activity data unless the entity could not demonstrate that it was not practicable to do so, in which case an authoritative source of secondary data relevant to the subject was used.
- c) The methodology employed minimised uncertainty and yielded accurate, consistent and reproducible results.
- d) Emission factors used are germane to the activity concerned and current at the time of quantification.
- e) Conversion of non-CO<sub>2</sub> greenhouse gases to CO<sub>2</sub>e has been based upon the 100-year Global Warming Potential figures published by the IPCC or national (Government) publication.
- f) Carbon footprint calculations have been made exclusive of any purchases of carbon offsets.
- g) All carbon footprints have been expressed as an absolute amount in tCO<sub>2</sub>e.

#### A.2 Biomass

There are no CO<sub>2</sub> emissions from the combustion of biomass to be considered within this report.

#### A.3 Greenhouse gas removals

Within the calculation of Newbury Town Council's carbon footprint, there are no business processes resulting in the reduction of greenhouse gases from the atmosphere to be deducted from the calculation.

#### A.4 Scope 1 emissions breakdowns

The table below demonstrates the company's Scope 1 CO<sub>2</sub>e emissions in their respective greenhouse gases.

#### Table 6: CO₂e Emissions breakdown for Scope 1 emissions into their greenhouse gases.

| Activity | kg CO₂e  | kg CO <sub>2</sub> in CO <sub>2</sub> e | kg $CH_4$ in $CO_2e$ | kg N <sub>2</sub> O in CO <sub>2</sub> e |
|----------|----------|-----------------------------------------|----------------------|------------------------------------------|
| Site gas | 5,515.50 | 5,505.31                                | 7.25                 | 2.95                                     |
| Total    | 5,515.50 | 5,505.31                                | 7.25                 | 2.95                                     |

|          | 1. Help make Newbury a u                                                                                                  | nique <i>,</i> we                                  | lcom                  | ing, safe and well cared for Town                                      |                 |
|----------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|------------------------------------------------------------------------|-----------------|
|          | A. Provide outsta                                                                                                         | nding parks                                        | <mark>, play</mark> g | rounds and public spaces                                               |                 |
| Strategy | Item                                                                                                                      | Deadline                                           | Lead                  | Position at 31 August 2020                                             | Status<br>(RAG) |
| 1.       | Open a new café in Victoria Park                                                                                          | Easter 2021                                        | CSM                   | Planning application October 2020?                                     |                 |
| 2.       | Finalise plans for upgrades to the City Recreation Ground                                                                 | January 2020                                       | CSM                   | Completed                                                              | Completed       |
| 3.       | Upgrade City Recreation Ground                                                                                            | 2020 to 2022                                       | CSM                   | On target, progressing well                                            |                 |
| 4.       | Decision and plan on Green Flag for Wash Common park,<br>initial phase investment.                                        | Decision and<br>plan by end<br>2020, Start<br>2021 | CSM                   | Draft plan for end of 2020                                             |                 |
| 5.       | Refurbishment / replacement of playground and other park equipment                                                        | Rolling<br>programme<br>from April<br>2020         | CSM                   | Plan prepared and approved.                                            |                 |
| 6.       | Planting & managing new tree stock                                                                                        | Rolling<br>programme<br>from 2020                  | CSM                   | Ongoing                                                                |                 |
| 7.       | Explore options for our land at Hutton Close                                                                              | By end 2020                                        | CEO                   | Legal inquiries ongoing                                                |                 |
| 8.       | Explore taking ownership of Greenham House Gardens from WBC                                                               | decision by<br>April 2021                          | CSM                   | Programme of works to be undertaken by WBC agreed but delayed by Covid |                 |
|          | B. Run vi                                                                                                                 | ibrant chart                                       | er and                | farmers' markets                                                       |                 |
| 1.       | A new, coherent strategy for town's Charter, Farmers' and<br>Artisan markets with Newbury BID and other invited<br>bodies | By end 2020                                        | CSM                   | Consultant's costs excessive. Review.                                  |                 |
| 2.       | Run an annual meeting with all market traders and agree joint action plan to enhance our market                           | Nov. 2020                                          | CSM                   | Cant happen at the moment. Individual meetings at times.               |                 |
| C. I     | Run thriving Allotments                                                                                                   |                                                    | ·                     |                                                                        |                 |
| 1.       | Maintain and run high quality allotments, and promote allotments to new tenants targeting > 97% occupancy                 |                                                    | CSM                   | Currently at 100% and a waiting list.                                  |                 |
| 2.       | Encourage and support competitions within and between allotments                                                          |                                                    | CSM                   | Annual Allotment awards. New lockdown awards for allotmenteers.        |                 |
| 3.       | Organise an annual meeting with allotment holders to agree action plan for the following year                             |                                                    | CSM                   | Virtual meeting held.                                                  |                 |

| E. Ensure our public and historic buildings are properly cared for and well-used |                                                                                                                                                                                                                                          |                                 |        |                                                                                                          |                 |  |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------|----------------------------------------------------------------------------------------------------------|-----------------|--|
| Strategy                                                                         | Item                                                                                                                                                                                                                                     | Deadline                        | Lead   | Position at 31 August 2020                                                                               | Status<br>(RAG) |  |
| 1.                                                                               | Ensure safety and quality, start implementation of long-term rolling plan for the upkeep and refurbishment of the public buildings in our care                                                                                           | From April<br>2020,             | CSM    | ongoing                                                                                                  |                 |  |
|                                                                                  | F. Help deliver a well-presented town with h                                                                                                                                                                                             | igh quality                     | public | amenities that support well-being, safety and visitors                                                   |                 |  |
| 1.c)                                                                             | Continue to pressure BT to improve the appearance of the BT tower, and work with any interested parties who can make this happen                                                                                                         |                                 | CEO    | Poor response from BT                                                                                    |                 |  |
| 2.a)i                                                                            | Explore options for the best location for a specialist hoist in at least one public toilet in Newbury                                                                                                                                    | By end Q2<br>2020               | CSM    | Members consensus is New Build in Cafe                                                                   |                 |  |
| 2.a)ii                                                                           | Install as soon as practical                                                                                                                                                                                                             | by mid<br>2021 at the<br>latest | CSM    |                                                                                                          |                 |  |
| 3.a)                                                                             | Work with West Berkshire District Council to identify what<br>additional signage and footpaths are required for walking<br>and cycling routes to and from the Town Centre and local<br>schools, and agree a programme for their delivery | By end<br>2020,                 | CEO    | GWR grant bid unsuccessful (Covid-related)<br>CIL allocated in budget.<br>Awaiting developments from WBC |                 |  |
| 3.b)                                                                             | Work with local community groups like the Newbury Society<br>and City Arts to promote and extend the Town Trail and<br>other visual arts initiatives.                                                                                    | Spring 2021                     | СМ     | Further research required of the art pieces present in the Town                                          |                 |  |
| 4.b)                                                                             | Provide defibrillators in appropriate locations and assist other bodies who wish to provide them                                                                                                                                         |                                 | CSM    | There is a consensus that Newbury is well supplied?<br>Provide map of locations                          |                 |  |
| 5.a)                                                                             | Working with Newbury BID, agree a co-operation plan with<br>coach operators who bring visitors to the town to make<br>them feel welcome and encourage them to continue to stop<br>off in Newbury                                         | By end<br>2020                  | CEO    | Some limited responses from operators.                                                                   |                 |  |
| 5.b)                                                                             | Work with Newbury BID and other organisations to<br>encourage sustainable tourism growth in the interest of the<br>town's economy                                                                                                        |                                 | CEO    | Allocated £300 towards promotional video- awaiting response from BID                                     |                 |  |

|          | G. Provide a strong voice for Newbury to push the following with WBC, Newbury BID, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |      |                                                                                                                                                       |                 |  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| Strategy | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Deadline                      | Lead | Position at 31 August                                                                                                                                 | Status<br>(RAG) |  |
| 1.       | Lobby West Berkshire Council to adopt the following into their <b>new Local Plan</b> ,<br>expected in Q1/Q2 2020<br>a)The relevant parts of the Newbury Town Plan 2019-2036<br>b)An environmentally sustainable approach to transport that promotes modal shift<br>to no / low carbon modes of transport, especially walking, cycling and public<br>transport<br>c)Opposition to the use of Permitted Development Rights for change of use to<br>residential in established employment areas, and request the planning authority to<br>seek article 4 directions in this matter                                                    |                               | CEO  | Local plan is running very late.<br>Amended response to take account of Climate<br>emergency<br>Responded re Settlement boundary issues               |                 |  |
| 2.       | London Road Industrial Estate redevelopment<br>a) Institute regular meetings with West Berkshire Council following each meeting<br>of the LRIE Project Board to ensure prompt updates and opportunity for NTC to<br>provide input                                                                                                                                                                                                                                                                                                                                                                                                  | Q4 2019                       | CEO  | One meeting held.<br>Avison Young met P & H Committee.<br>P & H to respond to draft development brief                                                 |                 |  |
|          | b) Ensure full participation and input into any consultation on the redevelopment of the LRIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Timing<br>dependent<br>on WBC | CEO  |                                                                                                                                                       |                 |  |
| 3.       | <b>Newbury Vision 2036</b><br>a) Lobby WBC to ensure NTC is represented on the core project team for the<br>development of the new Newbury Vision 2036                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | CEO  | Motion passed at P & H 14/9                                                                                                                           |                 |  |
|          | b) Ensure the Newbury Town Plan 2019-2036 and the views of our residents form<br>a central part of the input to any consultation on the new Newbury Vision 2036                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | CEO  | Submission reviewed by P & H. Sent to dual-<br>hatted members to pursue with WBDC.<br>Remind members at the next consultation stage<br>of the process |                 |  |
| 4.a      | Lobby WBC to Provide a suitable football facility for Newbury's Men's, Ladies and<br>Youth teams to play football at an equivalent or better standard than the old<br>ground provided. This should be within the Newbury settlement area, with good<br>walking and cycling access to the town centre, good public transport links and<br>adequate parking. Inability to provision a suitable alternative site should result in<br>the ground on Faraday Road being returned to its former standard or being<br>redeveloped to an even better standard, with 3/4G pitches providing higher<br>availability for matches and training |                               | CEO  | Lobbying ongoing                                                                                                                                      |                 |  |
| 4.b      | Devolve to NTC powers under S215 of the Planning Act Lobby WBC to take action under S.215, where appropriate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | CEO  | This has been refused previously. Bi-annual review at P & H                                                                                           |                 |  |

| 4.c | Complete a Conservation Area Appraisal for the town | CEO | A very long time outstanding. Some progress |  |
|-----|-----------------------------------------------------|-----|---------------------------------------------|--|
|     |                                                     |     | promised from WBDC                          |  |

|          | G. Provide a strong voice for Newbury to push the following with WBC, Newbury BID, etc                                                                                                                                             |                                               |      |                                                   |                 |  |  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------|---------------------------------------------------|-----------------|--|--|
| Strategy | Item                                                                                                                                                                                                                               | Deadline                                      | Lead | Position at 31 August 2020                        | Status<br>(RAG) |  |  |
| 5.       | Work with Newbury BID and other relevant organisations to<br>lobby WBC for the permanent pedestrianisation of the<br>Market Place, excluding Mansion House and Wharf Streets                                                       | Decision by<br>end Q3<br><del>2020</del> 2021 | CEO  | Town Centre WG set up                             |                 |  |  |
| 6.       | Neighbourhood Development Plan<br>a) Explore the time and costs to produce Neighbourhood<br>Development Plan, and the likely benefits in terms of<br>increased influence on planning decisions and additional CIL<br>contributions | By end<br>2020,                               | CEO  | WG set up. Consultants report received.           |                 |  |  |
|          | b) Decide whether to move forward with a Neighbourhood<br>Development Plan based on both the cost benefit<br>investigation and the success or otherwise of G1-G4 above                                                             | By end Q1<br>2021                             | CEO  |                                                   |                 |  |  |
| 7.       | Work with and support the Canal Corridor Working Group to<br>prepare an action plan for the future development and<br>protection of the Canal Corridor                                                                             | By the end<br>of Q3<br><del>2020</del> 2021   | CEO  | Suspended due to covid crisis and staffing issues |                 |  |  |

# 2. Foster a real sense of community

## **B.** Stage and support enjoyable and inclusive community events

| Strategy | Item                                                                                                                                                                          | Deadline                                       | Lead                 | Position at 31 August 2020                                          | Status<br>(RAG) |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|---------------------------------------------------------------------|-----------------|
| 1.       | Work with and support the tennis coaches to stage a Victoria<br>Park tennis championship.                                                                                     | Target first<br>one in<br><del>2020</del> 2021 | CSM                  | Suspended due to covid crisis                                       |                 |
| 2.       | Explore options for utilising downtime on the Victoria Park tennis courts to offer free tennis to young people                                                                | By end Q2<br>2020                              | CSM                  | Discussions with LTA & Newbury Tennis<br>Very littler downtime now. |                 |
| 3.       | Support the re-establishment of Art in the Park and other public arts events                                                                                                  | Summer<br>2021                                 | СМ                   | Art organisations keen to re-establish for Summer 2021              |                 |
| 4.       | Work with Newbury BID and other parties to explore options for a Christmas Market in Newbury from 2020                                                                        | From<br><del>2020</del> 2021                   | CEO/<br>CSM          | Suspended due to covid crisis                                       |                 |
|          | C. Celebrate and recog                                                                                                                                                        | nise indiv                                     | <mark>idual</mark> a | nd community achievements                                           |                 |
| 1.       | Run and sponsor <b>Newbury's annual Civic Award scheme</b> to recognise the contributions of our residents to the town<br>a) Add an award for best environmental contribution | 1 April<br>2020                                | СМ                   | Judging completed; awards made later.                               |                 |
|          | b) Display full list of all those who have been<br>congratulated by the Mayor during the preceding year                                                                       | 1 April<br>2020                                | СМ                   | Available on website and social media platforms                     |                 |

# **3.** Take actions to address the climate emergency

## A. Ensure the activities of Newbury Town Council are carbon neutral by 2030 or before

| Strategy | Item                                                                                                                               | Deadline                                       | Lead | Position at 31 August 2020                  | Status<br>(RAG) |
|----------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------|---------------------------------------------|-----------------|
| 1.b)     | Agree the detailed carbon reduction plan and budget for the following year, and an outline plan for the remaining years to 2030    | December<br>every year,<br>starting in<br>2020 | CSM  | Completed                                   | Completed       |
| 2.       | Prioritise real reductions in our energy usage by cutting out waste and by investing in more efficient systems and ways of working |                                                | CSM  | Ongoing                                     |                 |
| 5.       | We will move to green tariffs (certified 100% matched by renewable sources) for our energy supply.                                 | Once our<br>current<br>contract<br>ends        | CSM  |                                             |                 |
| 6.       | Our carbon footprint will be publicly reported annually as a new KPI                                                               | From<br>March<br>2020                          | CSM  | To be reported at CS Committee 21 September |                 |

| Strategy | Item                                                                                                                                                                                                                                                                                                                                                   | Deadline                                          | Lead | Position at 31 August 2020                                                                                                      | Status<br>(RAG) |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1.       | NTC will hold at least one Climate Change Community<br>Workshop per year                                                                                                                                                                                                                                                                               |                                                   | CSM  | One held on 26/4, second planned for 19/9                                                                                       |                 |
| 2.       | Launch a Climate Fund to support local environmental<br>groups with projects that will reduce CO2 emissions and<br>other actions that benefit the climate in the parish of<br>Newbury                                                                                                                                                                  | By mid<br>April 2020                              | CSM  | £10K allocated in budget.<br>To be launched at second workshop.                                                                 |                 |
| 3.b)     | Support a local 'Green Directory' to ensure residents know<br>what resources, offers and support they can access                                                                                                                                                                                                                                       |                                                   | CSM  | Promote support through 2 above.                                                                                                |                 |
| 4.       | Reconnect the drinking water fountain on the Town Hall                                                                                                                                                                                                                                                                                                 | By end<br>2020                                    | CSM  | £1,850 provided in budget                                                                                                       |                 |
|          | Install new drinking water taps in the City recreation Ground and Blossoms Field                                                                                                                                                                                                                                                                       | By end<br>2020                                    | CSM  | £2,440 provided in budget                                                                                                       |                 |
| 5.       | Investigate cost effective ways of increasing the current recycling rate from waste collected from our parks                                                                                                                                                                                                                                           | During<br>2020                                    | CSM  | Recycling bins in City Rec                                                                                                      |                 |
|          | Decide whether to implement new arrangements                                                                                                                                                                                                                                                                                                           | <del>October</del><br><del>2020</del> -Q1<br>2021 | CSM  | Community services 21.09                                                                                                        |                 |
| 6.       | Lobby WBC to:<br>a)Update their planning guidelines to require key<br>environmental features in order to receive planning support,<br>e.g. solar panels for electricity and hot water, electricity<br>storage batteries, ground / air source heat pumps, electric<br>car changing points, etc. This should also be added to their<br>Local Plan review |                                                   | CEO  | Responded to Local Plan Review and WBDC Environmental<br>Strategy.<br>Encourage dual-hatted members to pursue at District level |                 |
|          | d)Support the wider use of electric vehicles (cars and<br>bicycles), and to install an adequate number charge points in<br>suitable, secure parking spaces that are reserved for those<br>vehicles                                                                                                                                                     |                                                   | CEO  | WBDC to consult on trial                                                                                                        |                 |
|          | e)Radically expand the range of materials and product types that are collected kerbside for recycling                                                                                                                                                                                                                                                  |                                                   | CEO  | Wrote to WBDC                                                                                                                   |                 |

| 7. | Encourage local community groups to set up market stalls at | CSM |  |
|----|-------------------------------------------------------------|-----|--|
|    | no / heavily reduced fees to promote green initiatives e.g. |     |  |
|    | refillables                                                 |     |  |

| 4. Focused support for youth, the elderly and the vulnerable |                                                                                                                              |                    |        |                                                                      |                 |  |  |  |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|----------------------------------------------------------------------|-----------------|--|--|--|
|                                                              | A. Provide funding to support youth work in Newbury                                                                          |                    |        |                                                                      |                 |  |  |  |
| Strategy                                                     | Item                                                                                                                         | Deadline           | Lead   | Position at 31 March                                                 | Status<br>(RAG) |  |  |  |
| 1.                                                           | Launch a new fund dedicated to delivering much needed youth work for Newbury, running from April 2020 to March 2024.         | From April<br>2020 | CEO    | Funds provided in budget.<br>3- year SLA in place from 1 August 2020 | Completed       |  |  |  |
|                                                              | B. Support initiative                                                                                                        | es to make         | e New  | bury a more inclusive town                                           |                 |  |  |  |
| 1.                                                           | Organise dementia-awareness training for all members and officers by Q1 2020, and then display accreditation on NTC website  | Q1 2020            | CEO    | Training provided 13/1/20<br>Check re accreditation                  | Completed       |  |  |  |
|                                                              | C. Work with local organi                                                                                                    | sations w          | hich s | upport the homeless in Newbury                                       |                 |  |  |  |
| 1.                                                           | Ensure NTC has permanent representation on WBC<br>Homeless committee to stand up for the needs of the<br>homeless in Newbury |                    | CEO    | Cllr. Martha Vickers appointed.                                      | Completed       |  |  |  |

Suspended due to coronavirus emergency



## **APPENDIX 9**

Newbury Town Council Key Performance Indicators 2020-21

| Indicator                                                                                                                      |     |     |      | Froquo | 201        |            |     |        |            |            |           |     |
|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|------|--------|------------|------------|-----|--------|------------|------------|-----------|-----|
| Accounts                                                                                                                       |     | MAY |      | Freque | AUG        | SEP        | ост | NOV    | DEC        | JAN        | FEB       | MAR |
| Percentage of invoices paid within 30 days of receipt by Corporate Services Team (excluding disputed invoices)                 | APK | WAT | 1014 | 301    | AUG        | JEP        |     |        |            | JAN        | FED       |     |
| Council expenditure to be within 5% budget HUGH                                                                                |     |     |      |        |            |            |     | +      |            | +          | +         | +   |
| Amount of bad debt over £500 and more than 3 months old (aim to reduce this over the year)                                     |     |     |      |        |            |            |     | +      |            | +          | +         | +   |
| Achieving budgeted income from chamber lettings (£6,500)                                                                       |     |     |      |        |            |            |     | +      | 1          |            |           | +   |
| Achieving budgeted income from Chamber fettings (±0,500)<br>Achieving budgeted income from Suite Lettings (±36,000)            |     |     |      |        |            |            |     | +      | 1          |            |           | +   |
| Unqualified financial audit                                                                                                    |     |     |      |        |            |            |     |        |            |            |           |     |
| Website/social media                                                                                                           |     |     |      |        |            |            |     |        |            |            |           |     |
| Number of Facebook followers (aim for 10 new p.m. 120 pa)                                                                      |     |     |      |        |            |            |     |        |            |            |           |     |
| Number of Twitter followers (aim for 10 new pm, 120 pa)???                                                                     |     |     |      |        |            |            | -   |        |            |            |           |     |
| Number of hits on website (sessions) to increase in year ???                                                                   |     |     |      |        |            |            |     |        |            |            |           |     |
| All agendas published within 3 clear days prior to the meeting                                                                 |     |     |      |        |            |            |     | +      |            |            |           | +   |
| Communication with Public                                                                                                      |     |     |      |        |            |            |     |        |            |            |           |     |
| Publish minutes of meetings within 2 working days of Corporate Services being advised they are approved by the chairperson     |     |     |      |        |            |            |     | 1      |            | 1          |           | 1   |
| Produce draft minutes of all Council and Committee meetings within 3 working days of committee meeting                         |     |     |      |        |            |            |     |        |            |            |           | 1   |
| Complaints dealt with within 5 working days                                                                                    |     |     |      |        |            |            |     | 1      | 1          | 1          |           | 1   |
| Produce 4 press releases each month                                                                                            |     |     |      |        |            |            |     |        |            |            |           | 1   |
| Produce a newsletter every month                                                                                               |     |     |      |        |            |            |     |        |            |            |           |     |
| Community Services                                                                                                             |     |     |      |        |            |            |     |        |            |            | 1         |     |
| Undertake monthly detailed play area inspections                                                                               |     |     |      |        |            |            |     | 1      |            |            |           | 1   |
| Market Income in line with budget (£34,000)                                                                                    |     |     |      |        |            |            |     |        |            |            |           |     |
| Allotment income in line with budget                                                                                           |     |     |      |        |            |            |     |        | 1          | 1          |           | 1   |
| Shaw Cemetery income in line with budget (£35,000)                                                                             |     |     |      |        |            |            |     |        | 1          | 1          |           | 1   |
| Shrub and flower beds weeded as per contract                                                                                   |     |     |      |        |            |            |     |        | 1          | 1          |           | 1   |
| pond cleaned 6 times pa or more if needed                                                                                      |     |     |      |        | Not needed | Not needed |     |        | •          | •          |           |     |
| Contractors quote for Unscheduled Works within a week                                                                          |     |     |      |        |            |            |     | N/A No | additional | works goin | g forward |     |
| Frequency of grass cutting – based on length of grass                                                                          |     |     |      |        |            |            |     |        |            |            |           |     |
| Frequent litter picking, based on times per site per contract                                                                  |     |     |      |        |            |            |     |        |            |            |           |     |
| Contractors inspecting playgrounds weekly & competently                                                                        |     |     |      |        |            |            |     |        |            |            |           |     |
| Number of vacant allotment plots below 17                                                                                      |     |     |      |        |            |            |     |        |            |            |           |     |
| Planning and Highways                                                                                                          |     |     |      |        |            |            |     |        |            |            |           |     |
| Planning comments made at meetings of the committee should be submitted to WBC within 2 working days of the meeting being held |     |     |      |        |            |            |     |        |            |            |           |     |
| Staff                                                                                                                          |     |     |      |        |            |            |     |        |            |            |           |     |
| Total staff Time Off In Lieu (TOIL) carried forward                                                                            |     |     |      |        |            |            |     |        |            |            |           |     |
| Each staff member to undertake 6 hours training per quarter (pro-rata)                                                         |     |     |      |        |            |            |     |        |            |            |           |     |
| number of staff working days lost to sickness - target no more than 4 per month                                                |     |     |      |        |            |            |     |        |            |            |           |     |

#### Explanation of colours in chart

Green = target met Yellow = target close but not met Red = target not met Purple = KPI monitoring suspended due to Covid19

**APPENDIX 10.** 

# Mandate Form For amendments to Account Details Important information – Please read before completing this form



This document must be read and completed in conjunction with the relevant Public Sector Deposit Fund Prospectus. Copies are available on our website, www.ccla.co.uk, by email to clientservices@ccla.co.uk or by calling us on free phone 0800 022 3505.

This mandate will supersede any other instructions we hold.

This form should be completed in full in BLOCK CAPITALS using black ink.

All pages of this form should be returned to CCLA, Senator House, 85 Queen Victoria Street, London EC4V 4ET. Please ensure that all the required documents are enclosed as failure to do so may delay any future transactions.

Please call our Client Services Team on free phone 0800 022 3505 if you require any help with the form.

### Section 1 About your Organisation

Date (dd/mm/yyyy)

1.1 Account name

1.2 Account numbers for which this mandate applies

1.3 Organisation's office address - All correspondence will be addresssed to the correspondent at this address

Postcode

1.4 Telephone number

## Section 2

## DIRECTORS' (OR EQUIVALENT) AUTHORISATION

This section must be read, completed and signed by a minimum of two and up to four directors (or equivalent) who have authority to give CCLA Investment Management Limited ("CCLA") instructions on behalf of the investing organisation concerning the use or transfer of money or shares.

#### Data Protection Regulation (GDPR)

In accordance with our regulatory obligations, and as set out in our Privacy Notice, information will be retained for a minimum of six years after the end of our relationship with you.

- As required under GDPR, consent must be given before any communication can be sent to your personal e-mail address about services other than those already provided.
- At any time, you can ask for your personal data to be removed from CCLA databases unless it is required to be retained for legal or regulatory reasons. Please email us at clientservices@ccla.co.uk or telephone us at 0800 022 3505.
- If you change your email address, or any of the other information we hold is inaccurate or out of date, please email us at client services@ccla.co.uk
- You can contact the CCLA office to receive a copy of any of your personal data currently held by us once we have received proof of your identity.
- Any details you give us will be held in accordance with current data protection legislation.
- We will not share your personal data with third parties, unless we have your permission to do so in accordance with your contract with us, or we are required to do so by law.
- We do not sell any personal data held.
- When you give us personal data, we take steps to ensure that it is treated securely. Information you send to us electronically is transmitted over the internet, but this cannot be guaranteed to be 100% secure. As a result, while we strive to protect your personal data, CCLA cannot guarantee the security of any information you transmit to us, and you do so at your own risk. Once we receive your information, we make our best effort to ensure its security on our systems mainly in password accessed databases.
- We do not collect information automatically from our website.
- Personal data will be retained in CCLA's systems which are password protected.

Please see the website for details of CCLA's Privacy Notice and full details of CCLA's Data Protection Policy are available on request.

#### Anti-Money laundering

We may need to ask you for documentation to assist us in verifying your identity. We must verify your identity in accordance with regulatory requirements. We normally do this using electronic means but occasionally we have to ask for extra documents from you to complete this process.

#### How your money may be held

Where you provide money to us by way of an electronic transfer in order to invest in The Public Sector Deposit Fund ("PSDF"), if we have not paid this money to the depositary of the Company by the end of the business day following the date of receipt of the money, we are required to treat this money as client money and pay this money into a client money account. Please note that, until the end of the business day following the date of receipt of the money, it is possible that your money will not be held as client money and therefore will not be segregated under the FCA's client money rules.

Where you provide money to us by way of a cheque in order to invest in The PSDF, we will treat this money as client money and will pay it into a client money account by close of business on the day following receipt, where it will remain until such time as it is paid to the depositary of the Company.

In addition, we are required to treat as client money any redemption proceeds which we continue to hold at the end of the business day following the day that we receive your redemption proceeds from the Depositary. You acknowledge and agree that, until this time, it is possible that these proceeds will not be held as client money and therefore will not be segregated under the FCA's client money rules.

#### FATCA

The UK International Tax Compliance (United States of America) Regulations 2014 (the **UK Regulations**) came into force on 30 June 2014 and implement the "*Agreement between the Government of the United Kingdom of Great Britain and Northern Ireland and the Government of the United States of America to Improve International Tax Compliance and to Implement FATCA"* (commonly known as **FATCA**). Under UK Regulations, Financial Institutions must identify all reportable accounts and establish the tax residency of all account holders not just in respect of US persons. More background on how FATCA has been implemented in the UK can be found in HMRC's Guidance Notes at:

https://www.gov.uk/government/publications/uk-us-automatic-exchange-of-information-agreement

In order to comply with the UK Regulations, the Manager may be required to collect certain information about each Unitholder's tax residence(s), and determine whether it is obliged to submit certain account information to UK tax authorities, who may pass it on to other tax authorities.

Unitholders may also be asked to provide additional information to the Manager to enable the Fund to satisfy its obligations. Institutional Unitholders may be required to provide a Global Intermediary Identifications Number (**GIIN**). Failure to provide requested information may subject a Unitholder to liability for any resulting US withholding taxes, US tax information reporting and/or mandatory redemption, transfer or other termination of the Unitholder's interest in its Units. The GIIN for the Fund is available on request.

#### By signing the authorisation section of this application form, we confirm that:

- The shares to which this form relates are and will at all times be on behalf of the investing organisation;
- We have read and understood the contents of the Funds Key Investor Information Document ("KIID") and the • Prospectus;
- We have read the important information page displayed on the website http://www.psdf.co.uk/downloads/ and accept its content;
- The investing organisation is eligible to invest in the PSDF under the Prospectus;
- The persons signing below are duly authorised to sign on behalf of the investing organisation;
- · We will inform CCLA immediately should the investing organisation cease to qualify at which time disinvestment from the PSDF will be required;
- The main contact and authorised signatories for this account are known to us:
- We shall notify CCLA of any subsequent changes of directors (or equivalent), main contact and/or authorised signatories;
- The investing organisation is a UK Public Sector body which is entitled to receive distributions from the Fund gross of tax;

#### We authorise you to:

- Conduct the account(s) as instructed in this mandate form.
- Accept faxed instructions that purport to be properly issued in accordance with this form. We indemnify • you against any costs or loss arising from your acting on such instructions.
- Accept email instructions (Please sign and return the attached email indemnity).

Accounts should be operated by any one, or any two, of the authorised signatories.

Any one of the authorised signatories

Any two of the authorised signatories

Signature

### First Director (or equivalent)

Name

Date (dd/mm/yyyy)

### First Director needs to complete sections 2.1 to 2.4

Signature

Date (dd/mm/yyyy)

#### Second Director needs to complete sections 2.5 to 2.8

Signature

Date (dd/mm/yyyy)

#### Third Director needs to complete sections 2.9 to 2.12

Signature

Date (dd/mm/yyyy)

Fourth Director needs to complete sections 2.13 to 2.16

Second Director (or equivalent) Name

Third Director (or equivalent)

Fourth Director (or equivalent)

Name

Name

#### First Director (or equivalent)

2.1 Title Forename

Middle name

Surname

Date of birth (dd/mm/yyyy)

Position

Daytime Telephone number

Email address

I agree to CCLA retaining my email information until I request otherwise, on the understanding that data will only be used according to terms stated on page 2 and will be held securely.

Home address

Postcode

Date moved to this address (dd/mm/yyyy)

If you have lived at this address for less than three years please provide details of your previous address below.

Postcode

Date moved to this address (dd/mm/yyyy)

#### Please provide one or more of the following for identity checking purposes

Driving Licence number (Example: DILLI853185AS9AF)

| Passport number - 2nd line of machine readab                                                                                       | lezone            |                                |                                          |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|------------------------------------------|--|--|
| e.g. 4510164327                                                                                                                    | e.g. GBR          | e.g. 6908061F                  | e.g. 9406236                             |  |  |
| < < < < < < < < < < < < < < < < < < <                                                                                              |                   | e.g. 14<br>ndence will be sent | to the address as stated in section 1.3) |  |  |
| Yes                                                                                                                                | No                |                                |                                          |  |  |
| <b>2.3</b> Will you be an authorised signatory for                                                                                 | this account?     |                                |                                          |  |  |
| Yes No                                                                                                                             |                   |                                |                                          |  |  |
| Signature                                                                                                                          |                   |                                | Date (dd/mm/yyyy)                        |  |  |
| I confirm that to the best of my knowledge all of the above information that I have provided is correct as at the date of signing. |                   |                                |                                          |  |  |
| <b>2.4</b> If you do not want to receive information                                                                               | n on CCLA's other | products and service           | es, by post please tick here             |  |  |

| 2.5 Second Director (or equivalent) |          |         |  |  |  |  |  |
|-------------------------------------|----------|---------|--|--|--|--|--|
| Title                               | Forename |         |  |  |  |  |  |
| Middle name                         |          | Surname |  |  |  |  |  |

Date of birth (dd/mm/yyyy)

Position

Daytime Telephone number

Email address

I agree to CCLA retaining my email information until I request otherwise, on the understanding that data will only be used according to terms stated on page 2 and will be held securely.

Home address



Postcode Date moved to this address (dd/mm/yyyy) Please provide one or more of the following for identity checking purposes Driving Licence number (Example: DILLI853185AS9AF) Passport details Expiry date (dd/mm/yyyy) Country Code Passport number - 2nd line of machine readable zone e.g. 4510164327 e.g. 6908061F e.g. GBR e.g. 9406236 < < << < << < < e.g. 14 2.6 Will you be the correspondent for this account? (correspondence will be sent to the address as stated in section 1.3) Yes No 2.7 Will you be an authorised signatory for this account? Yes No Signature Date (dd/mm/yyyy) I confirm that to the best of my knowledge all of the above information that I have provided is correct as at the date of signing.

2.8 If you do not want to receive information on CCLA's other products and services, by post please tick here

#### 2.9 Third Director (or equivalent)

Title Forename

Middle name

Surname

Date of birth (dd/mm/yyyy)

Position

Daytime Telephone number

Email address

I agree to CCLA retaining my email information until I request otherwise, on the understanding that data will only be used according to terms stated on page 2 and will be held securely.

Home address

Postcode

Date moved to this address (dd/mm/yyyy)

If you have lived at this address for less than three years please provide details of your previous address below.

Postcode

Date moved to this address (dd/mm/yyyy)

#### Please provide one or more of the following for identity checking purposes

Driving Licence number (Example: DILLI853185AS9AF)

Country Code

Expiry date (dd/mm/yyyy)

| Passport number - 2nd line of machine readable zone |                         |                          |                                           |  |  |  |
|-----------------------------------------------------|-------------------------|--------------------------|-------------------------------------------|--|--|--|
| e.g. 4510164327                                     | e.g. GBR                | e.g. 6908061F<br>e.g. 14 | e.g. 9406236                              |  |  |  |
| 2.10 Will you be the correspondent for this         | account? (correspo      | ndence will be sent      | to the address as stated in section 1.3)  |  |  |  |
| Yes                                                 | No                      |                          |                                           |  |  |  |
| 2.11 Will you be an authorised signatory for        | or this account?        |                          |                                           |  |  |  |
| Yes No                                              |                         |                          |                                           |  |  |  |
| Signature                                           |                         |                          |                                           |  |  |  |
|                                                     |                         |                          | Date (dd/mm/yyyy)                         |  |  |  |
| I confirm that to the best of my knowledge a        | III of the above inform | nation that I have provi | ded is correct as at the date of signing. |  |  |  |
| 2.12 If you do not want to receive informat         | ion on CCLA's other     | products and service     | es, by post please tick here              |  |  |  |
| 2.13 Fourth Director (or equivalent)                |                         |                          |                                           |  |  |  |
| Title Forename                                      |                         |                          |                                           |  |  |  |
| Middle name                                         | Surname                 |                          |                                           |  |  |  |
| Date of birth (dd/mm/yyyy)                          | Position                |                          |                                           |  |  |  |
| Daytime Telephone number                            |                         |                          |                                           |  |  |  |

Email address

I agree to CCLA retaining my email information until I request otherwise, on the understanding that data will only be used according to terms stated on page 2 and will be held securely.

Home address



Postcode Date moved to this address (dd/mm/yyyy) Please provide one or more of the following for identity checking purposes Driving Licence number (Example: DILLI853185AS9AF) Passport details Expiry date (dd/mm/yyyy) Country Code Passport number - 2nd line of machine readable zone e.g. 4510164327 e.g. GBR e.g. 6908061F e.g. 9406236 < e.g. 14 2.14 Will you be the correspondent for this account? (correspondence will be sent to the address as stated in section 1.3) Yes No 2.15 Will you be an authorised signatory for this account? Yes No Signature Date (dd/mm/yyyy) I confirm that to the best of my knowledge all of the above information that I have provided is correct as at the date of signing.

2.16 If you do not want to receive information on CCLA's other products and services, by post please tick here

## Section 3 Correspondent details for this account

(To whom all correspondence will be sent. All correspondence will be sent to the address stated in Section 1.3)

#### If no correspondent has been selected in Section 2, please complete this section.

| 3.1 Title        | Forename |
|------------------|----------|
|                  |          |
| Middle name      | Surname  |
| Position         |          |
| Telephone number |          |
| Email address    |          |
|                  |          |
| Signature        |          |

I confirm that to the best of my knowledge all the above information that I have provided is correct at the date of signing

3.2 Will the correspondent also be an authorised signatory?

Yes

No

3.3 If you do not want to receive information on CCLA's other products and services, please tick this box

## Section 4 Other Signatories that are authorised to operate the account

#### 4.1 Other Signatory that is authorised to operate this account

| Title       | Forename |
|-------------|----------|
| Middle name | Surname  |
| Position    |          |

Telephone number

Email address

Signature

I confirm that to the best of my knowledge all the above information that I have provided is correct at the date of signing

4.2 If you do not want to receive information on CCLA's other products and services, please tick this box

#### 4.3 Other Signatory that is authorised to operate this account

| ٦ | Γi | t | le |
|---|----|---|----|
|   |    | • | .0 |

Middle name

Surname

Forename

Position

Telephone number

Email address

Signature

I confirm that to the best of my knowledge all the above information that I have provided is correct at the date of signing

4.4 If you do not want to receive information on CCLA's other products and services, please tick this box

### Section 5 Nominated bank details

No third party payments will be undertaken

(All withdrawals will be paid to the nominated bank account)

#### 5.1 Do you wish to change the withdrawal instructions

Yes Please go to 5.2 No Please go to 5.3

#### 5.2 Nominated bank account details:

Bank name

Branch name

Account name

Sort code

Account number

Please send a certified copy of a bank statement, original paying in slip or voided cheque confirming that the account is held in the investing organisation's name. The certification must be carried out by one of the following:

· Representative of an FCA or EU equivalent regulated firm (e.g. bank manager)

Solicitor / Accountant / Notary or Church Minister

· Director of a VAT registered Charity or Officer of the British Armed Forces or Government Department Official

- · Official of an overseas Embassy, Consulate or High Commission
- Any CCLA Investment Management Limited employee

The professional should be a different person to the one named on the document and should sign, print their name and provide their full address and profession.

**Dividend payments:** 

5.3 Do you wish to change the income payment instructions

Yes Please go to 5.4

No Please go to section 6

5.4 Automatically be reinvested and additional shares created, please tick here.

OR

5.5 Pay by electronic transfer to your nominated bank account in section 5.2, please tick here.

## Section 6 Email Indemnity

Instructions on a CCLA form, sent by e-mail to us as a PDF, and signed in accordance with the account mandate, can be accepted if we have the relevant indemnity.

Please complete this form if you would like us to accept instructions by email and return a PDF copy to CCLA by email to correspondence@ccla.co.uk. We cannot accept any email instructions until we have received the PDF copy of this form.

**Important Information:** A PDF version of a CCLA form attached to your email is your instruction to us and should be sent to correspondence@ccla.co.uk Do not send the original documentation in the post and do not resend the email and/or the attachment as your instruction may be processed again. This mailbox will automatically upload the PDF for processing so any additional information contained in the body of the email will not be seen. If you have any additional information about the instruction please send your email and PDF to clientservices@ccla.co.uk

#### Authority to accept email instructions

Client name

Client number(s)

In consideration of CCLA agreeing to accept from us, notwithstanding the terms of the relevant mandate, from time to time instructions purporting to come from us in the form of email instructions in relation to our account(s), we confirm that:

- We are aware of the possible risks involved in connection with the giving of any email instructions inasmuch as, but not limited to CCLA not being in a position to verify our signatures to the original document, email instructions purportedly with respect to our account and as given by us and CCLA not being able to distinguish that such email instructions have not come from us
- We undertake to keep CCLA fully indemnified at all times from: all actions; proceedings; claims; loss; damage; costs and expenses including consequential losses/damages which may be brought against CCLA or suffered or incurred by CCLA and which shall have arisen either directly or indirectly out of or in connection with CCLA accepting email instructions purportedly from us and acting thereon, whether or not the same are from us

#### Authorisation

| Signature |
|-----------|
|-----------|

Print name

Daytime telephone number

Signature

Print name

Daytime telephone number

Date (dd/mm/yyyy)

## Section 7

#### Please tick to confirm all of the documents are enclosed:

Bank statement, original paying in slip or voided cheque confirming account details in Section 5.

#### Bank statement requirement

If sending a certified copy of a bank statement confirming the bank details. The certification must be carried out by one of the following:

- Representative of an FCA or EU equivalent regulated firm (e.g. bank manager)
- Solicitor / Accountant / Notary or Church Minister
- Director of a VAT registered Charity or Officer of the British Armed Forces or Government Department official
- Official of an overseas Embassy, Consulate or High Commission
- Any CCLA Investment Management Limited employee

The professional should be a different person to the one named on the document and should sign, print their name and provide their full address and profession

A copy of your governing document or other evidence (such as minutes or signatory list) confirming those named in Section 2 are authorised to act on behalf of your organisation.

Before returning this form please ensure all of the above documents are enclosed. Failure to do so will delay your application.

Senator House, 85 Queen Victoria Street, London EC4V 4ET Freephone: 0800 022 3505

CCLA Investment Management Limited (registered in England No. 2183088 at Senator House, 85 Queen Victoria Street, London, EC4V 4ET) is authorised and regulated by the Financial Conduct Authority. The Public Sector Deposit Fund is a UK short-term LVNAV Qualifying Money Market Fund. March 2020.

## **Newbury Town Council**

## **Audit Working Group**

## 6 October 2020

| Current Regulation                                                                                                                                                                                                                                                                                                                                                                                                                                      | Proposed Regulation                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>18. RESERVES POLICY</li> <li>18.1. The Council will normally maintain the following specific named earmarked reserves funded from revenue: <ul> <li>a) Capital Equipment Reserve (usually £5,000)</li> <li>b) Committee Reserves (comprising budget allocations for specific projects – agreed at April Policy and Resources committee meeting)</li> <li>c) Election Administration Fund (based on projected elections)</li> </ul> </li> </ul> | <ul> <li>18. RESERVES POLICY</li> <li>18.1. The Council will normally maintain the following specific named earmarked reserves funded from revenue: <ul> <li>a) Capital Equipment Reserve (usually £5,000)</li> <li>b) Earmarked Committee Reserves (comprising budget allocations for specific projects – agreed at April Policy and Resources committee meeting)</li> <li>c) Election Administration Fund (based on projected elections)</li> </ul> </li> </ul> |
| 18.2 The sum total of the above named reserves plus the general reserves must always be a minimum of four months annual revenue expenditure.                                                                                                                                                                                                                                                                                                            | 18.2 The sum total of the above named reserves plus the general reserves must always be a minimum of four three months* annual revenue expenditure.                                                                                                                                                                                                                                                                                                               |

## \*NALC: The Good Councillor's guide to finance and transparency

Local councils need to hold an amount in reserves to meet unexpected expenditure, otherwise they could run out of money before the end of the financial year. A council should typically hold between 3 and 12 months expenditure as a general reserve. If the general reserve is too low then it may not be enough to cover unexpected expenditure or emergencies, whilst if the general reserve is too high then local electors have paid a tax which is not being used for the benefit of the local community.

## APPENDIX 12.



## **CRITERIA FOR GRANT AID**

Priority will be given to organisations which:

- Are based within the boundary of Newbury Town Council or which serve wholly or mainly the residents of Newbury.
- Would give benefit to the greatest number and range of Newbury town residents. •
- Provide a benefit for the wider community beyond progressing the interest of its • members.
- Have made an effort to raise funds themselves and are not reliant on donations to fund the total project
- Show a commitment to sustainability.
- Show a commitment to equality and diversity

In addition

- Grants will not be awarded to bodies for activities which are statutorily funded.
- Priority will be given to those organisations whose objectives meet the priorities and • targets laid down in the Council's Strategy.
- Preference will be given to organisations seeking capital- one-off funding, rather than ongoing revenue support that have not received a grant from Newbury Town Council in recent years.

### **CRITERIA FOR SHORT-LISTING**

- Application to the Good Exchange is complete and all required documentation received by the deadline
- Application assessed against the above criteria
- Short-listed applicants MAY BE invited to attend the scheduled Grant Sub-Committee • meeting to make a short presentation and answer questions from Members of the Grant Sub-Committee.

Town Hall, Market Place, Newbury, RG14 5AA

- 🖀 (01635) 35486
  - ⊠ towncouncil@newbury.gov.uk
- 🖶 (01635) 40484 www.newbury.gov.uk f NewburyTC

🎔 @NewburyTC

Newbury Town Council is committed to continuing to make Newbury a better place to live, work and visit

## **Newbury Town Council**

Work Programme for Policy and Resources Committee Meetings

### Standing Items on each (ordinary meeting) agenda:

- 1. Apologies
- 2. Declarations and Dispensation
- 3. Approval of Minutes of previous meeting
- 4. Questions/ Petitions from members of the Public
- 5. Questions/ Petitions from Members of the Council
- 6. Health and Safety Report
- 7. List of Payments
- 8. Income and Expenditure/ Budget Monitoring Report
- 9. Debts over £500 and more than three months old
- 10. AWG report (if met)
- 11. Internal audit reports
- 12. KPIs report
- 13. Report to P&R whenever the Unreasonable, Persistent or Abusive Complainants policy has been invoked.
- 14. Update on Strategy Action Plan

| Meeting Date | Item                                                                                        |
|--------------|---------------------------------------------------------------------------------------------|
| April        | To resolve to earmark reserves and deferred grants                                          |
|              | Financial Regulations Review. It is good practice to review Financial Regulations annually. |
|              | Standing Orders/ scheme of delegationsto Full Council                                       |
|              | Review of Contributions for Newbury Library                                                 |
|              | Write off bad debts                                                                         |
| July 2019    | Report from grants Sub-Committee (re June meeting)                                          |
|              | Review Working Groups and their membership (AWG)                                            |
|              | Mayor's Benevolent Fund Accounts                                                            |
|              | Review of Contributions for Newbury Library                                                 |
| October      | Prep for Budget                                                                             |
|              | Risk management strategy and Strategic risk register                                        |
|              | Investments                                                                                 |
|              | Recommendations to Full Council re Council Strategy                                         |
|              | Receive report from Climate Emergency Working Group                                         |
|              | To receive a report from the Staff sub-Committee                                            |
| January      | Budget                                                                                      |
|              | Review of Contributions for Newbury Library                                                 |
|              | Review of S.106 and CIL moneys                                                              |
|              | Recommendations to Full Council re Council Strategy                                         |
|              | Report from Grants subcommittee (if met)                                                    |