

15 January 2020.

**To:** The Leader and Deputy Leader of the Council; Councillors Jeff Cant, Jo Day, Sue

Farrant, Jon Gage, Stephen Masters, Elizabeth O'Keeffe, Erik Pattenden, Tony

Vickers.

Substitutes: Councillors Jeff Beck, Roger Hunneman, David Marsh, Gary Norman and Martha

Vickers.

**Also:** All Members of the Council for information.

#### **Dear Councillor**

You are summoned to attend a meeting of the **Policy & Resources Committee** to be held in the Council Chamber, Town Hall, Market Place, Newbury on **Monday 20 January 2020 at 7.30pm.** The meeting is open to the press and the public.

Yours sincerely,

Hugh Peacocke
Chief Executive Officer

#### **AGENDA**

#### 1. Apologies for absence

Chairperson

#### 2. Declarations of interest and dispensations

Chairperson

**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.

#### 3. Minutes (Appendix 1)

Chairperson

**To approve** the minutes of a meeting of the Policy & Resources Committee held on Monday 14 October 2019 (previously circulated).

#### 4. Questions and Petitions from members of the public

Chairperson

Town Hall, Market Place, Newbury, RG14 5AA



#### 5. Members' questions and petitions

Chairperson

#### 6. Newbury Library Service (Appendix 2)

Chairperson

- **To receive** a report from the Paul James, the Libraries Manager for West Berkshire Council on progress made by the working group, and the potential impact if Newbury Town Council withdraw their funding for the library.
- **To agree** to pay the second and third quarters of the annual budgeted contribution to West Berkshire Council for Newbury Library, i.e. £15,637.50.

#### 7. Council's land at Fifth Road (Appendix 3)

Chairperson

**To consider** a request from West Berkshire Therapy Centre to acquire part of the Council's land at Fifth Road to build a hydro-therapy facility.

(Mr. Norman Casson, Chairman of West Berkshire Therapy Centre and Mr. John Holt, Development trustee, will make a presentation and answer member's questions. See <a href="http://www.westberkshiretherapycentre.org.uk/">http://www.westberkshiretherapycentre.org.uk/</a>)

#### 8. Update on the Council's Draft Strategy 2019-2024 (Appendix 4)

Leader of the Council

**To recommend** that Full Council on 3 February approves the Council Strategy 2019 to 2024.

#### 9. 2020/21 Budget (Appendix 5)

Chairperson

- **9.1.** To consider the draft budget
- **9.2. To consider** any alternative budget and covering memo circulated a reasonable time in advance of the meeting.
- **9.3. To approve** the budget for 2020/21 in order that the Council can consider its adoption and formally set its precept when it meets on 3 February 2020 (while noting that the Billing Authority (West Berkshire Council) has agreed that the level of precept should be declared by 4 February 2020).

#### 10. List of Payments (Appendix 6)

Chairperson

To note the payments made during the period 1 October 2019 to 31 December 2019. (Members are requested to raise any questions on this item prior to the meeting). (Large print - Excel - versions are available on request)

#### 11. Health and Safety Report (Appendix 7)

Chairperson

To receive the quarterly Health and Safety report and comment as appropriate. (Members are requested to raise any questions on this item prior to the meeting). (Large print - Excel - versions are available on request)

#### 12. Debts over £500 and more than three months old

#### Chairperson

To note there are no debts over £500 and more than three months old.

#### 13. Income and Expenditure Account 2019/20 (Appendices 8 and 8a)

Chairperson

- **13.1. To receive** the Income and Expenditure Account for the period ended 31 December 2019.
- **13.2. To resolve** to approve expenditure against cost centres that are over the annual budget, in accordance with this Council's financial regulation (4.2), as listed in Appendix 8a.

(Members are requested to raise any questions on this item prior to the meeting). (Large print - Excel - versions are available on request)

#### 14. Internal Audit Report (Appendix 9)

Cllr Stephen Masters, Chairman of the Audit Working Group

**To receive** the first interim internal audit report for the financial year 2019/20 from Auditing Solutions Ltd and

**To note** that there are no actions arising as a result of this first internal audit for 2019/20.

#### 15. Report from The Grants Sub-Committee

Cllr Gary Norman Chairman of the Grants Sub-Committee

**To receive** a verbal report on the work of the Grants Sub-Committee meeting of 25 November 2019.

#### 16. Debit Card Banking Arrangements (Appendix 10)

Chairperson

**To approve** the addendum to the Council resolution regarding the change of signatories for the Handelsbanken Debit Cards.

# 17. Forward Work Programme for Policy and Resources Committee meetings 2019/20 (Appendix 11)

Chairperson

**To note** and agree any other items that Members resolve to add to the Forward Work Programme.

#### 18. Finance and Corporate Services Manager (Appendix 12)

Chairperson

**To approve** the Recruitment process, Job Description, Person Specification and Contract of Employment for the Post of Finance and Corporate Services Manager, as recommended by the Staff Subcommittee on 7 January 2020.

#### 19. Exclusion of the press and public

Chairperson

**To move**: That under Section 1, Paragraph 2 of The Public Bodies (Admission to Meetings) Act 1960 the press and public be excluded from the meeting for the following

items of business because publicity would be prejudicial to the public interest by reason of the confidential personal and financial nature of the business to be transacted.

#### 20. Staff Sub Committee

Chairperson

**To receive** a report from the staff sub-committee meetings held on 3 December 2019 and 7 January 2020

Please note that questions from Councillors and Members of the public must be submitted in writing by 2 pm on the day of the meeting

# Minutes of a meeting of the Policy & Resources Committee held in the Council Chamber,

Town Hall, Market Place, Newbury on Monday 14 October 2019 at 7.30pm.

#### **Present**

Councillors Martin Colston (Chairperson); Jo Day; Sue Farrant; Jon Gage; Roger Hunneman (substitute) Stephen Masters; Gary Norman (substitute); Elizabeth O'Keeffe; and Erik Pattenden.

#### In attendance

Hugh Peacocke, Chief Executive Officer and Gillian Durrant, Finance and Corporate Services Manager

#### 22. Apologies for absence

Councillors Olivia Lewis, Pam Lusby Taylor, Vaughan Miller, and Tony Vickers

#### 23. Declarations of interest and dispensations

The Finance and Corporate Services Manager declared that Councillors Stephen Masters, and Erik Pattenden are also Members of West Berkshire District Council, which is declared as a general interest on their behalf and a dispensation is in place to allow them to partake in discussions relating to West Berkshire Council (WBC) business.

#### 24. Minutes

**Proposed:** Councillor Martin Colston **Seconded:** Councillor Elizabeth O'Keeffe

**Resolved:** That the minutes of the meeting of the Policy & Resources Committee held on Monday 22 July 2019 be approved as a correct record and signed by the Chairperson.

#### 25. Questions and petitions from members of the public

There were none.

#### 26. Members' questions and petitions

There were none.

#### 27. Newbury Library Services

Paul James, the Culture and Libraries Manager for West Berkshire Council had been invited to present to the meeting was not present.

**Proposed:** Councillor Jo Day

**Seconded:** Councillor Stephen Masters

**Resolved:** to ask Paul James to respond to the questions the Council had already asked and to attend the next meeting of this committee, at which a decision will be made regarding payment of the second and third quarter instalments of the annual budgeted contribution to West Berkshire Council for Newbury Library, i.e. £15,637.50.

Councillor Gary Norman voted against this proposal.

#### 28. Health and safety reports

The information was received and noted by the Committee.

#### 29. List of payments

That the lists of payments for the period 1 July 2019 to 30 September 2019 was noted.

#### 30. Income and Expenditure Account quarter 1, 2019/20

The income and expenditure account to 30 September 2019 was received and noted by the Committee.

**Proposed:** Councillor Martin Colston **Seconded:** Councillor Elizabeth O'Keeffe

**Resolved:** That the overspends shown against the account codes on Appendix 4 & 4a be approved.

#### 31. Debts over £500 and more than 3 months old

The Committee noted that there were no debts over £500 and more than 3 months old.

#### 32. Strategic Risk Register

The Chairperson of the Audit Working Group introduced the amendments to the Strategic Risk Register.

**Proposed:** Councillor Stephen Masters **Seconded:** Councillor Martin Colston

**Resolved:** That the amended Strategic Risk Register be approved.

#### 33. Preparation for the 2019/20 Budget Round

The report was received by the committee.

#### 34. Report from the Climate Emergency Working Group

Councillor Chris Foster presented the findings of the Climate Change Working Group. Councillors thanked the Community Services Manager David Ingram for his work ethic and enthusiasm for the project.

**Proposed:** Councillor Martin Colston **Seconded:** Councillor Steve Masters

**Resolved:** that the recommendations of the Climate Change Working Group from Appendix 7 be adopted, subject to the following amendments:

- 2.6 To review the energy supply contract and seek opportunities for cost savings or reduction in carbon emissions with the aim of using a totally green energy supply as soon as financially viable.
- 3.2 Use the Newbury Town Council website and social media to promote community work, schemes, ideas etc on climate change and associated environmental issues. To facilitate information exchange in order to show leadership e.g. through coffee mornings type events in the chamber.
- 4.1 To Procurement items to consider carbon assessment of all procurement (including green space, consumables etc)
- 4.2 To include an environmental assessment report on future reports to the council (along with financial impact, etc)
- 4.3 To review all business tenancy agreements to ensure tenants minimise energy usage by considering energy efficiency and monitoring its use and supporting carbon reduction initiatives.

#### 35. The draft Council Strategy 2020 to 2023

The committee considered the report from the Strategy Working Group.

**Proposed:** Councillor Martin Colston **Seconded:** Councillor Jon Gage

**Resolved:** to recommend the draft strategy to Full Council as set out in appendix 8, with the following amendments and to request that a public consultation be undertaken.

Section 1.F.4 – new point (b): Provide defibrillators in appropriate locations and assist other bodies who wish to provide them.

Section 1.F.5 – new point (b): Work with Newbury BID and other organisations to encourage sustainable tourism growth in the interest of the town's economy. Section 1.G – new point 7: Work with and support the Canal Corridor Working Group to prepare an action plan by the end of Q3 2020 for the future development and protection of the Canal Corridor.

Section 2.B – new point 4: Work with Newbury BID and other parties to explore options for a Christmas Market in Newbury from 2020.

#### **36.** Report on key performance indicators

The report was discussed and the following items noted:

- 100% occupancy of allotments
- Weeding of shrub and flower beds were not on target.
- A new KPI for Council's carbon footprint has been considered by the Climate Emergency Working Group, and will be proposed at the next meeting of this committee.

#### 37. The urgent removal of diseased trees

Councillors discussed the report and asked that the public be made aware of the reason for the removal of the trees, and that replacement trees would be planted.

**Proposed:** Councillor Martin Colston **Seconded:** Councillor Roger Hunneman

**Resolved:** to allocate from reserves a sum not to exceed £12,500 for the urgent removal of diseased trees as a result on the Newbury Town Council Tree Inspection programme (ongoing) which has and will identify trees which are a risk and or danger to the public.

#### 38. Funding of a new Council website from General Reserves

The Finance and Corporate Services Officer presented the report in appendix 11.

**Proposed:** Councillor Sue Farrant

Seconded: Councillor Elizabeth O'Keeffe

**Resolved:** to spend up to £12,000 from General Reserves to pay for a new Council website.

39. Forward Work Programme for Policy and Resources committee meetings 2019/20 The Forward Work Programme was noted. Councillors requested the addition of a review of the website and social media, and the addition of a KPI for carbon reduction, at the January meeting of the committee.

#### 40. Exclusion of the press and public

**Proposed:** Councillor Jo Day

Seconded: Councillor Elizabeth O'Keeffe

**Resolved:** That under Section 1, Paragraph 2 of The Public Bodies (Admission to Meetings) Act 1960 the press and public be excluded from the meeting for the following items of business because publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

#### 41. Staff Sub-Committee

The Chief Executive Officer reported on the meeting on 5 August, primarily concerning the recruitment of a new Civic Manager, the arrangements to mark the retirement of the previous Civic Manager, and the confirmation of the Community Services Manager's permanent appointment following a successful probationary period.

There being no further business, the chairperson declared the meeting closed at 9.00pm.

| Chairperson | Date: |
|-------------|-------|

#### **West Berkshire Libraries**

#### **Newbury Library Working Group**

Meeting: Thursday 21 November 5pm to 6pm (latest).

Carnegie Room. Newbury Library. The Wharf, Newbury.

#### **AGENDA**

|   | Item   | Action          |
|---|--|-----------------|
| 1 | Welcome and apologies                                      | For information |
| 2 | Quarter 1 and 2 / Update                                   | See report      |
|   | <ul> <li>Achievements and progress</li> </ul>              |                 |
|   | <ul><li>Issues</li></ul>                                   |                 |
| 3 | Quarter 3 and 4 / looking ahead                            | See report      |
|   | <ul><li>Plans</li></ul>                                    |                 |
|   | How NTC can help   |                 |
|   | <ul> <li>Agreeing goals/targets for the rest of</li> </ul> |                 |
|   | the year.  |                 |
| 4 | Anything else and dates of meetings                        |                 |
|   | _  |                 |

#### REPORT

#### Quarter 1 and 2 (April to September 2019)

#### Achievements / progress

Good set of results for Newbury Library with significant increases in stock reservations placed, new members, and library visitor numbers – see library summary data attached for the first two quarters of the financial year (April - September 2019).

Space Chase summer reading challenge for 2019: 1843 children participated in the challenge at Newbury Library, and 159 in the Grown-ups2! reading challenge for adults.

Apart from our wide range of regular events, we have held several themed storytime sessions; craft activities, and are hosting weekly chair yoga sessions at the library. We also launched a Lego Club in September which is held monthly on a Saturday afternoon and is proving to be really popular. A complete pack of promotional posters was circulated to Newbury Town Council Members last month.

Message of the month promotions during this period were as follows:

**April**: Have we got your details right? (Promotion to publicise launch of no fines for 75+ age group).

May: Discover your family story today

**June**: Launch of *Press Reader* our free online newspaper service

**July and August**: Space Chase summer reading challenge **September**: Autumn activities in West Berkshire Libraries

#### Capital investment:

 Project commenced to replace and upgrade all public PCs both hardware and software, including choice of 3 internet browsers. This is now almost completed at Newbury Library and is being rolled out to our other library branches.

#### <u>Issues</u>

Libraries all over the country are experiencing rising levels of anti-social behaviour from a small number of customers. Often these are caused by people with complex needs – for example, mental and physical health, substance misuse issues, homelessness.

Libraries are often a safe refuge and a last resort for them. Our staff are very experienced at working with people with complex needs and we always aim to help them benefit from the service while staying within our rules – for example: about acceptable behaviour and IT use.

In the last 3 months we have experienced rising levels of anti-social behaviour in Newbury Library caused by one individual. This person is well known to the police and all the agencies that support the welfare of vulnerable adults. Unfortunately his behaviour escalated to the point that staff, volunteers and customers were harassed and intimidated on a daily basis. This individual is currently on remand having been arrested twice and broken his police bail conditions. All the agencies are working together to seek a better solution for him.

We have reviewed our policies and procedures to protect customers, volunteers and staff and they are fit for purpose.

#### Quarter 3 and 4 (now to March 2020)

#### Plans and ideas

Message of the month so far in guarter 3

October: Celebrating our libraries (review us online Facebook, Twitter, Instagram,

Trip Advisor).

**November**: e-books promotion

We have completed a review of professional staffing structure and have made some changes to improve it. Instead of having three Librarians all on the same grade, we now have two Librarians with discrete responsibilities and different job titles as follows:

Children and Communities Librarian Reading and Resources Librarian

We have also created a full time Assistant Librarian post with the intention that the post holder will increase awareness of the library service through outreach work with schools, family hubs and community groups. We are just about to advertise this vacancy.

We are planning a review of the library service in early 2020 including reviewing opening hours.

#### Capital investment:

- Install chip and PIN/contactless payment devices in all our kiosks. We now have one device in place at Newbury Library and will be adding three more in the coming weeks.
- 2. Upgrade all our self-service kiosks to Windows 10
- 3. Install new manual revolving door at Newbury Library (now completed)
- 4. Launch new loanable tablets scheme to promote our online services.
- 5. Develop a West Berkshire libraries app

#### How NTC can help / setting goals for the rest of 2019-20

We welcome the town council's support with the following

- 1. Promotion of the service and the facilities to your residents.
- 2. Identifying community representatives to participate in the working group.
- 3. Finding volunteers who wish to help for example in
  - General duties supporting staffs.
  - Running events and activities.
  - Running young people's activities.







In Great Britain last year 250 million visits were made to public libraries — that's more than the combined number of visits to the cinema and theatre, the UK's top ten tourist attractions and live music gigs. Library use is declining slowly nationally but only from this very strong position as a much loved public service. Some libraries are now starting to buck that trend and increase usage by making changes to libraries and promoting them more effectively. That is our ambition for West Berkshire - a service that is responsive to local needs. It's your library service — a safe and trusted place to get good information with rapidly expanding online services - and it's all free and available for residents of all ages.

This is the first annual report for the West Berkshire Library Service. The report is intended to give you an idea of what libraries do, who uses them, our staff and volunteers, what the service costs and how much town and parishes contributed to them in the financial year April 2017 to March 2018. We have provided data for each branch library and a summary for the whole service. We have not compared this to previous years because the library service budget and staff team was reduced by 44% in April 2017 and is a different service than it was in previous years. In future years we will compare it with the 2017-18 data. We are always happy to share general data about library usage - we do not share any customer, staff or volunteer details - but please be mindful that requests take up staff time and their priority is to help customers use our services.

"We are very grateful to the town and parish councils who chose to donate to the cost of the service and the scores of people who came forward to volunteer in the last year. This has enabled us to provide 8 libraries across the district, the mobile library service (which is a lifeline for many, particularly in rural areas). Our free wi-fi and online services are expanding all the time with access to e-books, e-magazines and thousands of publications for study and research. You can join free either online or at any library." **Councillor Dominic Boeck.** 



### Got a suggestion or query?

Email **Paul James**, Culture & Libraries Manager, West Berkshire Council **paul.james@westberks.gov.uk** 

### Highlights and challenges

The library service is FREE for everyone, of all ages. We have 8 libraries which are open 220 hours a week between them, and 1 mobile library.

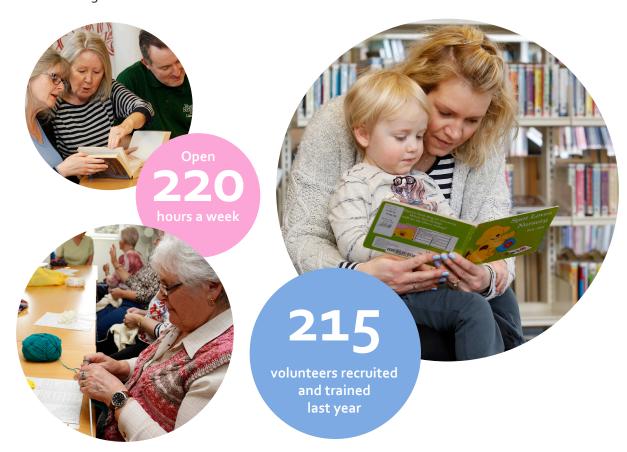
Library services nationally are under pressure from the increasing costs of adult social care and other services which safeguard the most vulnerable of all ages. Last year was the transition between the old and the new library service which now has 44% fewer staff and resources. Our 42 staff (24.8 full-time equivalent posts) have come through these changes with flying colours. However, the changes have been difficult and staff do feel the added pressure while doing their best to provide as much service as possible within the capacity and resources available. They have really appreciated the support they receive from customers.

Last year we recruited and trained 215 more volunteers in addition to the 68 we already have. They support staff and customers and we simply can't run the service without them. Between them they contributed 10,147 volunteer hours between 1 April 2017 and 31 March 2018. If you would like to join them please have a look at our volunteering opportunities online:

www.westberks.gov.uk/volunteer

We invested in new self-service kiosks for all our libraries during 17/18 so that customer waiting times could be reduced. We are continuing to encourage our customers to make more use of these kiosks for routine transactions. Customers using the kiosks frees up staff to concentrate on other tasks behind the scenes which do not get done otherwise.

Our WiFi coverage now includes all libraries.



Setting up library working groups for each library is still a work in progress but the working groups have already proved their worth by directly involving local people who give the service feedback from local communities and help us to increase library usage.

To find out more email paul.james@westberks.gov.uk

During 17/18 we added 12,970 new items to our stock (including e-books and e-magazines).

In February 2018 we held a 'Love Your Library' community engagement day and this has helped us make informed decisions on priorities for the future. We would like this to become an annual event.

In March 2018 we dropped the fifty pence charge for reserving a book as this only served to reduce library usage and didn't contribute a meaningful amount of income. We do levy fines for late return of stock and there is a modest charge for ordering books from any of our 13 partner library authorities through the SELMS consortium. We also donate old book stock to worthy causes and have book and DVD sales in library branches from time to time, hire out libraries for community uses and put on events which earn income.

We have also re-branded the library service including new external signage, promotional materials and logo giving it a fresh look to compliment the West Berkshire Heritage brand.



**West Berkshire** 

Last year Hungerford Town Council came up with an innovative proposal to take over the Hungerford Library building and run it as a community hub while we continue to run the library service there. This is a great example of partnership working to increase community benefit. The handover will be complete this summer. It's a model that others may be interested in. Contact the town council or the library service to find out more.

**12,97**0

new items added to the stock during 2017/18

### About the service

As well as providing access to over 130,000 free books to borrow, we provide:

- A safe place to go and meet
- Free computer use and WiFi
- Printing, photocopying and scanning to email
- Room hire
- Special events and craft activities
- Free downloadable e-books and e-magazines.
  - Thousands of titles available. 29,301 items were borrowed remotely from our
     e-library during 17/18
- Audiobooks and e-audiobooks to listen to on the go
- Large print books
- Children's services including regular well attended children's events (Storytime, Rhymetime, Code Club, craft events and now and again, Watermill Theatre productions)
- Summer Reading Challenge: almost 3,500 children took part last year
- Nursery and class visits
- Bookstart: we delivered over 3,500 Bookstart packs to babies and children aged 3-4
   via health visitors and educational settings
- Online resources to use in the library and at home
  - Access to Research 1.5 million academic and research journals (link with secondary schools)
  - Britannica online
  - British Newspaper Archive millions of pages of historical newspapers from the British Library collection
  - Newsbank over 40 national, international and local newspapers, going back to the 1990s
  - **GoCitizen** online resource for candidates preparing for the Life in the UK test (British citizenship)
  - Theory Test Pro with online simulation of the UK driving theory test and online hazard perception tests
- Book groups: hundreds of titles available in book group sets of 10 copies (annual fee applies)
- Family History
  - Local and family history resources
  - Free access to 'Ancestry' online database in the library
  - Weekly bookable sessions with Berkshire Family History Society
- Mobile and 'At Home' services
  - Our volunteers delivered books throughout the year to 119 housebound readers.



| Loans or renewals of library stock  | 539,473 |
|---|---------|
| Active borrowers  | 17,427  |
| New borrowers   | 3,972   |
| Reservations placed   | 26,461  |
| Visits to the library   | 335,584 |
| New items added to stock  | 12,970  |
| Number of public PCs  | 64      |
| Public PC Usage (hours)   | 31,736  |
| Number of public PC Users   | 4,415   |
| Number of visits to public PCs  | 39,707  |
| Weekly staff working hours  | 892.67  |
| Number of volunteers  | 283     |
| Volunteer hours   | 10,147  |
| Weekly opening hours (Libraries & Mobile)                                       | 220.3   |
| Yearly opening hours (Libraries & Mobile)                                       | 11,456  |
| Planned closure hours (for example for maintenance)                             | 131     |
| Unplanned closure hours (for example due to extreme weather or staff shortages) | 138     |
| Total closure hours   | 269     |
| % closed hours during year  | 2.35%   |
| Summer Reading Challenge participants   | 3,265   |



# How much did it cost / how much income did we generate?

People sometimes ask how much a certain library branch costs. Some costs are specific to a branch – for example, staff, business rates, energy and maintenance costs. Others are shared with the whole service - for example, professional librarian staff, emergency staff cover, book stock and ICT. All the parts of the service are inter-dependent, so all branch libraries benefit from being part of the wider service and the library service as a whole benefits from being part of West Berkshire Council – for example, corporate support for ICT, finance, maintenance, health and safety, energy and telephony contracts.

Our costs include staff, buying books and digital library stock, building maintenance, energy costs, business rates and marketing. Our income includes contributions from town and parish councils for the first time, fines on late returns of stock, income from room hire, events, book sales and grants.

| Expenditure  | £         |
|--|-----------|
| Staff  | 815,513   |
| Premises - energy, rates, maintenance                            | 289,506   |
| Supplies and services - new books, ICT, marketing, transport etc | 300,124   |
| Total  | 1,405,143 |
| Income   | £         |
| Fees and charges - fines, venue hire, events, sales              | -74,923   |
| Voluntary contributions from town and parish councils            | -89,772   |
| Miscellaneous income   | -11539    |
| Total  | -176,234  |
| Net cost of the library service 2017-18                          | 1,228,909 |

Please note that we hope to receive a minimum of £89,772 and a maximum of £150,000 in voluntary contributions from town and parish councils.



### Support from Town and Parish Councils

We asked town and parish councils to make a voluntary contribution to help support the service - and if they wish to get involved in library working groups so that we get local feedback about the service and how we can improve it for residents. Many thanks to all those who chose to do so.

We are inviting voluntary contributions for financial year 2018-19. Please note the following:

- The council is the local authority responsible for delivering the statutory library service in West Berkshire. We are not delegating or transferring that responsibility to town and parish councils nor are we levying a charge on the parish councils.
- We are asking town and parish councils to support the service at the local level to help residents benefit from the library service and from the library buildings as a community hub for a range of local activities.
- Contributions are voluntary and ring-fenced within a specific budget for example: for a specific library branch or for the mobile library service only – so that they directly benefit parish residents.
- We will request a contribution each year rather than request a commitment for a number of years at a time.

| Parish              | Contribution £   |
|---------------------|--|
| Ashampstead         | 375  |
| Basildon            | 1740   |
| Beedon              | 250  |
| Beenham             | 1155   |
| Bucklebury          | 1850   |
| Burghfield          | 5715   |
| Cold Ash            | 3855   |
| East Garston        | 525  |
| Farnborough         | 25   |
| Frilsham            | 237  |
| Hungerford          | Library building costs have transferred to Town Council in lieu of a cash contribution |
| Kintbury            | 2500   |
| Lambourn            | 4000   |
| Leckhampstead       | 500  |
| Newbury             | 31275  |
| Pangbourne          | 2910   |
| Purley on Thames    | 250  |
| Shaw cum Donnington | 1665   |
| Stratfield Mortimer | 3735   |
| Thatcham            | 24480  |
| Theale              | 2730   |
| Total contributions | 89772  |

Orange = Parish where a library is located

### **Burghfield Common Library**

The library is currently adjacent to The Willink School campus but during the year the plans for a community hub in Burghfield Common have progressed. We have been discussing the possibility of the library moving location and becoming integrated as part of the hub.

West Berkshire Archaeology Service, the Museum, and Library Service came together to start to plan the first of a series of pop-up exhibitions in libraries showcasing local heritage. Burghfield Library is hosting the first exhibition during June and July 2018 and an event has been arranged for June 25th for members of the parish to meet the Archaeology and Museum team and share their memories.



Local history exhibition organised by West Berkshire Heritage colleagues.

- Craft Club monthly
- Rhymetime weekly
- Rhymetime/Storytime weekly in term time
- Craft & Chat fortnightly

| Loans or renewals of library stock    | 20,774 |
|---------------------------------------|--------|
| Active borrowers                      | 1,043  |
| New borrowers                         | 217    |
| Reservations placed                   | 718    |
| Visits to the library                 | 16,426 |
| Number of public PCs                  | 3      |
| Public PC Usage (hours)               | 229    |
| Number of public PC Users             | 70     |
| Number of visits to public PCs        | 410    |
| Weekly staff working hours            | 21     |
| Number of volunteers                  | 25     |
| Volunteer hours                       | 676    |
| Weekly opening hours                  | 19     |
| Yearly opening hours                  | 988    |
| Planned closure hours                 | 7      |
| Unplanned closure hours               | 14     |
| Total closure hours                   | 21     |
| % closed hours during year            | 2.15%  |
| Summer Reading Challenge participants | 171    |

### **Hungerford Library**

Hungerford Town Council proposed an innovative project to take over responsibility for the building as a local community hub while we continue to provide the library service. That project has gone well and the lease and joint use agreement are about to be agreed and the building formally handed over. The town council has formed a charitable organisation to run the building and fundraise to develop events and activities there for local people. The CAB and Registrar regularly use the library.



The library staff have lots of plans for the year ahead including a Lego club and encouraging John O'Gaunt school to use the library for homework and research.

Once a month there is a French rhymetime run by Pat, one of the volunteers.

- Art Group weekly
- Book Group (Bookworms) monthly
- Conversation Group weekly
- Gardening Club weekly
- Word Play Club weekly

- Computer Lessons weekly
- Craft & Chat weekly
- Rhymetime weekly in term time
- Children's Craft Activity school holidays

| Loans or renewals of library stock    | 27,535 |
|---------------------------------------|--------|
| Active borrowers                      | 1,517  |
| New borrowers                         | 275    |
| Reservations placed                   | 770    |
| Visits to the library                 | 34,953 |
| Number of public PCs                  | 7      |
| Public PC Usage (hours)               | 1,391  |
| Number of public PC Users             | 301    |
| Number of visits to public PCs        | 2,150  |
| Weekly staff working hours            | 27.67  |
| Number of volunteers                  | 30     |
| Volunteer hours                       | 1,471  |
| Weekly opening hours                  | 26     |
| Yearly opening hours                  | 1,352  |
| Planned closure hours                 | 36     |
| Unplanned closure hours               | 21     |
| Total closure hours                   | 56     |
| % closed hours during year            | 4.14%  |
| Summer Reading Challenge participants | 171    |

### **Lambourn Library**

We have been working with the Friends of Lambourn Library (FoLL) to re-organise Lambourn Library. The new layout will provide more space for community groups to make use of the library. The new shelving was put in in place last year with the help of an amazing group of volunteers.

The main challenges for this year are to implement the final stages of the layout change project and also to get more children coming into the library.



Knit and Natter at Lambourn Library

- Art Group weekly
- **Book Group** monthly
- English Conversation weekly
- Knit & Natter weekly
- Rhymetime weekly in term time

| Loans or renewals of library stock    | 10,835 |
|---------------------------------------|--------|
| Active borrowers                      | 547    |
| New borrowers                         | 113    |
| Reservations placed                   | 364    |
| Visits to the library                 | 11,164 |
| No. of public PCs                     | 4      |
| Public PC Usage (hours)               | 747    |
| No. of public PC Users                | 119    |
| No. of visits to public PCs           | 951    |
| Weekly staff working hours            | 17     |
| No. of volunteers                     | 19     |
| Volunteer hours                       | 731    |
| Weekly opening hours                  | 15.5   |
| Yearly opening hours                  | 806    |
| Planned closure hours                 | 14     |
| Unplanned closure hours               | 10     |
| Total closure hours                   | 23     |
| % closed hours during year            | 2.85%  |
| Summer Reading Challenge participants | 67     |

### **Mortimer Library**

#### Clubs and groups

- Craft Club monthly
- Monday Book Group monthly
- Rhymetime weekly in term time
- Tuesday Book Group monthly
- Craft & Chat monthly

Mortimer remains a well used local library. The library also provides office space for Stratfield Mortimer Parish Council who we wish to thank for all their help particularly in recruiting a great team of local volunteers.



| Loans or renewals of library stock    | 14,332 |
|---------------------------------------|--------|
| Active borrowers                      | 775    |
| New borrowers                         | 125    |
| Reservations placed                   | 688    |
| Visits to the library                 | 12,594 |
| No. of public PCs                     | 3      |
| Public PC Usage (hours)               | 304    |
| No. of public PC Users                | 79     |
| No. of visits to public PCs           | 576    |
| Weekly staff working hours            | 20.50  |
| No. of volunteers                     | 22     |
| Volunteer hours                       | 557    |
| Weekly opening hours                  | 19     |
| Yearly opening hours                  | 988    |
| Planned closure hours                 | 13     |
| Unplanned closure hours               | 8      |
| Total closure hours                   | 21     |
| % closed hours during year            | 2.16%  |
| Summer Reading Challenge participants | 120    |
|                                       |        |

### **Newbury Library**

The Children's Library has recently been re-vamped and the librarly also has specific study areas.

#### Clubs and groups

- Code Club weekly in term time
- Craft & Chat weekly
- Credit Union info fortnightly
- Family History Help weekly
- Rhymetime twice weekly (Tuesdays and Wednesdays)
- SilverSurfers weekly
- Storytime weekly
- Pets as Therapy sessions

#### **Book Groups**

- Saturday Book Group monthly
- Thursday Book Group monthly
- VIPs Book Group monthly



| Loans or renewals of library stock    | 185,094 |
|---------------------------------------|---------|
| Active borrowers                      | 10,015  |
| New borrowers                         | 2,258   |
| Reservations placed                   | 2,208   |
| Visits to the library                 | 158,926 |
| No. of public PCs                     | 27      |
| Public PC Usage (hours)               | 22,869  |
| No. of public PC Users                | 2,806   |
| No. of visits to public PCs           | 27,573  |
| Weekly staff working hours            | 413.08  |
| No. of volunteers                     | 51      |
| Volunteer hours                       | 1,105   |
| Weekly opening hours                  | 47      |
| Yearly opening hours                  | 2,444   |
| Planned closure hours                 | 24      |
| Unplanned closure hours               | 12      |
| Total closure hours                   | 35      |
| % closed hours during year            | 1.43%   |
| Summer Reading Challenge participants | 1,688   |

### **Pangbourne Library**

#### Clubs and groups

- Coffee & Craft weekly in term time
- Family History promotes use of 'Ancestry' and our public computers. Monthly sessions are always fully booked
- Pangbourne Heritage Group weekly drop-in for local residents to share memories
- Rhymetime and Storytime alternate weeks
- Author event with Holly Webb was really successful and attracted new members
- Coffee morning attracted new members

Children's craft weekly activity has unfortunately had to be discontinued because of the reduction in staff. We continue to try to get this popular activity reinstated with a volunteer.



Celebrated children's author Holly Webb visits Pangbourne Library

| Loans or renewals of library stock    | 21,812 |
|---------------------------------------|--------|
| Active borrowers                      | 1,084  |
| New borrowers                         | 248    |
| Reservations placed                   | 695    |
| Visits to the library                 | 20,253 |
| No. of public PCs                     | 4      |
| Public PC Usage (hours)               | 910    |
| No. of public PC Users                | 137    |
| No. of visits to public PCs           | 1,287  |
| Weekly staff working hours            | 23     |
| No. of volunteers                     | 34     |
| Volunteer hours                       | 894    |
| Weekly opening hours                  | 22     |
| Yearly opening hours                  | 1,144  |
| Planned closure hours                 | 12     |
| Unplanned closure hours               | 12     |
| Total closure hours                   | 23     |
| % closed hours during year            | 2.01%  |
| Summer Reading Challenge participants | 204    |

### **Thatcham Library**

A team of Vodafone volunteers spent a day at Thatcham Library in January 2018 to give the children's library a makeover. They raised funds for some new storage, children's furniture, and soft toys.

During the year we had CCTV and improved lighting installed in the entrance of the library. This was a deterrent to deal with anti-social behaviour in this area. A continuing challenge is the lack of signage to the library. The library is set right back from the road and therefore hidden from view. Improved signage would raise awareness of the library location.



- Art Group weekly
- Book group monthly
- IT lessons weekly
- Family history weekly
- Rhymetime weekly with a volunteer

| Loans or renewals of library stock    | 46,840 |
|---------------------------------------|--------|
| Active borrowers                      | 2,626  |
| New borrowers                         | 383    |
| Reservations placed                   | 871    |
| Visits to the library                 | 42,528 |
| No. of public PCs                     | 8      |
| Public PC Usage (hours)               | 3,113  |
| No. of public PC Users                | 536    |
| No. of visits to public PCs           | 4,180  |
| Weekly staff working hours            | 32     |
| No. of volunteers                     | 51     |
| Volunteer hours                       | 2,242  |
| Weekly opening hours                  | 33.5   |
| Yearly opening hours                  | 1,742  |
| Planned closure hours                 | 17     |
| Unplanned closure hours               | 21     |
| Total closure hours                   | 38     |
| % closed hours during year            | 2.15%  |
| Summer Reading Challenge participants | 556    |

### **Theale Library**

Up until July 2018 Theale Library was a dual use library shared with Theale Green School. For reasons we fully understand, the school has decide to provide their own library on campus. West Berkshire Council Public Protection Partnership were able to rent some of the under-used space at the rear of the library which has replaced the income the library previously received from the school to cover the costs of the building. Working with the parish council we have been looking at how we can make the library building more user-friendly for local community groups, events and



activities and that work will continue. Library staff staged a "re-launch" event on 13th October 2017 with a much anticipated visit by children's author Holly Webb. The event was a great success. All in all, despite all the changes, the library has enjoyed a successful year with new people coming in to try it out all the time.

- Big Kids Craft monthly
- Craft & Chat weekly
- Family History weekly
- QuickCraft weekly
- Author event with Holly Webb was really successful
- Bridge Club weekly
- Evening Book Group monthly
- Pets as Therapy weekly
- Rhymetime weekly in term time

| Loans or renewals of library stock    | 24,124 |
|---------------------------------------|--------|
| Active borrowers                      | 1,449  |
| New borrowers                         | 255    |
| Reservations placed                   | 853    |
| Visits to the library                 | 24,972 |
| No. of public PCs                     | 8      |
| Public PC Usage (hours)               | 1,540  |
| No. of public PC Users                | 367    |
| No. of visits to public PCs           | 2,580  |
| Weekly staff working hours            | 25.92  |
| No. of volunteers                     | 22     |
| Volunteer hours                       | 1,196  |
| Weekly opening hours                  | 23.5   |
| Yearly opening hours                  | 1,222  |
| Planned closure hours                 | 0      |
| Unplanned closure hours               | 15     |
| Total closure hours                   | 15     |
| % closed hours during year            | 1.21%  |
| Summer Reading Challenge participants | 259    |

### **West Berkshire Mobile Library Service**

This year saw the reduction of our mobile library service. However we maintain a well stocked mobile library vehicle, supported by 3 highly experienced members of staff, which visits 73 sites in the rural areas of West Berkshire every three weeks. Search online for West Berkshire Libraries Mobile Libraries for the timetable. Please get in touch if you would like to talk about helping us to develop the service further to best meet the needs of rural communities paul.james@westberks.gov.uk

| Loans or renewals of library stock    | 26,725 |
|---------------------------------------|--------|
| Active borrowers                      | 710    |
| New borrowers                         | 65     |
| Reservations placed                   | 642    |
| Visits to the library                 | 8,550  |
| No. of public PCs                     | n/a    |
| Public PC Usage (hours)               | n/a    |
| No. of public PC Users                | n/a    |
| No. of visits to public PCs           | n/a    |
| Weekly staff working hours            | 74     |
| No. of volunteers                     | n/a    |
| Volunteer hours                       | n/a    |
| Weekly opening hours                  | 14.8   |
| Yearly opening hours                  | 770    |
| Planned closure hours                 | 11     |
| Unplanned closure hours               | 27     |
| Total closure hours                   | 38     |
| % closed hours during year            | 4.88%  |
| Summer Reading Challenge participants | 29     |



#### West Berkshire 'At Home' Service

Our 'At Home' library service is specifically for those customers who find it difficult to visit their local library because of age or disability. Library items are chosen for each customer by our DBS checked volunteers after an initial discussion about tastes and requirements. The volunteers then deliver books or spoken word CDs directly to the customer every 3 weeks.

| Loans or renewals of library stock | 8,861 |
|------------------------------------|-------|
| Active borrowers                   | 146   |
| New borrowers                      | 14    |
| Reservations placed                | 270   |
| Visits by the library              | 1,875 |
| No. of volunteers                  | 29    |

### West Berkshire e-library

Our free e-library service is growing in popularity year on year and is now our third most popular library in terms of loans.

In December 2017 we introduced consortium functionality for e-magazines. This was negotiated through the SELMS consortium, and has enabled us to offer a greatly increased range of 134 e-magazine titles to our customers (previously we only had 52), and save money as well. Our e-magazine issues doubled in the first month as a result and have been growing ever since.

| Loans or renewals of library stock | 29,301 |
|------------------------------------|--------|
| Reservations placed                | 4,779  |
| Items added to stock               | 1461   |

### West Berkshire website (www.westberks.gov.uk/libraries)

The number of website hits has decreased over the past year and we have had consistent customer feedback that it is difficult to navigate particularly for finding out about library events. During the coming year our priority is to act on this feedback and work with our web development team to create new more user friendly webpages.

| Renewals of library stock | 116,627 |
|---------------------------|---------|
| Active borrowers          | 6,582   |
| Reservations placed       | 13,492  |
| Visits to the website     | 91,891  |

### West Berkshire Contact Centre (out of hours) 01635 519900

| Renewals of library stock | 5,228 |
|---------------------------|-------|
| Active borrowers          | 753   |

### Volunteering

We have worked hard during the year to recruit more volunteers and by the end of 17/18 we had volunteer organisers in place in 6 out of our 8 libraries.

We have extended the range of tasks which volunteers can help us with and provided basic training on our library management system to a few volunteers at each branch so that they can cover periods when there are no library staff available. Initially we had not thought that this would be necessary but in practice in the smaller libraries it has proved very useful to have volunteers available to cover the lunchtime periods.

Our Volunteers Officer has sent out a quarterly newsletter to all volunteers to maintain good communication links and has also shared good practice tips about volunteering amongst all the libraries – see next page.

We held Christmas parties for volunteers at all the libraries to thank them for all their hard work and input to the library service.



Here are some examples of the great ideas and activites that are taking place in the libraries;





Theale Library volunteers have created a lovely window display, cleaning all the windows too.

They continue to deliver a fun packed craft group for the children each week, with something different to make each time.



Thatcham Library has had a group of Vodafone employees over to freshen up the children's area by painting some boards for the walls and donating some new furniture. Sue and Christine continue to deliver a great rota each week to ensure that the library can open.



**Burghfield Library** has had lots of DIY by volunteer Tim who has put up the new magazine stand making them look well organised and tidy.

Tim is also using his experience in fire safety to help Karen out in the library. Beth, Jane and Olivia are still running the children's craft activity once a month.

**Lambourn Library** has started a volunteer run rhymetime session which is becoming more and more popular each week with the local community. Pat has been busy counting the volunteer stats for Emna and Lynda at the end of each month.



Hungerford Library volunteers Richard and Hilary have been researching '100 years since women got the vote.' As a result of this research Stacy and Martina have created a display in the library.

Craft and chat continues to grow as do craft activities in the library.



**Newbury Library** volunteers are growing steadily, and they remain a consistent help with Code Club and many other activities.

Judith is a great help with stockwork and family history on a Friday, offering an appointment based session.

Volunteers Wendy, Maureen and Jane from Thatcham also help at Newbury and are a big support.



Pangbourne Library volunteers are helping with craft activities and Janet runs a busy rhymetime session. Volunteers are helping with book displays and also have organized events within the library, for example a McMillan coffee morning.

**Mortimer Library** volunteers Louise, Marjorie and Catherine continually deliver a fun and creative rhymetime session for the little ones.

At Home Service volunteers remain a great help to our customers who are housebound. David's experience of 15 years shows how rewarding this can be and is a great help to his readers.

#### **Public Report**

#### **To Policy and Resources Committee**

#### 20 January 2020

#### Agenda item: 7. Council's land at Fifth Road

**To consider** a request from West Berkshire Therapy Centre to acquire part of the Council's land at Fifth Road to build a hydro-therapy facility.

#### **Background:**

West Berkshire Therapy Centre (WBTC) is fully established as a significant local service provider (<a href="http://www.westberkshiretherapycentre.org.uk/">http://www.westberkshiretherapycentre.org.uk/</a>) and is now seeking a minimum of half an acre of land in or near Newbury/ Thatcham, so it can develop its therapy services further, including provision of a hydrotherapy pool. They have been looking for a site in this area for some time and the Council has discussed with WBTC making land available at either Hutton Close or Fifth Road. Their preferred option is Fifth Road (See attached map of Council's land at Fifth Road).

WBTC have received favourable pre-application advice from the Planning Authority: it is considered that whilst there will be a loss of recreation space, on balance the principle of development for a specialist health care facility is acceptable. The development would be immediately adjacent to the defined settlement boundary within a sustainable location, it will not result in the loss of a sports pitch, the play area will be relocated and the use provides community facilities to enhance services in the District (see plans attached)

#### **Objective**

To consider the Council's position towards a disposal of land at Fifth Road for the provision of Hydro-therapy Pool facilities for Newbury and West Berkshire.

#### **Options**

West Berkshire Therapy Centre sat that their proposed use will have social investment value and that this should be considered by the Council when agreeing terms and conditions for any disposal of this land to them. The Council could consider the following options:

- **1.** An outright freehold purchase by West Berkshire Therapy Centre or by one of their supporters. This would need to be at a price that was fair value to Newbury taxpayers as well as a reasonable cost to the charity providing a service to Newbury residents.
- **2. A time-limited lease purchase.** Similar to the above, at some point in the future the Council would take back the land into full ownership. The purchase price would be lower but the Council would have the benefit of a cash lump sum, also retaining the land for appropriate uses in the distant future. This is not WBTC's preferred option, but it would be considered provided such was for a period of at least 99 years and had suitably lenient site reparation clauses on termination.

- **3.** A conventional commercial rental. WBTC claim that they would find such an option unaffordable.
- **4.** A peppercorn or discounted rent agreement, might involve an annual payment to the Council of anything from £1 to whatever level of discount the Council might feel appropriate. The objectives would be several:
  - the land stays in the ownership of the Council
  - the rent would be more affordable to the Trustees of the facility
  - the value to the community of the service provided may justify the relatively low rent
  - the amount could perhaps be subject to regular review using an agreed formula that reflects the needs of all concerned
- **5. Other options.** WBTC are be happy to consider any other options which the Council might propose.

#### **Financial and Legal implications**

This land is part of the transfer of various sites in Newbury from West Berkshire District Council to Newbury Town Council on 3 February 2003. The half-acre site required by WBTC is less than half of the total site but should this project proceed the existing playground would have to be relocated northwards.

The lands covered by the above transfer are subject to 2 different clawback provisions:

- (3) "Disposal Additional Sum"
- (a) 75% of the difference between the consideration paid by the Transferee for the Property (including any part of it) and the consideration paid upon any Disposition of the Property (or any part of it) if the Disposition is completed within 10 years of the date of this transfer
- (b) 50% of the difference between the consideration paid by the Transferee to the Transferor for the Property (or any part of it) and the consideration paid upon any Disposition of the Property (or any part of it) if the Disposition is completed after 10 years but within 20 years of the date of this transfer
- (c) 25% of the difference between the consideration paid by the Transferee to the Transferor for the Property (or any part of it) and the consideration paid upon any Disposition of the Property (or any part of it) if the Disposition is completed after 20 years but within 30 years of the date of this transfer

(4) "Clawback Additional Sum" (a) 75% of the difference between the value of the Property following the Grant of planning permission in respect of it (or any part of it) and the value of the Property (or any part of it) at the date of this Transfer if planning permission is granted within 10 years of the date of this

transfer

- (b) 50% of the difference between the value of the Property following the grant of planning permission in respect of it (or any part of it) and the value of the Property (or any part of it) at the date of this Transfer if planning permission is granted after 10 years but within 20 years of the date of this transfer
- (c) 25% of the difference between the value of the Property following the grant of planning permission in respect of it (or any part of it) and the value of the Property (or any part of it) at the date of this Transfer if planning permission is granted after 20 years but within 30 years from the date of this transfer

West Berkshire District Council has been asked to clarify its position regarding these clawback provisions should the Town Council agree to discount the value of this land, having regard to the "social investment return" of the proposed use. This is especially the case regarding clause 4 above should WBTC obtain planning permission for their proposal. The District Council has responded as follows:

Following request received from Newbury Town Council regarding the clawback terms for Fifth Road Recreation Ground site, having considered this and in view of the fact that part of the site is to be leased to West Berkshire Therapy Centre for the purposes of constructing a hydrotherapy centre, the Council has decided to forego the application of the clawback provision in this case subject to the following conditions:

- 1. The land be used for the express purpose for which this decision is sought and should the use of the site change then the clawback applies;
- 2. The original clawback be extended, that should the freeholder (NTC) or leasehold owner (WBTC) benefit from such uplift through the sale of the land, within ten years from the date of planning consent being granted then this original clause will apply, and WBC would be entitled to 25% of that uplift.

Should NTC wish to proceed with this proposal, we would ask that you ask your lawyers to draft amended deed on this basis for our approval.

Any restriction imposed by West Berkshire Council would also bind in the Purchaser as would any other restrictive covenants on the land. The Council may wish to negotiate other restrictions with the purchaser to ensure that the land is used by them and for the purpose for which it provided

Whichever route is taken concerning payment, WBTC need to obtain detailed planning permission. Therefore, the early stages would probably involve taking out an option to deal 'subject to planning permission'. Typically such options have a life span of 2-3 years. If planning consent cannot be secured, the option would lapse and the land would remain in the ownership of the Council.

#### Reference to Council Strategy, where relevant

The proposal accords with the Council's ambitions, as set out in the Strategy. The provision of this facility would contribute towards making Newbury a better place to live, work and visit. The provision of this facility would also meet the Council's objective to support initiatives to make Newbury a more inclusive town (O2.29)

#### **Equality and Diversity impacts**

The hydro therapy pool would enhance the range of facilities available in Newbury and make us a more inclusive town.

#### **Consultation:**

The Council will consult an independent valuer on the value of these lands and the various options referred to above. This advice will be considered when any proposal is agreed by the by the Council. Should the Council wish to progress it must decide on the return that will be required for the use of the land. Any agreed arrangement will be referred for public consultation before being approved by Full Council.

#### Recommendation(s)

- 1. That the Policy and Resources Committee agrees that the Council should consider the disposal of part of the Council's lands at Fifth Road to West Berkshire Therapy Centre and
- 2. That the Chief Executive Officer, together with the Chairpersons of the Policy and Resources Committee and the Community Services Committee (or their nominees) are authorised to progress these negotiations and bring any agreed proposals back to the next available meeting of this Committee to be agreed for public consultation.

**Signed:** Hugh Peacocke

Chief Executive Officer 12 January 2020







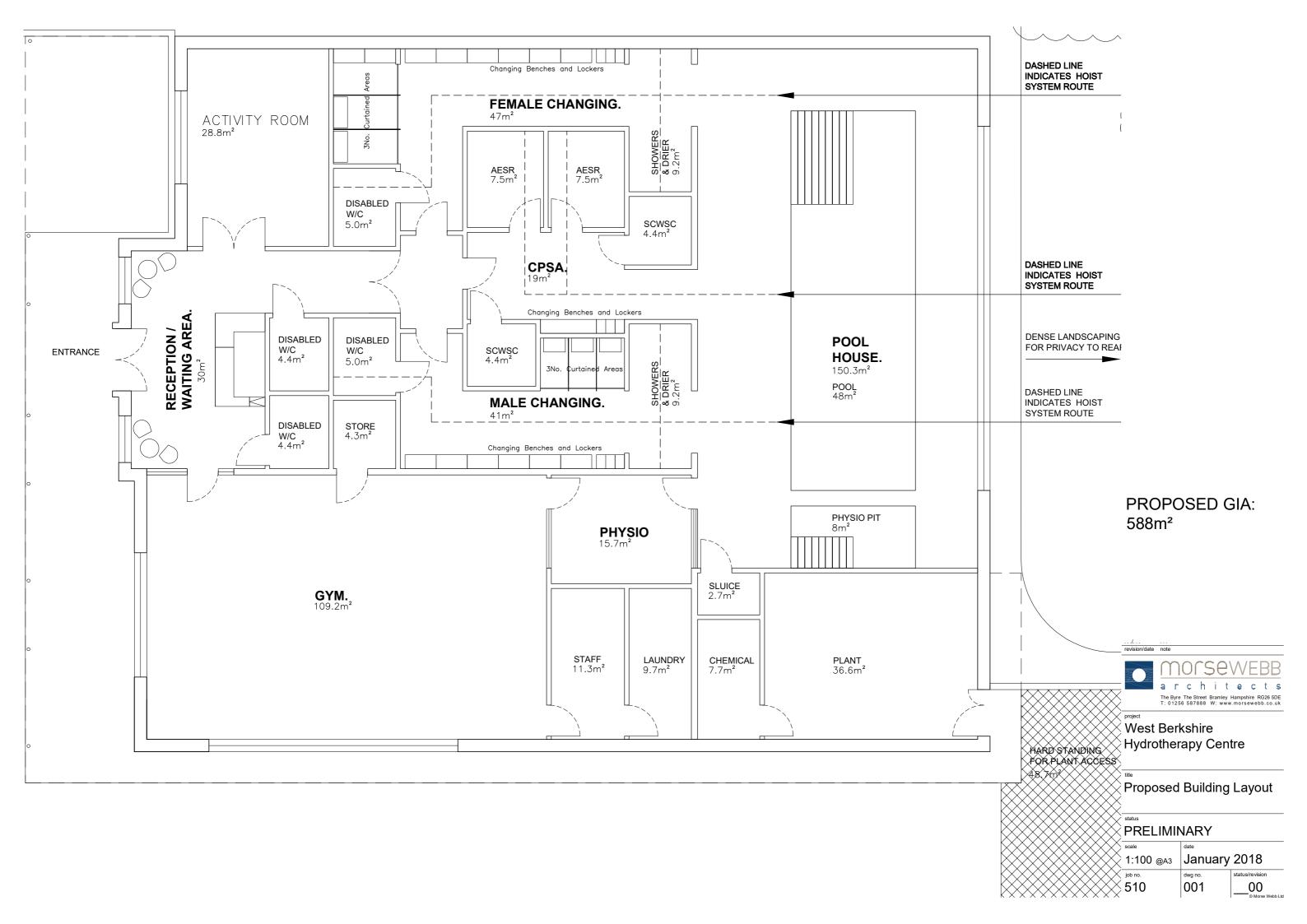


West Berkshire Hydrotherapy Pool

Proposed Site Plan

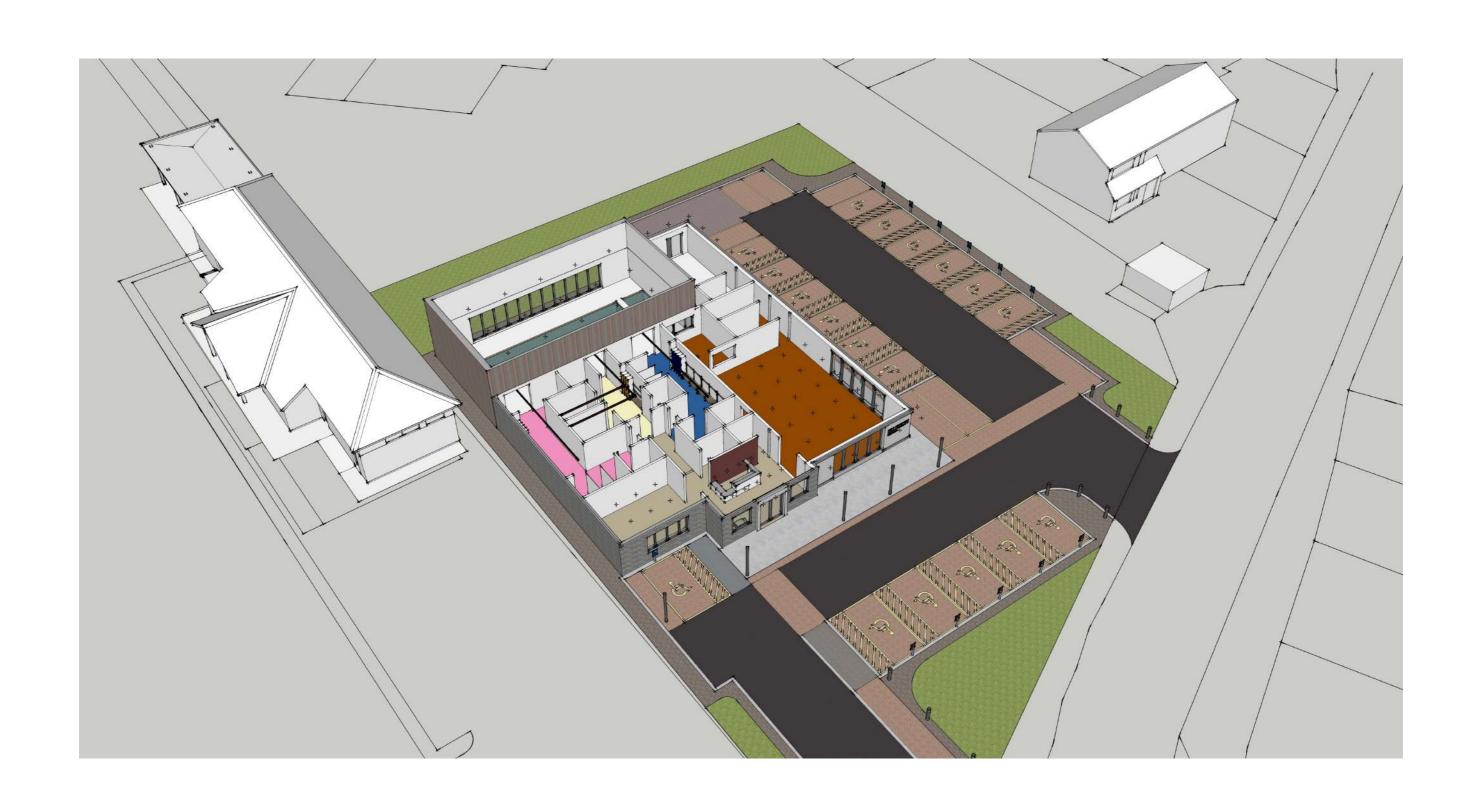
PRELIMINARY

| scale<br>1:500@A3     | JANUAF  | RY 2018         |
|-----------------------|---------|-----------------|
| job no.<br><b>510</b> | dwg no. | status/revision |















## **Strategy 2019-2024**

**Version 3 for Full Council on 3<sup>rd</sup> February 2020** 

14<sup>th</sup> January 2020

Making Newbury a town we can all be proud of



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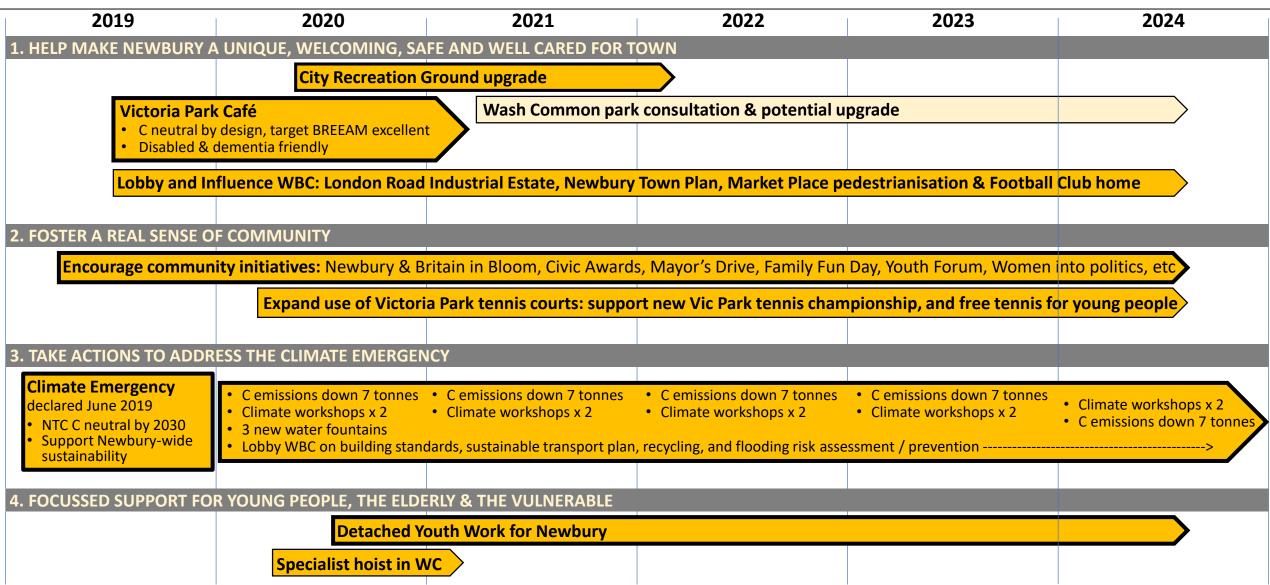


## **Summary for our new strategy**





### **Summary of Key Strategic Actions 2019-2024**



## **Newbury Town Council Role** – *Why are we Here?*





## Represent and respond to the aims, ambitions, views and concerns of residents & community of Newbury

- Statutory consultee on Planning & Highways
- Responsible for:
  - Most parks, playgrounds & public spaces
  - All allotments
  - All cemeteries
  - Many public amenities
  - Town Hall and several other public buildings
  - Charter market and Farmers' market
  - Mayor and civic events
- General Power of Competence enables NTC to take on additional responsibilities as it sees fit:
  - E.g. Youth work
- Lobby and work with other bodies to further the interests of the people of Newbury, especially Newbury BID, West Berkshire Council & Thames Valley Police
- Funded by annual Precept (80%), & other income (20%)



- Planning & building control
- Roads, transport & parking
- Licensing
- Care & housing
- Schools, learning & libraries
- Consumer & environmental protection
- Rubbish & recycling
- Leisure, parks & countryside
- Tax & benefits

 Funded by government, council tax, business rates & other income streams

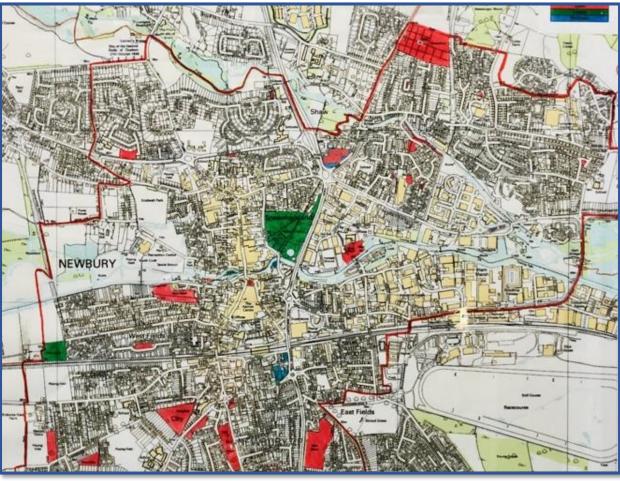


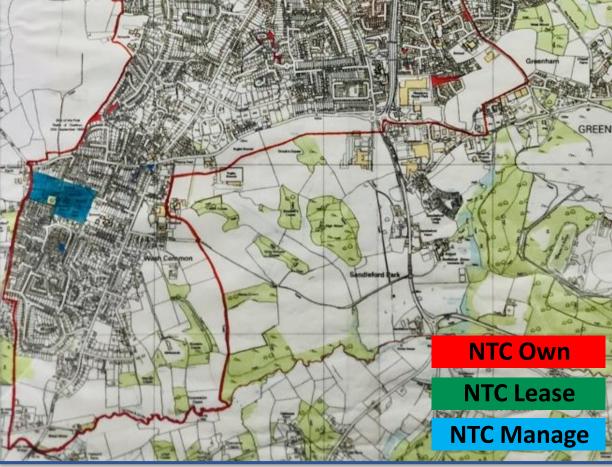
## Newbury parish boundary and land we own, lease and manage



Newbury Parish – northern half

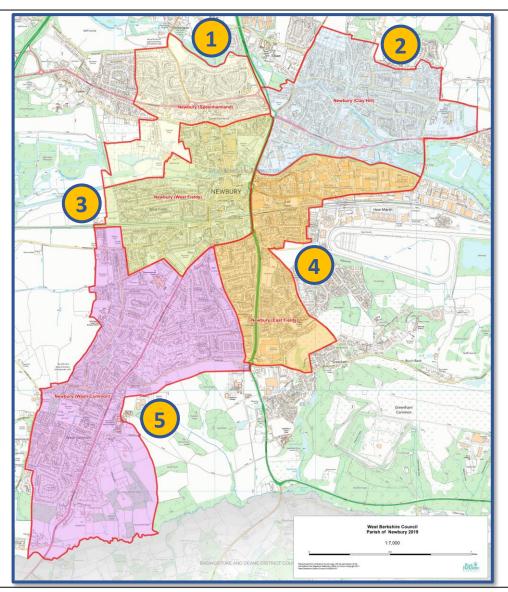






## Our Role

## **Newbury parish wards and Councillors**



#### 1. Speenhamland

- Jo Day Liberal Democrat
- **Steve Masters** Green Party

#### 2. Clay Hill

- Phil Barnett Liberal Democrat
- Jeff Beck Conservative
- Jeff Cant Conservative
- **Sue Farrant** *Liberal Democrat*
- Pam Lusby Taylor Liberal Democrat

#### 3. West Fields

- Martin Colston Liberal Democrat, Leader of the Council
- Nigel Foot Liberal Democrat
- Andy Moore Liberal Democrat
- Elizabeth O'Keeffe Liberal Democrat, Mayor
- Martha Vickers Liberal Democrat

#### 4. East Fields

- Billy Drummond Liberal Democrat, Deputy Mayor
- **Jon Gage** *Liberal Democrat*
- Olivia Lewis Liberal Democrat, Deputy Leader of the Council
- Vaughan Miller Liberal Democrat
- Erik Pattenden Liberal Democrat

#### 5. Wash Common

- Chris Foster Liberal Democrat
- Roger Hunnemann Liberal Democrat
- **David Marsh** Green Party
- Gary Norman Liberal Democrat
- Sarah Slack Liberal Democrat
- Tony Vickers Liberal Democrat



#### Our Mission – What drives us?



New Mission: Making Newbury a town we can all be proud of

- Our priorities are: Our residents and our community
  - Local businesses & their employees, & visitors to the town

### Our Goals

## **Our Goals** – Where are we heading?

#### 1. Help make Newbury a unique, welcoming, safe and well cared for town

- A. Provide outstanding parks, playgrounds and public spaces
- B. Run vibrant charter and farmers' markets
- C. Run thriving allotments
- D. Provide well-kept and peaceful cemeteries
- E. Ensure our public and historic buildings are properly cared for and well-used
- F. Help deliver a well-presented town with high quality public amenities that support well-being, safety and visitors
- G. Provide a strong voice for Newbury to push the following with WBC, Newbury BID, and others:
  - i. Encourage diverse shopping and eating out options with a significant number of independents
  - i. Prioritise and improve the facilities for walking, cycling and public transport
  - iii. Deliver permanent pedestrianisation in the Market Place and within major new developments
  - iv. Ensure regular reviews on the LRIE redevelopment so that it meets the needs of the town and community
  - v. Maintain pressure for significant provision of social housing, including houses for social rent
  - vi. Improve environmental standards and reduce carbon footprint of building and infrastructure projects
  - vii. Explore delivering a Neighbourhood Development Plan to give added weight to (i) to (vi) above

#### 2. Foster a real sense of community

- A. Inspiring Civic events and Mayoral calendar
- B. Enjoyable and inclusive community events
- C. Celebrate and recognise individual and community achievements
- D. Encourage and support contributions to our public and community life

#### 3. Take actions to address the climate emergency

- A. Ensure the activities of the Town Council are carbon neutral by 2030 or before
- B. Actively encourage and support actions that will make Newbury as a whole more environmentally sustainable

#### 4. Provide focused support for young people, the elderly and the vulnerable

- A. Provide funding support for youth work in Newbury
- B. Support initiatives to make Newbury a more inclusive town
- C. Work with local organisations which support the homeless in Newbury



## Coding to understand type of strategy action points

- 1. Specific project activity roman font
- 2. Business as usual items italic font



## 1. Help make Newbury a unique, welcoming, safe and well cared for town

#### A. Provide outstanding parks, playgrounds and public spaces

- 1. By Easter 2021, open a new café in Victoria Park that we can all be proud of
  - a) We will target BREEAM Excellent for the building design and construction
  - b) Café will be designed to enable carbon neutral operation with PV panels for electricity generation and air source heat pumps for heating
  - c) Café will have a toilet with baby changing facilities and disabled access; & the building will also house male, female and disabled toilets for users of the park
  - d) The building will have changing facilities for tennis coaches and other users of the tennis courts
  - e) The building will be the CCTV hub for the park
- 2. Finalise plans for upgrades to the City Recreation Ground by January 2020
- 3. Upgrade City Recreation Ground according to agreed plans, including achieving Green Flag status, and as funding allows 2020 to 2022
- 4. Consider requirements and costs for targeting Green Flag for Wash Common park. Decision and plan by end 2020, target start 2021
- 5. From April 2020, to ensure safety and quality, start implementation of long-term rolling plans for:
  - a) the refurbishment / replacement of playground and other park equipment when it reaches the end of its life
  - b) our trees and other planting to ensure they are properly cared for and replaced or extended when necessary
- 6. Explore options for better utilization of our land at Hutton Close recommendation by end 2020
- 7. Explore taking ownership of Greenham House Gardens from WBC decision by April 2021
- 8. Maintain Green Flag Status for Victoria Park
- 9. Implement our rolling maintenance plans for equipment and planting, and review and update annually
- 10. Provide and maintain trees, flower beds, hanging baskets and other plantings in appropriate locations

#### B. Run vibrant charter and farmers' markets

- 1. By end 2020, develop a new, coherent strategy for town's Charter, Farmers' and Artisan markets with Newbury BID and other invited bodies
- 2. Run an annual meeting with all market traders to gather their views and agree joint action plan to enhance our market



## 1. Help make Newbury a unique, welcoming, safe and well cared for town

#### C. Run thriving Allotments

- 1. Maintain and run high quality allotments, and promote allotments to new tenants targeting > 97% occupancy
- 2. Encourage and support competitions within and between allotments
- 3. Organise an annual meeting with allotment holders to agree action plan for the following year

#### D. Provide well-kept and peaceful Cemeteries

1. Maintain and run cemeteries to a high standard

#### E. Ensure our public and historic buildings are properly cared for and well-used

- 1. From April 2020, to ensure safety and quality, start implementation of long-term rolling plan for the upkeep and refurbishment of the public buildings in our care
- 2. Implement our rolling upkeep and refurbishment plans for buildings, and review and update annually
- 3. Promote the use and enjoyment of the Town Hall for all the people of Newbury, including as a venue for meetings, conferences, receptions, the celebration of weddings, etc
  - a) Continue to offer discounted rates for local community groups that are engaged in activities that further the aims of the NTC strategy
- 4. Work with the Newbury Society and other relevant outside bodies to:
  - a) Support the heritage and conservation of Newbury and promote events and activities that recognise, highlight and protect the town's traditions, heritage and history and help engage the public interest and involvement in Newbury's heritage
  - b) Support the protection of important and historical / character buildings through Local Listing and, when agreed, by liaising with Historic England for national listing



## 1. Help make Newbury a unique, welcoming, safe and well cared for town

#### F. Help deliver a well-presented town with high quality public amenities that support well-being, safety and visitors

- 1. Well-presented town:
  - a) Work with Newbury BID, WBC and other interested parties to ensure town is kept clean and tidy (while being mindful of any environmental impacts)
  - b) Monitor the implementation of the Newbury Town Plan, and report twice yearly to the Planning & Highways Committee
  - c) Continue to pressure BT to improve the appearance of the BT tower, and work with any interested parties who can make this happen
- 2. Provide and maintain the following high-quality public amenities in appropriate locations:
  - a) Public toilets
    - i. By end Q2 2020, explore options for the best location for a specialist hoist in at least one public toilet in Newbury that will enable carers to change older children / young people on the changing table when needed rather than on the floor.
    - ii. Install as soon as practical, and by mid 2021 at the latest
  - b) Bus shelters
  - c) Benches and other street furniture
  - d) Roadside salt bins
  - e) Footway lighting
  - f) Bins for litter / dog waste
  - g) Provide limited support for library services in Newbury, with clearly defined benefits for residents and / or NTC. To be reviewed annually in October to determine whether to continue support for the following budget year.



## 1. Help make Newbury a unique, welcoming, safe and well cared for town

#### F. Help deliver a well-presented town with high quality public amenities that support well-being, safety and visitors

#### 3. Well-being:

- a) By end 2020, work with West Berkshire District Council to identify what additional signage and footpaths are required for walking and cycling routes to and from the Town Centre and local schools, and agree a programme for their delivery
- b) Work with local community groups like the Newbury Society and City Arts to promote and extend the Town Trail and other visual arts initiatives.

#### 4. Safety:

- a) Specialist changing facilities:
  - i. (Repeat of 1.F.2.i) By end Q2 2020, explore options for the best location for a specialist hoist in at least one public toilet in Newbury that will enable carers to change older children / young people on the changing table when needed rather than on the floor.
  - ii. (Repeat of 1.F.2.ii) Install as soon as practical, and by mid 2021 at the latest
- b) Provide defibrillators in appropriate locations and assist other bodies who wish to provide them
- c) Support community safety, working with partners as appropriate, including Town Centre CCTV, footway lighting etc as required

#### 5. Support Visitors:

- a) By end 2020, agree a co-operation plan with coach operators who bring visitors to the town to make them feel welcome and encourage them to continue to stop off in Newbury
- b) Work with Newbury BID and other organisations to encourage sustainable tourism growth in the interest of the town's economy
- c) Provide brochures, maps, signage and other information for the benefit of visitors to Newbury
- d) Work with partners to ensure Newbury "arrival points" (Tesco roundabout, train stations, car parks etc) give visitors a good impression



## 1. Help make Newbury a unique, welcoming, safe and well cared for town

#### G. Provide a strong voice for Newbury to push the following with WBC, Newbury BID, etc:

- 1. Lobby West Berkshire Council to adopt the following into their new Local Plan, expected in Q1/Q2 2020
  - a) The relevant parts of the Newbury Town Plan 2019-2036
  - b) An environmentally sustainable approach to transport that promotes modal shift to no / low carbon modes of transport, especially walking, cycling and public transport
  - c) Opposition to the use of Permitted Development Rights for change of use to residential in established employment areas, and request the planning authority to seek article 4 directions in this matter

#### 2. London Road Industrial Estate redevelopment

- a) Institute regular meetings with West Berkshire Council following each meeting of the LRIE Project Board to ensure prompt updates and opportunity for NTC to provide input Q4 2019
- b) Ensure full participation and input into any consultation on the redevelopment of the LRIE timing dependent on WBC

#### 3. Newbury Vision 2036

- a) Lobby WBC to ensure NTC is represented on the core project team for the development of the new Newbury Vision 2036
- b) Ensure the Newbury Town Plan 2019-2036 and the views of our residents form a central part of the input to any consultation on the new Newbury Vision 2036

#### 4. Lobby WBC to:

- a) Provide a suitable permanent home for Newbury Football Club in the parish of Newbury with facilities equal to or better than the old ground. The ground should have good walking and cycling access to the town centre, good public transport links, and adequate parking
- b) Devolve to NTC powers under S215 of the Planning Act to enable us to take action against owners of lands or buildings which detract from the amenity of the area (See also 1.G.11.e)
- c) Complete a Conservation Area Appraisal for the town
- 5. Work with Newbury BID and other relevant organisations to lobby WBC for the permanent pedestrianisation of the Market Place, excluding Mansion House and Wharf Streets. Aim for decision by end Q3 2020





## 1. Help make Newbury a unique, welcoming, safe and well cared for town

### G. Provide a strong voice for Newbury to push the following with WBC, Newbury BID, etc:

- 6. Neighbourhood Development Plan
  - a) By end 2020, explore the time and costs to produce Neighbourhood Development Plan, and the likely benefits in terms of increased influence on planning decisions and additional CIL contributions
  - b) By end Q1 2021: decide whether to move forward with a Neighbourhood Development Plan based on both the cost benefit investigation and the success or otherwise of G1-G4 above
- 7. Work with and support the Canal Corridor Working Group to prepare an action plan by the end of Q3 2020 for the future development and protection of the Canal Corridor
- 8. Promote and encourage investment in the Town Centre, especially south of the Canal Bridge, including a coherent plan for the Kennet Centre
- 9. Work closely with WBC, the BID, Thames Valley Police and other organisations that are important to the success and wellbeing of the town and its residents
- 10. Work with partners to grow Newbury's reputation as a centre of high-tech excellence
- 11. Support and encourage the devolution of decision making and service delivery to the most appropriate level
- 12. Use our role as statutory consultee for Planning to:
  - a) Encourage diverse shopping and eating out options with a significant number of independents
  - b) Encourage a modal shift in transport by prioritising walking, cycling and public transport
  - c) Maintain pressure for significant provision of social housing, including houses for social rent
  - d) Improve environmental standards and reduce carbon footprint of new building and infrastructure projects
  - e) Lobby, encourage and assist WBC in enforcing S215 repairs to land and buildings that diminish the town's appearance (see also G3b)
  - f) Continue to pressure WBC to maintain, respect and protect our Conservation Area (see also 1.G.3.c)
  - g) Request the planning authority to address the flood risks associated with development proposals and ensure that these are properly addresse
  - h) Lobby the Local Planning Authority as appropriate on issues of importance for the wellbeing and prosperity of the people of Newbury
  - i) Comment on all planning and licensing applications in, near, or affecting the town and continue to provide a service to residents of Newbury who wish to comment on them further and seek to influence West Berkshire Council on all planning applications of significance
  - j) Comment and respond to the Highways Authority (West Berkshire District Council) on consultations and proposals for highways, traffic and parking schemes in Newbury

## Our Action Plan

## 2. Foster a real sense of community

#### A. Arrange and Manage Inspiring Civic events and Mayoral calendar

- 1. Co-ordinate the annual Remembrance Day ceremony in Newbury
- 2. Deliver the annual Mayor Making ceremony
- 3. Uphold and promote the role of Mayor as Civic Head and First Citizen of Newbury
- 4. Encourage bookings, and manage the calendar of events for the Mayor and Deputy Mayor

#### B. Stage and support enjoyable and inclusive community events

- 1. Work with and support the tennis coaches to stage a Victoria Park tennis championship. Target first championship in 2020.
- 2. By end Q2 2020, explore options for utilising downtime on the Victoria Park tennis courts to offer free tennis to young people
- 3. Support the re-establishment of Art in the Park and other public arts events
- 4. Work with Newbury BID and other parties to explore options for a Christmas Market in Newbury from 2020
- 5. Hold an Annual Family Day in early summer in Victoria Park for the enjoyment of our residents and to promote the park and its facilities
- 6. Organise and support the annual Mayor's Drive in July to give the over 75s an enjoyable day out
- 7. Support and promote selected community events through financial assistance and / or provision of venues and facilities, notably, but not limited to: Christmas Lights, Music at the Band Stand, and the Newbury Carnival
- 8. Support Newbury in Bloom and participation in Britain in Bloom to raise Civic Pride and encourage and acknowledge efforts by the community, businesses, residents and other organisations of Newbury
- 9. Encourage and facilitate residents' participation in social, recreational and sporting activities by providing suitable facilities in appropriate places
- 10. New: Where is fits with other Council initiatives, encourage and support community involvement as appropriate e.g. community litter picks, community planting / clearing for biodiversity etc

## Our Action Plan

## 2. Foster a real sense of community

#### C. Celebrate and recognise individual and community achievements

- 1. Run and sponsor Newbury's annual Civic Award scheme to recognise the contributions of our residents to the town
  - a) Add an award for best environmental contribution
  - b) Display full list of all those who have been congratulated by the Mayor during the preceding year
- 2. Congratulate residents and members of the community whenever significant achievements are brought to our attention, and keep a list on the website

#### D. Encourage and support contributions to our public and community life

- 1. Hold an Annual Town Meeting for Town Council electors and use it to encourage participation in and feedback on key elements of the Council strategy
- 2. Run an annual 'Spotlight on the Town Council' week (instead of local democracy week) with particular focus on
  - a) Encouraging women into local politics
  - b) Introducing young people to local democracy and NTC; and encouraging a Youth Forum / Youth Council
  - c) Run a community grants scheme which prioritises the award of financial or other support to organisations and causes which serve wholly or mainly the residents of Newbury and have outcomes that support the delivery of our Strategy
- 3. Continue to support the principle of Newbury Town Twinning and explore how to make it more inclusive
- 4. Provide support, advice and publicity for self-funding groups (eg Friends of Victoria Park, Friends of Newtown Road Cemetery)



## 3: Take actions to address the climate emergency

#### A. Ensure the activities of Newbury Town Council are carbon neutral by 2030 or before

- Becoming carbon neutral will be a core ongoing priority for NTC, and will result in clear targets and potentially new ways of working across the organisation
- NTC direct carbon footprint has been independently measured and certified at 68.11 tonnes per year. Therefore, to become carbon neutral by 2030, NTC will need to reduce its annual carbon footprint by an average of at least 7 tonnes every year, although the reduction is unlikely to be linear
- 1. The Climate Emergency Working Group will continue to develop our plans and recommendations to deliver net zero carbon
  - a) In December 2019, agree a clear carbon reduction plan for 2020 with aspiration to deliver a full year equivalent reduction of at least 7 tonnes
  - b) In December every year, starting in 2020, agree the detailed carbon reduction plan and budget for the following year, and an outline plan for the remaining years to 2030
- 2. For existing operations we will:
  - a) Prioritise real reductions in our energy usage by cutting out waste and by investing in more efficient systems and ways of working. For example in the Town Hall we will invest in insulation, efficient heating, low energy bulbs, systems to automatically turn off the lights, etc.
  - b) We will also look to offset where this makes sense; and will not simply buy offsets as an easy way to reduce our carbon footprint. Instead we will prioritise by offsetting through primarily local means and opportunities within our operations. For example solar electricity generation, additional tree and shrub planting, grants to local organisations supporting our carbon-neutral / Climate Emergency principles, etc.
- 3. For all new projects, activities and procurement decisions we will:
  - a) Ensure carbon impact is a core decision making criteria when making recommendations about new projects, activities and procurement decisions. We will always aim to minimise the carbon impact, and target net zero where practical and cost effective. To this end, from November 2019, environmental impact considerations will become part of the NTC standard report template.
  - b) Redesign the new café in Victoria Park to enable carbon neutral operation, and target BREEAM Excellent for its construction
- 4. Ensure that management of our green spaces and support for nature and horticulture projects more widely across Newbury is designed, where feasible and cost effective, to maximise environmental benefits and biodiversity.
- 5. Once our current contract ends, we will move to green tariffs (certified 100% matched by renewable sources) for our energy supply. In the meantime we will explore options within our current contract.
- 6. From March 2020, our carbon footprint will be publicly reported annually as a new KPI.

## Our Action Plan

### 3: Take actions to address the climate emergency

#### B. Encourage and support actions that will make Newbury as a whole more environmentally sustainable

- 1. Starting in September 2019, NTC will hold a Climate Change Community Workshop twice per year on average to:
  - a) Update local residents & environmental groups on progress towards making the activities of NTC carbon neutral, and gather feedback & suggestions
  - b) Encourage & support actions to help make Newbury as a whole more environmentally sustainable, & gather suggestions on how NTC can best help
- 2. By mid April 2020, launch a Climate Fund to support local environmental groups with projects that will reduce CO2 emissions and other actions that benefit the climate in the parish of Newbury
  - a) NTC will be able to take credit for an appropriate share of any carbon reduction and use this to offset total emissions and help deliver zero carbon
- 3. Use our influence and network where appropriate and cost effective to:
  - a) Support local community organisations in their 'green initiatives'
  - b) Support a local 'Green Directory' to ensure residents know what resources, offers and support they can access
- 4. By end 2020, reconnect the drinking water fountain on the Town Hall, and install new drinking water taps in the City recreation Ground and Blossoms Field
- 5. During 2020, investigate cost effective ways of increasing the current recycling rate from waste collected from our parks. Decide in October 2020 whether to implement new arrangements
- 6. Lobby WBC to:
  - a) Update their planning guidelines to require key environmental features in order to receive planning support, e.g. solar panels for electricity and hot water, electricity storage batteries, ground / air source heat pumps, electric car changing point, etc. This should also be added to their Local Plan review
  - b) (Repeat of 1.G.4): Work with Newbury BID and other relevant organisations to lobby WBC for the permanent pedestrianisation of the Market Place, excluding Mansion House and Wharf Streets. Aim for decision by end 2020
  - c) (Repeat of 1.G.1.b): Develop an environmentally sustainable approach to transport that promotes modal shift to no / low carbon modes of transport, especially walking, cycling and public transport. This should also be added to their Local Plan review
  - d) Support the wider use of electric vehicles (cars and bicycles), and to install an adequate number charge points in suitable, secure parking spaces that are reserved for those vehicles
  - e) Radically expand the range of materials and product types that are collected kerb-side for recycling
- 7. Encourage local community groups to set up market stalls at no / heavily reduced fees to promote green initiatives e.g. refillables



## 4: Focused support for young people, the elderly and the vulnerable

#### A. Provide funding to support youth work in Newbury

1. Launch a new fund dedicated to delivering much needed youth work for Newbury, running from April 2020 to March 2024.

This fund will form part of the budget for the next 4 years to enable our partners to plan effectively and deliver the best possible outcomes

#### B. Support initiatives to make Newbury a more inclusive town

- 1. Organise dementia-awareness training for all members and officers by Q1 2020, and then display accreditation on NTC website
- 2. Ensure the design of the new café in Victoria Park considers the needs of those with dementia, and encourage the café operator to embrace dementia-awareness training and practices
- 3. Specialist Changing facilities:
  - a) (Repeat 1.F.2.a.i) By end Q2 2020, explore options for the best location for a specialist hoist in at least one public toilet in Newbury that will enable carers to change older children / young people on the changing table when needed rather than on the floor.
  - b) (Repeat 1.F.2.ii) Install as soon as practical, and by mid 2021 at the latest
- 4. Dementia-friendly training planned for first quarter following successive elections
- 5. We will strive to ensure that our policies and actions do not exclude any sections of the community, and that our services are accessible by all citizens of the town

#### C. Work with local organisations which support the homeless in Newbury

1. Ensure NTC has permanent representation on WBC Homeless committee to stand up for the needs of the homeless in Newbury

# Our Approach – Part 1 = combined pre-amble sections from current strategy **Newbury Town Council, its Members and its Officers will:**



#### 1. Encourage public engagement with both the Town Council and local democracy.

- 1. Encourage public attendance and questions at Council meetings
- 2. Be visible, relevant responsive and accountable to our residents:
- 3. Make ourselves available to the public by holding regular surgeries street / ward / Town Hall steps / other locations
- 4. Actively seek to hear the needs, desires and ambitions of the people in Newbury, and respond as quickly and as comprehensively as possible within the limits of our resources and other constraints.
- 5. We will represent the views of the people of Newbury when working with other partners and stakeholders or other bodies, both local and national, who can improve the quality of life for our citizens.
- 6. Continually improve and upgrade our website and social media in order to engage and consult the people of Newbury
- 7. Publish a monthly digital newsletter covering important events and achievements of the Town Council

#### 2. Promote cultural identity and equality of opportunity

1. We will strive to ensure that our policies and actions do not exclude any sections of the community, and that our services are accessible by all citizens of the town. (See also Our Action Plan 4.B.4&5).

#### 3. Exercise sound governance and best practice to ensure efficient and cost-effective delivery of services:

- 1. Deliver services effectively, efficiently, on time and within budget
- 2. Use direct labour or contractors as appropriate, and always ensure value for money
- 3. Use local suppliers wherever possible
- 4. Deliver services in partnership with others when it offers best value and/or can expand the range of services we provide
- 5. Work with other partners and stakeholders to achieve efficiency savings in service delivery and where appropriate, expand the range of services provided by the Town Council.
- 6. Minimise waste created by the Council and the services we provide
- 7. Maximise opportunities to recycle waste created by the Council and the services we provide wherever possible

# Our Approach – Part 2 = Policy Area 3 from current strategy Newbury Town Council, its Members and its Officers will:



#### 1. Exercise Good Governance and best practice to ensure that we are open, transparent and accountable

- 1. We will maintain openness and transparency in our actions and decision making
- 2. We will make our information, public meetings and records as widely accessible as practically possible
- 3. We will maintain an up-to-date public website that is informative and easy to access and use
- 4. We will publish and distribute an annual newsletter, with the Precept Leaflet and encourage residents to give feedback (modified)
- 5. We will consult on issues of significance to Newbury, using tools such as public meetings, surveys, questionnaires, petitions, etc.
- 6. We will respond promptly to complaints and act as quickly as possible to resolve them.
- 7. We will maintain the assets of the Town Council and ensure public access to them
- 8. We will constantly monitor and review Newbury Town Council's current asset register to ensure that we are getting best use/value of the assets
- 9. We will regularly review whether it is in the best interest of our residents and NTC to take over responsibility for services and / or ownership of assets from other organisations
- 10. We will keep abreast of all relevant legislative changes impacting on our activities and services
- 11. We will report quarterly on our performance against KPI's and review our KPI's to ensure that they are relevant and appropriate
- 12. We will report every 3 months on our progress towards achieving the short- and medium-term projects contained in this Strategy
- 13. We will review this Strategy annually and make any appropriate amendments, additions or deletions.
- 14. We will continually review our work practices and purchasing arrangements to drive efficiencies and ensure best value for the people of Newbury
- 15. We will embrace technological advances to progress smarter working methods, where feasible, in order to reduce waste and be more efficient
- 16. We will continually review our Committee structures and Working Groups and implement any improvements identified
- 17. We will continue personal development for Members and Officers so that they are suitably equipped with knowledge and skills to carry out their roles and maintain effective working practices, fulfilling their duties and responsibilities to residents professionally and effectively.
- 18. We will exercise best practice as an employer, promoting fairness and equality for our employees and volunteers



#### **Our Structure**



- People
  - 23 Councillors (Members), elected every 4 years responsible for setting the strategy and budget
  - 16 staff (including part-time and honorary staff) responsible for advising Members, and delivering the strategy and ongoing services
- Decision Making
  - Full Council, Committees and Sub-Committees can make decisions
  - Working Groups make recommendations to their parent committee which then decides whether to implement
- Meetings, Committees and Working Groups:
  - Full Council 23 Members, 4 scheduled meetings / year
    - Local democracy week working group
  - Policy & Resources 10 Members, 5 Subs, 4/yr.
    - Staff Sub-Committee 6 members, 4 subs, 4/yr
    - Grants Sub-Committee 6 members, 4 subs, 2/yr
    - Strategy working group
    - Audit working group
  - Planning & Highways 10 Members, 5 Subs, every 3 weeks
    - Canal Corridor working group
    - Heritage working group
    - Joint Sandleford working group
  - Community Services 10 Members, 5 Subs, 4/yr
    - Victoria Park Sub-Committee
    - Climate Emergency working group
    - Green Spaces working group
  - Civic Pride, Arts & Leisure 10 Members, 5 Subs, 4/yr
    - VE Day 75<sup>th</sup> Anniversary WG

#### Newbury Town Council 2020/21 Budget - Version 4, 15th January 2020 for P&R

|                    | •                                  | Current Year 20 | 19/20      | •             | Next Year | Variance  |   |
|--------------------|------------------------------------|-----------------|------------|---------------|-----------|---|---|
|                    |                                    | Agreed          | Actual YTD | Projected     | Budget    | 2020-21   |   |
|                    |                                    | Budget          | 30.11.2019 | Expenditure   | 2020/21   | vs 2019-20  |   |
| <u>100</u>         | <u>Staff</u>                       | •               |            |               |           |   |   |
| 4000               | Salaries/NI/PAYE                   | 431,000         | 289,111    | 431,000       | 456,500   | (25,500) est 2% NJC increase & 2% LGPS Ers increase & £5,000 5.99 | % |
| 4010               | Misc Staff Expenses                | 2,500           | 1,632      | 2,500         | 2,500     |   |   |
| 4045               | Salary Reallocation                | (428,403)       | (289,048)  | (431,000)     | (451,625) |   |   |
|                    | Expenditure                        | 5,097           | 1,695      | 2,500         | 7,375     |   |   |
|                    |                                    |                 |            | •             |           | <del>-</del>  |   |
| 1990               | Miscellaneous Income               |                 | 180        | 180           | -         |   |   |
|                    | Total Income                       |                 | 180        | 180           | -         |   |   |
|                    | 100 Net Expenditure                | 5,097           | 1,515      | 2,320         | 7,375     | (2,278)   |   |
|                    | 100 Net Expenditure                | 3,037           | 1,313      | 2,320         | 7,373     | = (2,270)   |   |
| 110                | Central Services                   |                 |            |               |           |   |   |
| 4045               | Salary Reallocation                | 25 024          | 17.400     | 25,931        | 20.204    |   |   |
| 4043               | Bank Charges                       | 25,931          | 17,496     |               | 28,394    |   |   |
|                    |                                    | 2,000           | 1,422      | 2,000         | 2,000     |   |   |
| 4055               | Election Expenses                  | 5,000           | -          | 5,000         | -         | 5,000 £47,581 in reserves   |   |
| 4060               | NYC                                | 300             | 9          | 300           | 300       |   |   |
| 4065               | Local Democracy Week               | 300             | 295        | 295           | 600       |   |   |
|                    | Expenditure                        | 33,531          | 19,222     | 33,526        | 31,294    |   |   |
|                    |                                    |                 |            | F 000         |           |   |   |
| 1090               | Interest Received                  | 3,200           | 3,918      | 5,000         | 5,000     |   |   |
| 1990               | Miscellaneous Income               |                 | 5          | 5             | 5         |   |   |
|                    | Total Income                       | 3,200           | 3,923      | 5,005         | 5,005     | (1,805)   |   |
|                    | 110 Net Expenditure                | 30,331          | 15,299     | 28,521        | 26,289    | <u> </u>  |   |
|                    | 110 Net Experiature                | 30,331          | 15,299     | 20,521        | 20,209    | 4,042<br>=  |   |
| 200                | P&R General                        |                 |            |               |           |   |   |
| <u>200</u><br>4045 | Salary Reallocation                | 41.020          | 27.677     | 41.020        | F1 F42    | (10.522)  |   |
| 4100               | Members Carers Expenses            | 41,020          | 27,677     | 41,020<br>390 | 51,543    |   |   |
| 4100               | Members' travel & subsistence      | 390             | 54<br>-    |               | 750       | (360) 750 Members' Carers Allowwance 360 combined with line above |   |
|                    |                                    | 360             |            | 100<br>800    | -         |   |   |
| 4110               | Bus shelter advertising            | 800             | 304        |               | 800       |   |   |
| 4120               | Precept Leaflet                    | 1,000           | -          | 1,200         | 1,200     |   |   |
| 4125               | P&R Projects Fund                  | 9,000           | 2,411      | 9,000         | 5,000     |   |   |
|                    | Expenditure                        | 52,570          | 30,446     | 52,510        | 59,293    | (6,723)   |   |
|                    | Total Income                       | -               | -          | -             | -         | <del>-</del>  |   |
|                    |                                    |                 |            |               |           | <u> </u>  |   |
|                    | 200 Net Expenditure                | 52,570          | 30,446     | 52,510        | 59,293    | (6,723)   |   |
|                    |                                    |                 |            |               |           | -   |   |
|                    |                                    |                 |            |               |           | -   |   |
|                    |                                    | Current Year 20 | 19/20      |               | Next Year |   |   |
|                    |                                    | Agreed          | Actual YTD | Projected     | Budget    |   |   |
|                    |                                    | Budget          | 30.11.2019 | Expenditure   | 2020/21   |   |   |
|                    |                                    |                 |            |               |           | •   |   |
| <u>210</u>         | Grants and Contributions           |                 |            | _             |           |   |   |
| 4150               | Grants for Climate Change projects | -               | -          | -             | 10,000    |   |   |
| 4155               | Youth Work                         | -               | -          | -             | 25,000    | (25,000) Minimum £20K expected for Berkshire Youth, rest tbc      |   |
| 4160               | Cont. to Christmas Lights          | 12,000          | 12,000     | 12,000        | 12,000    |   |   |
| 4165               | <b>Greenham Community Youth</b>    |                 |            |               | -         | - May be funded from 4155, or Grants                              |   |
| 4170               | Volunteer Centre                   | 500             | 500        | 500           | 500       |   |   |
| 4175               | Newbury Carnival                   | 2,000           | -          | 2,000         | -         | 2,000 carnival postponed to 2020 - EMR the money from 19/20       |   |
|                    |                                    |                 |            |               |           |   |   |

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| 4180  | Grant Sub Committee   | 20,000  | 20,000   | 20,000  | 24,500  | (4,500) per Grants sub committee  |
|---|---|---|--|---|---|---|
| 4185  | CAB Grant   | 20,000  | 20,000   | 20,000  | 20,000  | (4,300) per drants sub-committee  |
| 4190  | CCTV  | •   | 20,000   |   | •   | •   |
|   |   | 12,000  |  | 12,000  | 12,000  | 16 375 including 64k only for mobile library consider in Newbury?   |
| 4205  | WBC- cont to Library Service  | 31,275  | 7,819  | 31,275  | 15,000  | 16,275 including £4k only for mobile library service in Newbury?  |
|   | Expenditure   | 97,775  | 60,319   | 97,775  | 119,000   | (21,225)  |
| 1000  | Minagliana and income   |   | 2 000  | 2.000   |   |   |
| 1990  | Miscellaneous income  |   | 2,000  | 2,000   | <del>-</del>  | - refund of grant from 18/19  |
|   | Total Income  |   | 2,000  | 2,000   |   | -   |
|   |   |   |  |   |   |   |
|   | 210 Net Expenditure   | 97,775  | 58,319   | 95,775  | 119,000   | (21,225)  |
|   |   |   |  |   |   | -   |
| <u>220</u>  | Corporate Services  | =00   |  | 500   | 4.500   | - (4.000) CL  |
| 4200  | Visitor Information   | 500   | 577  | 500   | 1,500   | (1,000) Strategy talks of promoting visitor growth with BID (£1000 from EMR)  |
| 4220  | Training and Development  | 5,000   | 5,327  | 5,400   | 7,000   | (2,000)   |
| 4225  | Advertising Recruitment   | 1,500   | 535  | 750   | 1,000   | 500   |
| 4230  | Telephone   | 5,550   | 3,726  | 5,550   | 5,650   | (100) £381.40x12=£4577 Tog Tec, + £1080 Vodafone for 2x mobiles   |
| 4235  | Postage   | 2,900   | 1,139  | 2,000   | 2,200   | about £600 to come from P&H committee fund for planning letters   |
| 4240  | Printing/Stationery   | 3,200   | 1,807  | 3,200   | 3,200   | <ul> <li>about £300 to come from P&amp;H committee fund for planning letters</li> </ul>   |
| 4245  | Office Equipment  | 2,000   | 1,759  | 2,000   | 2,000   |   |
| 4250  | IT  | 8,600   | 8,904  | 9,500   | 11,600  | (3,000) £1606 broadband, £8231 Technique, £773 RBS Omega, £500 adobe,   |
| 4255  | Professional Fees   | 8,000   | 4,264  | 8,000   | 8,000   | - inc £500 for painting valuation   |
| 4260  | Audit   | 3,800   | 445  | 3,800   | 3,800   | - External audit £2k + £450 internal audit x 4  |
| 4265  | Subscriptions   | 4,300   | 4,360  | 4,300   | 4,400   | (100) BALC £3496 19/20, SLCC £386 19/20, ICO £60, DPO £120? NAMM £165, ICCM £95   |
| 4270  | Photocopier Charges   | 5,300   | 3,110  | 5,300   | 3,000   | 2,300 £242 pq from Jan 20, plus copies  |
| 4275  | Advertising General   | 1,200   | 815  | 1,200   | 1,200   | -   |
| 4280  | Recycling Costs   | 1,100   | 428  | 900   | 900   | 200 £52.53 pm   |
| 4285  | GM Contract admin fee (WBC)   | 2,700   | -  | 2,700   | 2,700   | 200 Ε32.33 μπ   |
| 7203  |   | 2,700   | -  | 2,700   | 2,700   |   |
| 4200  | Capital IT ovnondituro  | 4 000   | 2.016  | 4 000   | C F00   | (2 FOO) inc f1k conver incurance and f2k for new mobile work station (TH)   |
| 4290  | Capital IT expenditure  | 4,000   | 3,916  | 4,000   | 6,500   | (2,500) inc £1k server insurance and £2k for new mobile work station (TH)   |
| 4290<br>4420  | Insurance   | 14,500  | 13,503   | 14,500  | 14,500  | -   |
|   | · ·   | •   |  |   | •   | (2,500) inc £1k server insurance and £2k for new mobile work station (TH)  (5,000)  |
|   | Insurance   | 14,500  | 13,503   | 14,500  | 14,500  | -   |
|   | Insurance   | 14,500<br>74,150  | 13,503<br>54,615   | 14,500  | 14,500<br>79,150  | -   |
|   | Insurance   | 14,500<br>74,150<br>Current Year 201  | 13,503<br>54,615   | 14,500<br>73,600  | 14,500<br>79,150<br>Next Year   | -   |
|   | Insurance   | 14,500<br>74,150<br>Current Year 201<br>Agreed  | 13,503<br>54,615<br>19/20<br>Actual YTD  | 14,500<br>73,600<br>Projected   | 14,500<br>79,150<br>Next Year<br>Budget   | -   |
|   | Insurance   | 14,500<br>74,150<br>Current Year 201  | 13,503<br>54,615   | 14,500<br>73,600  | 14,500<br>79,150<br>Next Year   | -   |
| 4420  | Insurance Expenditure   | 14,500<br>74,150<br>Current Year 201<br>Agreed  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019  | 73,600<br>Projected<br>Expenditure  | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21  | -   |
| 1120  | Insurance Expenditure  Grants & Donations Received  | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019  | 14,500<br>73,600<br>Projected<br>Expenditure  | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21  | -   |
| 4420  | Insurance Expenditure  Grants & Donations Received Miscellaneous Income   | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670  | 14,500<br>73,600<br>Projected<br>Expenditure  | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21  | -   |
| 1120  | Insurance Expenditure  Grants & Donations Received  | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019  | 14,500<br>73,600<br>Projected<br>Expenditure  | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21  | -   |
| 1120  | Insurance Expenditure  Grants & Donations Received Miscellaneous Income Total Income  | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670   | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670   | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21<br>-<br>25<br>25                                       | (5,000)   |
| 1120  | Insurance Expenditure  Grants & Donations Received Miscellaneous Income   | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670  | 14,500<br>73,600<br>Projected<br>Expenditure  | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21  | (5,000) (5,000) (5,000)   |
| 1120<br>1990  | Insurance Expenditure  Grants & Donations Received Miscellaneous Income Total Income 220 Net Expenditure  | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670   | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670   | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21<br>-<br>25<br>25                                       | (5,000)   |
| 1120<br>1990  | Grants & Donations Received Miscellaneous Income Total Income 220 Net Expenditure  Town Hall  | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget<br>-<br>25<br>25<br>74,125                   | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945   | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670<br>70,930   | 14,500 79,150  Next Year Budget 2020/21  25 25 79,125   | (5,000) (5,000) (5,000)   |
| 1120<br>1990<br>290<br>4045   | Grants & Donations Received Miscellaneous Income Total Income 220 Net Expenditure  Town Hall Salary Reallocation  | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670   | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670   | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21<br>-<br>25<br>25                                       | (5,000) (5,000) (5,000) - (1,649)   |
| 1120<br>1990  | Grants & Donations Received Miscellaneous Income Total Income 220 Net Expenditure  Town Hall  | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget<br>-<br>25<br>25<br>74,125                   | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945   | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670<br>70,930   | 14,500 79,150  Next Year Budget 2020/21  25 25 79,125   | (5,000) (5,000) - (5,000) - (1,649) (1,850) From Gen reserves   |
| 1120<br>1990<br>290<br>4045   | Grants & Donations Received Miscellaneous Income Total Income 220 Net Expenditure  Town Hall Salary Reallocation  | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget<br>-<br>25<br>25<br>74,125                   | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945   | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670<br>70,930   | 14,500 79,150  Next Year Budget 2020/21   | (5,000) (5,000) (5,000) - (1,649)   |
| 1120<br>1990<br>290<br>4045<br>4310   | Grants & Donations Received Miscellaneous Income Total Income  220 Net Expenditure  Town Hall Salary Reallocation reconnect drinking fountain   | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget<br>-<br>25<br>25<br>74,125                   | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945<br>39,868<br>-  | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670<br>70,930<br>59,089<br>-<br>4,600<br>5,000                          | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21<br>-<br>25<br>25<br>79,125<br>60,738<br>1,850          | (5,000) (5,000) - (5,000) - (1,649) (1,850) From Gen reserves   |
| 1120<br>1990<br>290<br>4045<br>4310<br>4315   | Grants & Donations Received Miscellaneous Income Total Income 220 Net Expenditure  Town Hall Salary Reallocation reconnect drinking fountain Town Hall survey   | 14,500<br>74,150<br>Current Year 201<br>Agreed<br>Budget<br>25<br>25<br>25<br>74,125                  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945<br>39,868<br>-  | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670<br>70,930<br>59,089<br>-<br>4,600                                   | 14,500<br>79,150<br>Next Year<br>Budget<br>2020/21<br>-<br>25<br>25<br>79,125<br>60,738<br>1,850<br>8,700 | (5,000)   |
| 1120<br>1990<br>290<br>4045<br>4310<br>4315<br>4320   | Grants & Donations Received Miscellaneous Income Total Income  220 Net Expenditure  Town Hall Salary Reallocation reconnect drinking fountain Town Hall survey Town Hall Refurb   | 14,500 74,150  Current Year 201 Agreed Budget  25 25 74,125  59,089 - 4,780 5,000                     | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945<br>39,868<br>-<br>4,600<br>-                              | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670<br>70,930<br>59,089<br>-<br>4,600<br>5,000                          | 14,500 79,150  Next Year Budget 2020/21  25 25 79,125  60,738 1,850 8,700                                 | (5,000)  (5,000)  (5,000)  - (1,649) (1,850) From Gen reserves (3,920) floor plans (from Gen Reserves) - lighting, refurb of reception staircase  |
| 1120<br>1990<br>290<br>4045<br>4310<br>4315<br>4320<br>4325                                 | Grants & Donations Received Miscellaneous Income  Total Income  220 Net Expenditure  Town Hall Salary Reallocation reconnect drinking fountain Town Hall survey Town Hall Refurb PWLB Loan Interest   | 14,500 74,150  Current Year 201 Agreed Budget  25 25 74,125  59,089 - 4,780 5,000 69                  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945<br>39,868<br>-<br>4,600<br>-<br>69                        | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670<br>70,930<br>59,089<br>-<br>4,600<br>5,000<br>69                    | 14,500 79,150  Next Year Budget 2020/21  25 25 79,125  60,738 1,850 8,700                                 | (5,000)  (5,000)  - (5,000)  - (1,649) (1,850) From Gen reserves (3,920) floor plans (from Gen Reserves) - lighting, refurb of reception staircase 69 For TH lift - ends in Sept 2019   |
| 1120<br>1990<br>290<br>4045<br>4310<br>4315<br>4320<br>4325<br>4330                         | Grants & Donations Received Miscellaneous Income  Total Income  220 Net Expenditure  Town Hall Salary Reallocation reconnect drinking fountain Town Hall survey Town Hall Refurb PWLB Loan Interest PWLB Loan Capital   | 14,500 74,150  Current Year 201 Agreed Budget  25 25 74,125  59,089 - 4,780 5,000 69                  | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945<br>39,868<br>-<br>4,600<br>-<br>69                        | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670<br>70,930<br>59,089<br>-<br>4,600<br>5,000<br>69                    | 14,500 79,150  Next Year Budget 2020/21  25 25  79,125  60,738  1,850 8,700 5,000                         | (5,000)  (5,000)  - (5,000)  - (1,649) (1,850) From Gen reserves (3,920) floor plans (from Gen Reserves) - lighting, refurb of reception staircase 69 For TH lift - ends in Sept 2019   |
| 1120<br>1990<br>290<br>4045<br>4310<br>4315<br>4320<br>4325<br>4330<br>4335                 | Grants & Donations Received Miscellaneous Income  Total Income  220 Net Expenditure  Town Hall Salary Reallocation reconnect drinking fountain Town Hall survey Town Hall Refurb PWLB Loan Interest PWLB Loan Capital Town Hall Maintenance Fund  | 14,500 74,150  Current Year 201 Agreed Budget  - 25 25 74,125  59,089 - 4,780 5,000 69 2,500          | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945<br>39,868<br>-<br>4,600<br>-<br>69<br>2,500<br>-<br>-     | 14,500<br>73,600<br>Projected<br>Expenditure  2,670 2,670  70,930  59,089 4,600 5,000 69 2,500  | 14,500 79,150  Next Year Budget 2020/21  25 25 79,125  60,738 1,850 8,700 5,000 1,500                     | (5,000)  (5,000)  (5,000)  (1,649) (1,850) From Gen reserves (3,920) floor plans (from Gen Reserves)  - lighting, refurb of reception staircase 69 For TH lift - ends in Sept 2019 2,500 For TH lift - ends in Sept 2019  |
| 1120<br>1990<br>290<br>4045<br>4310<br>4315<br>4320<br>4325<br>4330<br>4335<br>4345         | Grants & Donations Received Miscellaneous Income  Total Income  220 Net Expenditure  Town Hall Salary Reallocation reconnect drinking fountain Town Hall survey Town Hall Refurb PWLB Loan Interest PWLB Loan Capital Town Hall Maintenance Fund Replacement Solar Panel Inverter       | 14,500 74,150  Current Year 201 Agreed Budget  - 25 25 74,125  59,089 - 4,780 5,000 69 2,500 - 10,510 | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945<br>39,868<br>-<br>4,600<br>-<br>69<br>2,500<br>-<br>8,529 | 14,500<br>73,600<br>Projected<br>Expenditure<br>-<br>2,670<br>2,670<br>70,930<br>-<br>4,600<br>5,000<br>69<br>2,500<br>-<br>-<br>10,510 | 14,500 79,150  Next Year Budget 2020/21  - 25 25  79,125  60,738 1,850 8,700 5,000 1,500 10,771           | (5,000)  (5,000)  (5,000)  (1,649) (1,850) From Gen reserves (3,920) floor plans (from Gen Reserves)  - lighting, refurb of reception staircase 69 For TH lift - ends in Sept 2019 2,500 For TH lift - ends in Sept 2019  - (1,500) to replace 3kw inverter for solar panel (from Gen Reserves) |
| 1120<br>1990<br>290<br>4045<br>4310<br>4315<br>4320<br>4325<br>4330<br>4335<br>4345<br>4405 | Grants & Donations Received Miscellaneous Income  Total Income  220 Net Expenditure  Town Hall Salary Reallocation reconnect drinking fountain Town Hall survey Town Hall Refurb PWLB Loan Interest PWLB Loan Capital Town Hall Maintenance Fund Replacement Solar Panel Inverter Rates | 14,500 74,150  Current Year 201 Agreed Budget  - 25 25 74,125  59,089 - 4,780 5,000 69 2,500          | 13,503<br>54,615<br>19/20<br>Actual YTD<br>30.11.2019<br>-<br>2,670<br>2,670<br>51,945<br>39,868<br>-<br>4,600<br>-<br>69<br>2,500<br>-<br>-     | 14,500<br>73,600<br>Projected<br>Expenditure  | 14,500 79,150  Next Year Budget 2020/21  25 25 79,125  60,738 1,850 8,700 5,000 1,500                     | (5,000)  (5,000)  (5,000)  (1,649) (1,850) From Gen reserves (3,920) floor plans (from Gen Reserves)  - lighting, refurb of reception staircase 69 For TH lift - ends in Sept 2019 2,500 For TH lift - ends in Sept 2019  - (1,500) to replace 3kw inverter for solar panel (from Gen Reserves) |

|             |                              |                 |            |             |           |          | (( ) ( ) ( ) ( ) ( ) ( )   |
|-------------|------------------------------|-----------------|------------|-------------|-----------|----------|--|
| 4416        | Energy conservation projects |                 | .=         | 22.500      | 12,140    |          | office lights and storage heaters (from Gen Reseves)                       |
| 4425        | Repairs and Maintenance      | 22,500          | 17,109     | 22,500      | 57,500    |          | £35k extra in year one (from gen reserves), £65k yr 2, £55 year 3          |
| 4430        | Maint. Contracts             | 13,750          | 9,184      | 13,750      | 14,163    |          | allowing for 3% increase   |
| 4440        | Fire Extinguishers           | 733             | 837        | 837         | 700       | 33       | will be less once new quote received                                       |
| 4445        | Security                     | 800             | -          | 800         | 800       | -        |  |
|             | Expenditure                  | 131,031         | 80,348     | 130,955     | 185,762   | (54,731) |  |
|             |                              |                 |            |             |           | -        |  |
| 1270        | Suite Lease Income           | 38,000          | 22,827     | 36,000      | 36,000    | 2,000    | Suite 7 lease ends Aug 20 (Suite 1 rent reduced)                           |
| 1275        | Solar Panel Income           | 400             | -          | 400         | 400       | -        |  |
| 1280        | Chamber Hire                 | 7,000           | 3,730      | 6,000       | 6,500     | 500      |  |
| 1285        | Projector Hire               | 50              | -          | 10          | -         | 50       | combine with chamber hire  |
| 1990        | Miscellaneous Income         | 10              | 64         | 64          | 10        | -        |  |
|             | Total Income                 | 45,460          | 26,621     | 42,474      | 42,910    | 2,550    |  |
|             | 290 Net Expenditure          | 85,571          | 53,727     | 88,481      | 142,852   | (57,281) |  |
|             |                              |                 |            |             |           | -        |  |
|             |                              |                 |            |             |           | _        |  |
|             |                              | Current Year 20 | 19/20      |             | Next Year |          |  |
|             |                              | Agreed          | Actual YTD | Projected   | Budget    |          |  |
|             |                              | Budget          | 30.11.2019 | Expenditure | 2020/21   |          |  |
|             |                              |                 |            |             | •         | _        |  |
| 295         | Weddings                     |                 |            |             |           | _        |  |
| 4045        | Salary Reallocation          | 1,658           | 1,119      | 1,658       | 1,422     | 236      |  |
| 4340        | weddings expenditure         | 1,000           | 1,001      | 1,001       | 1,000     | -        | £625 license fee plus advertising, staffing costs                          |
| 10.10       | Expenditure                  | 2,658           | 2,120      | 2,659       | 2,422     | 236      | 2025 Nochoc 100 plus du 10 dom, 6, starini g 0000                          |
| 1280        | Chamber Hire                 | 2,000           | 2,131      | 2,200       | 2,500     | (500)    |  |
| 1200        | Total Income                 | 2,000           | 2,131      | 2,200       | 2,500     | (500)    |  |
|             | 295 Net Expenditure          | 658             | (11)       | 459         | (78)      | 736      |  |
|             | 255 Net Expenditure          | 038             | (11)       | 433         | (76)      | 730      |  |
| 200         |                              |                 |            |             |           |          |  |
| 300<br>4045 | Newtown Road Cemetery        | 2 2 4 2         | 4 500      | 2 242       | 2 442     | - (74)   |  |
| 4045        | Salary Reallocation          | 2,342           | 1,580      | 2,342       | 2,413     | (71)     | T  |
| 4315        | Survey                       | 4 200           | 005        | 1 200       | 3,500     |          | Topographical survey (from gen reserves)                                   |
| 4355        | Toilet Hire                  | 1,300           | 895        | 1,200       | 1,300     |          | JL's estimate  |
| 4405        | Rates                        | 294             | 323        | 323         | 378       | (84)     | plus 15% transitional relief and 1.7% CPI                                  |
| 4415        | Energy Supplies              | 800             | 305        | 800         | 800       | -        |  |
| 4416        | Energy conservation projects |                 |            |             | 1,000     |          | new heater for chapel (from general reserves)                              |
| 4425        | Repairs and Maintenance      | 6,330           | 3,775      | 6,330       | 11,730    |          | Redecoration & minor external repairs to chapel £5,400 (from gen reserves) |
| 4430        | Maint. Contracts             | 10,825          | 6,253      | 10,825      | 11,150    | (325)    | increased by 3%  |
| 4435        | Maint. Contracts Unscheduled | 1,200           | -          | 1,200       | 1,200     | -        |  |
| 4440        | Fire Extinguishers           | 100             | 48         | 100         | 100       | -        | Current contract ends 25.3.19  |
| 4515        | Tree Surveys & Works         | 466             | -          | 466         |           | 466      |  |
|             | Expenditure                  | 23,657          | 13,179     | 23,586      | 33,571    | (9,914)  |  |
|             |                              |                 |            |             |           | -        |  |
| 1300        | Cemetery Income              | 10              | 40         | 40          | 10        | -        |  |
| 1990        | Miscellaneous Income         | 100             | -          | -           | 100       | -        |  |
|             | Total Income                 | 110             | 40         | 40          | 110       | -        |  |
|             |                              |                 |            |             |           | -        |  |
|             | 300 Net Expenditure          | 23,547          | 13,139     | 23,546      | 33,461    | (9,914)  |  |
|             |                              |                 |            |             |           | -        |  |
|             |                              |                 |            |             |           | -        |  |
|             |                              | Current Year 20 | 19/20      |             | Next Year |          |  |
|             |                              | Agreed          | Actual YTD | Projected   | Budget    |          |  |
|             |                              | Budget          | 30.11.2019 | Expenditure | 2020/21   |          |  |
| <u>305</u>  | Shaw Cemetery                |                 |            |             |           | -        |  |
|             |                              |                 |            |             |           |          |  |

| 4045       | Salary Reallocation          | 21,079           | 14,222     | 19,565      | 21,722    | (643)   |
|------------|------------------------------|------------------|------------|-------------|-----------|---|
| 4250       | IT                           | 1,160            | 544        | 1,160       | 1,160     | - £1100 in Oct 19   |
| 4315       | Survey                       |                  |            |             | 6,400     | (6,400) Topographical Survey (from gen reserves)                            |
| 4400       | Rent Payable                 | 1,000            | -          | 1,000       | 1,000     | -   |
| 4405       | Rates                        | 955              | 840        | 955         | 1,228     | (273) plus 15% transitional relief and 1.7% CPI                             |
| 4410       | Water                        | 400              | 1,993      | 2,000       | 1,110     | (710)   |
| 4415       | Energy Supplies              | 1,550            | 192        | 1,550       | 1,700     | (150) new contract, increased price   |
| 4416       | Energy conservation projects |                  |            |             | 1,860     | (1,860) two heaters in chapel (from general reserves)                       |
| 4425       | Repairs and Maintenance      | 13,000           | 2,289      | 13,000      | 13,560    | (560) includes £5560 for headstone surveys (from Gen Reserves               |
| 4430       | Maint. Contracts             | 58,710           | 33,912     | 58,710      | 60,471    | (1,761) increased by 3%   |
| 4435       | Maint. Contracts Unscheduled | 2,000            | -          | -           | 2,000     |   |
| 4440       | Fire Extinguishers           | 250              | 121        | 250         | 250       | - Current contract ends 25.3.19   |
| 4515       | Tree Surveys & Works         | 2,528            |            | 2,528       |           | 2,528   |
|            | Expenditure                  | 102,632          | 54,113     | 100,718     | 112,461   | (9,829)   |
|            |                              |                  |            |             |           | -   |
| 1300       | Cemetery Income              | 45,000           | 17,376     | 32,000      | 35,000    | 10,000 I per week   |
| 1990       | Miscellaneous income         | -                | 165        | 165         | -         | -   |
|            | Total Income                 | 45,000           | 17,541     | 32,165      | 35,000    | 10,000  |
|            |                              |                  | ĺ          | ,           | <u> </u>  | ·<br>-  |
|            | 305 Net Expenditure          | 57,632           | 36,572     | 68,553      | 77,461    | (19,829)  |
|            | •                            |                  |            |             | <u> </u>  | •   |
| 310        | Markets                      |                  |            |             |           |   |
| 4045       | Salary Reallocation          | 23,931           | 16,146     | 23,931      | 25,575    | (1,644)   |
| 4265       | Subscriptions                | 325              | 358        | 358         | 360       | (35) £358 in 19/20  |
| 4275       | Advertising General          | 2,500            | 2,156      | 2,500       | 2,500     | (33) 1330 111 13/ 20  |
| 4365       | Free car parking             | 2,300            | 2,130      | 2,300       | 4,000     | (4,000) Cancelled. Pay for joint consultant with the BID from reserves ~£4k |
| 4360       | Market Management            | 13,500           | 9,900      | 13,500      | 13,500    | - £1100pm 19/20   |
| 4405       | Rates                        | 8,100            | 6,627      | 8,100       | 8,236     | (136) CPI 1.7% plus 1.5% for BID  |
| 4415       | Energy Supplies              | 1,000            | 463        | 1,000       | 1,000     | (130) CF1 1.770 plus 1.370 for bib  |
| 4425       | Repairs and Maintenance      | ·                |            | •           | •         | 900   |
| 4445       | Security                     | 3,000<br>260     | (362)      | 2,000       | 2,100     | 260 no longer required  |
| 4443       | Expenditure                  |                  |            | -<br>-<br>- | F7 271    | · .   |
|            | Expenditure                  | 52,616           | 35,288     | 51,389      | 57,271    | (4,655)   |
| 1320       | Market Income                | 40,000           | 20.714     | 32,000      | 34,000    | - 6.000   |
| 1990       | Miscellaneous income         | ,                | 20,714     | 20          | •         | 6,000   |
| 1990       | Total Income                 | 20               |            |             | 20        |   |
|            | Total income                 | 40,020           | 20,714     | 32,020      | 34,020    | 6,000   |
|            | 310 Net Expenditure          | 12,596           | 14,574     | 19,369      | 22.254    | (10.000)  |
|            | 310 Net Expellulture         | 12,390           | 14,574     | 13,303      | 23,251    | (10,655)  |
|            |                              |                  | /          |             |           | •   |
|            |                              | Current Year 20: | -          | Duntantant  | Next Year |   |
|            |                              | Agreed           | Actual YTD | Projected   | Budget    |   |
| 245        |                              | Budget           | 30.11.2019 | Expenditure | 2020/21   |   |
| <u>315</u> | War Memorial                 | 2.454            | 2 220      | 2.454       | 5 505     | (2.054)   |
| 4045       | Salary Reallocation          | 3,451            | 2,328      | 3,451       | 5,505     | (2,054)   |
| 4425       | Repairs and Maintenance      | 1,000            | 19         | 1,000       | 1,000     | - put unspent into EMR to replace worn sculpture on top                     |
|            | Expenditure                  | 4,451            | 2,347      | 4,451       | 6,505     | (2,054)   |
|            | 315 Net Expenditure          | 4,451            | 2,347      | 4,451       | 6,505     | (2,054)   |
|            |                              |                  |            |             |           | -   |
| <u>320</u> | Footway Lighting             |                  |            |             |           | · .   |
| 4045       | Salary Reallocation          | 3,452            | 2,329      | 3,452       | 5,506     | (2,054)   |
| 4415       | Energy Supplies              | 6,400            | 3,008      | 6,400       | 7,100     | (700) new contract, price increase  |
| 4425       | Repairs and Maintenance      | 9,000            | 5,254      | 9,000       | 9,000     | -   |
|            | Expenditure                  | 18,852           | 10,591     | 18,852      | 21,606    | (2,754)   |
|            |                              |                  |            |             |           |   |

|  | 320 Net Expenditure  | 18,852   | 10,591  | 18,852  | 21,606   | (2,754)  |
|--|--|--|---|---|--|--|
|  |  |  |   |   |  | •  |
| <u>325</u>   | Clock House  |  |   |   |  |  |
| 4045   | Salary Reallocation  | 3,452  | 2,329   | 3,452   | 5,505  | (2,053)  |
| 4415   | Energy Supplies  | 580  | 404   | 580   | 620  | (40) new contract, increased price   |
| 4425   | Repairs and Maintenance  | 1,200  | 1,143   | 1,200   | 3,000  | (1,800) Repairs req following survey   |
|  | Expenditure  | 5,232  | 3,876   | 5,232   | 9,125  | (3,893)  |
|  | 325 Net Expenditure  | 5,232  | 3,876   | 5,232   | 9,125  | (3,893)  |
| 330  | Street Furniture   |  |   |   |  |  |
| 4045   | Salary Reallocation  | 3,451  | 2,328   | 3,451   | 5,506  | (2,055)  |
| 4425   | Repairs and Maintenance  | 3,000  | 1,475   | 3,000   | 5,400  | (2,400) New recycle bin options in Strategy  |
| 4460   | Grit Bins  | 7,500  | 3,795   | 7,500   | 4,500  | 3,000  |
|  | Expenditure  | 13,951   | 7,598   | 13,951  | 15,406   | (1,455)  |
|  | 330 Net Expenditure  | 13,951   | 7,598   | 13,951  | 15,406   | (1,455)  |
|  |  |  |   |   |  |  |
| <u>335</u>   | Recreation Grounds   |  |   |   |  | -  |
| 4045   | Salary Reallocation  | 12,694   | 8,565   | 12,008  | 13,823   | (1,129)  |
| 4410   | Water  | 510  | 555   | 700   | 600  | (90)   |
| 4415   | Energy Supplies  | 2,000  | 814   | 2,000   | 2,000  |  |
| 4425   | Repairs and Maintenance  | 4,500  | 7,436   | 8,000   | 6,940  | (2,440) to include 2 new water refill points (paid for from General reserves)  |
| 4430   | Maint. Contracts   | 26,265   | 15,171  | 26,265  | 27,053   | (788) increased by 3%  |
| 4435   | Maint. Contracts Unscheduled   | 2,500  | 109   | 2,500   | 2,500  |  |
| 4515   | Tree Survey & Works  | 1,131  | - 22.550  | 1,131   | F2.04 <i>C</i>   | 1,131  |
|  | Expenditure  | 49,600   | 32,650  | 52,604  | 52,916   | (3,316)  |
| 1355   | Income - Pitches   | 622  | 1 505   | 2,200   | 2 200  | -<br>(1 ECO)   |
|  | Miscellaneous income   | 632  | 1,595<br>10   | 2,200   | 2,200  | (1,568)  |
|  |  |  |   |   |  |  |
| 1990   |  |  |   |   |  | -<br>(1 ECO)   |
| 1990   | Total Income   | 632  | 1,605   | 2,210   | 2,200  | (1,568)  |
| 1990   |  | 632<br><b>48,968</b>   |   |   |  |  |
| 1990   | Total Income   | 48,968<br>Current Year 20  | 1,605<br><b>31,045</b><br>19/20   | 2,210<br><b>50,394</b>  | 2,200<br>50,716<br>Next Year   | (1,568)  |
| 1990   | Total Income   | 48,968<br>Current Year 20<br>Agreed  | 1,605<br>31,045<br>19/20<br>Actual YTD  | 2,210<br>50,394<br>Projected  | 2,200<br>50,716<br>Next Year<br>Budget   | (1,568)  |
|  | Total Income 335 Net Expenditure   | 48,968<br>Current Year 20  | 1,605<br><b>31,045</b><br>19/20   | 2,210<br><b>50,394</b>  | 2,200<br>50,716<br>Next Year   | (1,568)  |
| <u>340</u>   | Total Income 335 Net Expenditure  Play Areas   | 48,968<br>Current Year 20<br>Agreed<br>Budget  | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019  | 2,210<br>50,394<br>Projected<br>Expenditure   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21  | (1,568)<br>(1,748)   |
| <u><b>340</b></u><br>4045  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation   | 48,968<br>Current Year 20<br>Agreed<br>Budget  | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019  | 2,210<br>50,394<br>Projected<br>Expenditure   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21  | (1,568)<br>(1,748)   |
| 340<br>4045<br>4425  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance   | 48,968<br>Current Year 20<br>Agreed<br>Budget<br>17,767<br>8,000   | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250   | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000  | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000   | (1,568)<br>(1,748)<br>-<br>-<br>734<br>-   |
| 340<br>4045<br>4425<br>4430  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts  | 48,968<br>Current Year 20<br>Agreed<br>Budget<br>17,767<br>8,000<br>20,721   | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968   | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721  | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343   | (1,568)<br>(1,748)   |
| 340<br>4045<br>4425<br>4430<br>4435  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled   | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000   | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968   | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343<br>1,000  | (1,568)<br>(1,748)   |
| 340<br>4045<br>4425<br>4430  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund   | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000  | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398   | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343<br>1,000  | (1,568)<br>(1,748)  - 734 - (622) increased by 3% - 20,000 not required if CIL used instead  |
| 340<br>4045<br>4425<br>4430<br>4435  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure   | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488   | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398<br>33,604                                   | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343<br>1,000<br>-<br>47,376   | (1,568) (1,748)  - 734 - (622) increased by 3% - 20,000 not required if CIL used instead 20,112  |
| 340<br>4045<br>4425<br>4430<br>4435  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund   | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000  | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398   | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343<br>1,000  | (1,568)<br>(1,748)  - 734 - (622) increased by 3% - 20,000 not required if CIL used instead  |
| 340<br>4045<br>4425<br>4430<br>4435  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure   | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488   | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398<br>33,604                                   | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343<br>1,000<br>-<br>47,376   | (1,568) (1,748)  - 734 - (622) increased by 3% - 20,000 not required if CIL used instead 20,112  |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure   | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488   | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398<br>33,604                                   | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343<br>1,000<br>-<br>47,376   | (1,568) (1,748)  - 734 - (622) increased by 3% - 20,000 not required if CIL used instead 20,112  |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure  Victoria Park  | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488 67,488  | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398<br>33,604<br>33,604                         | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488<br>67,488   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343<br>1,000<br>-<br>47,376<br>47,376                               | (1,568)<br>(1,748)   |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520  | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure  Victoria Park Salary Reallocation  | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488 67,488  | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398<br>33,604<br>33,604                         | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488<br>67,488   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343<br>1,000<br>-<br>47,376<br>47,376                               | (1,568)<br>(1,748)<br>   |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520<br>345<br>4045   | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure  Victoria Park Salary Reallocation PWLB Loan Interest & repayment   | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488 67,488  37,529 14,000   | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398<br>33,604<br>33,604                         | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488<br>67,488   | 2,200<br>50,716<br>Next Year<br>Budget<br>2020/21<br>17,033<br>8,000<br>21,343<br>1,000<br>-<br>47,376<br>47,376<br>47,376                     | (1,568) (1,748)  |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520<br>345<br>4045<br>4325<br>4355   | Total Income 335 Net Expenditure  Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure  Victoria Park Salary Reallocation PWLB Loan Interest & repayment Toilet Hire   | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488 67,488  37,529 14,000 700                                     | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398<br>33,604<br>33,604<br>25,321               | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488<br>67,488<br>32,716<br>-<br>700   | 2,200 50,716  Next Year Budget 2020/21  17,033 8,000 21,343 1,000 - 47,376 47,376  29,744 5,000 700  | (1,568) (1,748)  - 734 - (622) increased by 3% - 20,000 not required if CIL used instead 20,112 20,112   |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520<br>345<br>4045<br>4325<br>4355<br>4410                                 | Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure  Victoria Park Salary Reallocation PWLB Loan Interest & repayment Toilet Hire Water   | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488 67,488  37,529 14,000 700 3,500                               | 1,605<br>31,045<br>19/20<br>Actual YTD<br>30.11.2019<br>11,988<br>7,250<br>11,968<br>-<br>2,398<br>33,604<br>33,604<br>25,321<br>-<br>1,799 | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488<br>67,488<br>32,716<br>-<br>700<br>3,500  | 2,200 50,716  Next Year Budget 2020/21  17,033 8,000 21,343 1,000 - 47,376 47,376  29,744 5,000 700 3,500                                      | (1,568) (1,748)  - 734 - (622) increased by 3% - 20,000 not required if CIL used instead 20,112 20,112 - 7,785 9,000 as reported to FC on 21.10.19 - will vary in case new café not opened in time - (200) - May be less if rental income is used for R&M £632 for tennis court gate maintenance+ £2200 for splash park annual maintenan |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520<br>345<br>4045<br>4325<br>4410<br>4415<br>4425<br>4430                 | Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure  Victoria Park Salary Reallocation PWLB Loan Interest & repayment Toilet Hire Water Energy Supplies Repairs and Maintenance Maint. Contracts  | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488 67,488  37,529 14,000 700 3,500 1,500 17,700 59,520           | 1,605 31,045  19/20 Actual YTD 30.11.2019  11,988 7,250 11,968 - 2,398 33,604 33,604  25,321 - 1,799 1,795 10,026 33,533                    | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488<br>67,488<br>32,716<br>-<br>700<br>3,500<br>2,000<br>17,700<br>59,520                 | 2,200 50,716  Next Year Budget 2020/21  17,033 8,000 21,343 1,000 - 47,376 47,376 47,376  29,744 5,000 700 3,500 1,700 17,700 61,306           | (1,568) (1,748)  - 734 - (622) increased by 3% - 20,000 not required if CIL used instead 20,112 20,112   |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520<br>345<br>4045<br>4355<br>4410<br>4415<br>4425<br>4430<br>4435         | Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure  Victoria Park Salary Reallocation PWLB Loan Interest & repayment Toilet Hire Water Energy Supplies Repairs and Maintenance Maint. Contracts Maint. Contracts Maint. Contracts                                | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488 67,488  37,529 14,000 700 3,500 1,500 17,700 59,520 2,500     | 1,605 31,045  19/20 Actual YTD 30.11.2019  11,988 7,250 11,968 - 2,398 33,604 33,604  25,321 - 1,799 1,795 10,026 33,533 (180)              | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488<br>67,488<br>32,716<br>-<br>700<br>3,500<br>2,000<br>17,700<br>59,520<br>2,500        | 2,200 50,716  Next Year Budget 2020/21  17,033 8,000 21,343 1,000 - 47,376 47,376 47,376  29,744 5,000 700 3,500 1,700 17,700 61,306 2,500     | (1,568) (1,748)  |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520<br>345<br>4045<br>4355<br>4410<br>4415<br>4425<br>4430<br>4435<br>4440 | Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure  Victoria Park Salary Reallocation PWLB Loan Interest & repayment Toilet Hire Water Energy Supplies Repairs and Maintenance Maint. Contracts Maint. Contracts Maint. Contracts Unscheduled Fire Extinguishers | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488 67,488  37,529 14,000 700 3,500 1,500 17,700 59,520 2,500 200 | 1,605 31,045  19/20 Actual YTD 30.11.2019  11,988 7,250 11,968 - 2,398 33,604 33,604  25,321 - 1,799 1,795 10,026 33,533                    | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488<br>67,488<br>32,716<br>-<br>700<br>3,500<br>2,000<br>17,700<br>59,520<br>2,500<br>200 | 2,200 50,716  Next Year Budget 2020/21  17,033 8,000 21,343 1,000 - 47,376 47,376 47,376  29,744 5,000 700 3,500 1,700 17,700 61,306 2,500 200 | (1,568) (1,748)  |
| 340<br>4045<br>4425<br>4430<br>4435<br>4520<br>345<br>4045<br>4355<br>4410<br>4415<br>4425<br>4430<br>4435         | Play Areas Salary Reallocation Repairs and Maintenance Maint. Contracts Maint. Contracts Unscheduled Replacement Play Equipment Fund Expenditure 340 Net Expenditure  Victoria Park Salary Reallocation PWLB Loan Interest & repayment Toilet Hire Water Energy Supplies Repairs and Maintenance Maint. Contracts Maint. Contracts Maint. Contracts                                | 48,968  Current Year 20 Agreed Budget  17,767 8,000 20,721 1,000 20,000 67,488 67,488  37,529 14,000 700 3,500 1,500 17,700 59,520 2,500     | 1,605 31,045  19/20 Actual YTD 30.11.2019  11,988 7,250 11,968 - 2,398 33,604 33,604  25,321 - 1,799 1,795 10,026 33,533 (180)              | 2,210<br>50,394<br>Projected<br>Expenditure<br>17,767<br>8,000<br>20,721<br>1,000<br>20,000<br>67,488<br>67,488<br>32,716<br>-<br>700<br>3,500<br>2,000<br>17,700<br>59,520<br>2,500        | 2,200 50,716  Next Year Budget 2020/21  17,033 8,000 21,343 1,000 - 47,376 47,376 47,376  29,744 5,000 700 3,500 1,700 17,700 61,306 2,500     | (1,568) (1,748)  |

| 4475         | LTA Registration Fee                    | 330                     | 330        | 330          | 330                 | - £110 for each tennis court   |
|--------------|---|-------------------------|------------|--------------|---------------------|--|
| 4480         | Music at the Bandstand                  | 2,550                   | 2,550      | 2,550        | 2,720               | (170) £160 per band  |
| 4485         | Tennis Promotion                        | -                       | -          | -            | 1,500               | (1,500) Promotion and annual tournament (£785 from EMR)                      |
| 4490         | VP Family Day                           | 2,500                   | 2,207      | 2,207        | 2,500               | -  |
| 4515         | Tree Survey & Works                     | 2,563                   | -          | 2,563        |                     | 2,563  |
|              | Expenditure                             | 149,192                 | 77,478     | 130,586      | 133,500             | 15,692   |
| 1360         | Income - tennis courts                  | 10,000                  | 7,355      | 8,600        | 9,000               | 1,000  |
| 1380         | Income - Bowling Club                   | 900                     | 450        | 900          | 900                 | · · · · · · · · · · · · · · · · · · ·  |
| 1385         | Income - Kiosk/Cafe                     | 8,000                   | 2,600      | 2,600        | 4,000               | 4,000 part year - café opening in Summer 2020?                               |
| 1500         | Other open spaces income                | 200                     | 2,350      | 2,350        | 2,300               | (2,100) fairground rent  |
| 1600         | Sponsorship                             | 1,000                   | -          | -            | -                   | 1,000  |
| 1905         | CIL income                              | 14,000                  | -          | -            |                     | 14,000 CIL used to pay VP café loan charges                                  |
| 1990         | Miscellaneous Income                    | 907                     | 1,942      | 1,942        | 250                 | 657 money from Bowls Club for pavement-19/20 final instalment of £906.75 due |
|              | Total Income                            | 35,007                  | 14,697     | 16,392       | 16,450              | 18,557   |
|              | 345 Net Expenditure                     | 114,185                 | 62,781     | 114,194      | 117,050             | (2,865)  |
|              |   | C                       | 10/20      |              | Nort Voca           | -  |
|              |   | Current Year 201 Agreed | Actual YTD | Projected    | Next Year<br>Budget |  |
|              |   | Budget                  | 30.11.2019 | Expenditure  | 2020/21             |  |
| 350          | Open Spaces                             | buuget                  | 30.11.2013 | Expenditure  | 2020/21             |  |
| 4045         | Salary Reallocation                     | 12,693                  | 8,564      | 12,693       | 13,824              | (1,131)  |
| 4400         | Rent Payable                            | 170                     | 175        | 175          | 175                 | (5) Lock island and tow path   |
| 4410         | Water                                   | 80                      | 83         | 120          | 100                 | (20)   |
| 4425         | Repairs and Maintenance                 | 4,000                   | 1,306      | 4,000        | 12,350              | (8,350) rees at Blossoms Field £8350 (from gen reserves)                     |
| 4430         | Maint. Contracts                        | 68,804                  | 40,044     | 68,804       | 70,868              | (2,064) increased by 3%  |
| 4435         | Maint. Contracts Unscheduled            | 3,000                   | -          | 3,000        | 3,000               | -  |
| 4515         | Tree Survey & Works                     | 2,962                   | -          | 2,962        |                     | 2,962  |
|              | Expenditure                             | 91,709                  | 50,172     | 91,754       | 100,317             | (8,608)  |
| 350          | Open Spaces                             |                         |            |              |                     | -  |
| 1395         | Wayleave Income                         | 25                      | _          | 25           | 25                  | -  |
| 1500         | Other Open Spaces Income (Hutton Close  | 15,000                  | 15,000     | 15,000       | -                   | 15,000 Ist year recd in 18/19, second year in 19/20 - to EMR                 |
|              | Total Income                            | 15,025                  | 15,000     | 15,025       | 25                  | 15,000   |
|              | 350 Net Expenditure                     | 76,684                  | 35,172     | 76,729       | 100,292             | (23,608)   |
|              | •                                       | •                       | •          |              |                     |  |
| <u>355</u>   | Floral Displays & Trees                 |                         |            |              |                     | •  |
| 4045         | Salary Reallocation                     | 6,393                   | 4,313      | 6,393        | 5,889               | 504  |
| 4425         | Repairs and Maintenance                 | 400                     | 245        | 400          | 400                 | (0.0)  |
| 4430         | Maint. Contracts                        | 20,639                  | 11,921     | 20,639       | 21,258              | (619) increased by 3%  |
| 4500         | Tree planting                           | 2,000                   | 955        | 2,000        | 3,000               | (1,000)  |
| 4505<br>4510 | Edible Crops Additional Floral Displays | 300                     | 173        | 300<br>1,500 | 300                 | •  |
| 4470         | Tree maintenance fund                   | 1,500                   | 155        | -            | 1,500               | - For future years   |
| 4470         | Expenditure                             | 31,232                  | 17,762     | 31,232       | 32,347              | (1,115)  |
|              | Experience                              | 31,232                  | 17,702     | 31,232       | 32,347              | (1,113)  |
| 1600         | Sponsorship                             | -                       | -          |              | -                   | -  |
| 1990         | Miscellaneous Income                    | 1,800                   | 2,050      | 2,050        | 2,050               | (250)  |
|              | Total Income                            | 1,800                   | 2,050      | 2,050        | 2,050               | (250)  |
|              | 355 Net Expenditure                     | 29,432                  | 15,712     | 29,182       | 30,297              | (865)  |
| 360          | Britain & Newbury in Bloom              |                         |            |              |                     | -<br>-   |
| 4045         | Salary Reallocation                     | 9,276                   | 6,259      | 9,276        | 15,297              | (6,021)  |
| 4710         | Newbury in Bloom                        | 7,000                   | 2,577      | 3,200        | 7,000               | - £2k from EMR)  |
|              | <i>i</i>                                | .,000                   | _,.,,      | 5,255        | .,000               |  |

| 295  Mash Commor Salary Realloca Nater Repairs and Ma Maint. Contrac Maint. Contrac Extra security n Free Seurvey & N Expenditu      | aintenance<br>ts<br>ts Unscheduled<br>neasures<br>Works  | 500<br>500<br>15,776<br>Current Year 20:<br>Agreed<br>Budget<br>5,533<br>485<br>1,600<br>1,357<br>280<br>500   | 500<br>500<br>8,336<br>19/20<br>Actual YTD<br>30.11.2019<br>3,733<br>709<br>639<br>784 | 500<br>500<br>11,976<br>Projected<br>Expenditure<br>5,533<br>750<br>1,600<br>1,357<br>280 | 500<br>500<br>21,797<br>Next Year<br>Budget<br>2020/21<br>5,781<br>600<br>1,600  | (6,021)<br>-<br>(248)<br>(115)   | kept separate as a charity  |
|--|--|--|--|---|--|----------------------------------|---|
| Wash Commor<br>Galary Realloca<br>Water<br>Repairs and Ma<br>Maint. Contrac<br>Maint. Contrac<br>Extra security n<br>Free Survey & V | Net Expenditure  n Allotment tion sintenance ts ts Unscheduled neasures Works  | 15,776  Current Year 20: Agreed Budget  5,533 485 1,600 1,357 280 500  | 8,336<br>19/20<br>Actual YTD<br>30.11.2019<br>3,733<br>709<br>639<br>784               | 11,976  Projected Expenditure  5,533 750 1,600 1,357                                      | 21,797<br>Next Year<br>Budget<br>2020/21<br>5,781<br>600   | (248)                            | kept separate as a charity  |
| Wash Commor<br>Galary Realloca<br>Water<br>Repairs and Ma<br>Maint. Contrac<br>Maint. Contrac<br>Extra security n<br>Free Survey & V | n Allotment tion sintenance ts ts Unscheduled neasures Works   | Current Year 20:<br>Agreed<br>Budget<br>5,533<br>485<br>1,600<br>1,357<br>280<br>500   | 19/20<br>Actual YTD<br>30.11.2019<br>3,733<br>709<br>639<br>784                        | Projected<br>Expenditure<br>5,533<br>750<br>1,600<br>1,357                                | Next Year<br>Budget<br>2020/21<br>5,781<br>600   | (248)                            | kept separate as a charity  |
| Salary Realloca Water Repairs and Ma Waint. Contrac Waint. Contrac Extra security n Free Survey & N                                  | aintenance<br>ts<br>ts Unscheduled<br>neasures<br>Works  | Agreed<br>Budget<br>5,533<br>485<br>1,600<br>1,357<br>280<br>500   | Actual YTD<br>30.11.2019<br>3,733<br>709<br>639<br>784                                 | 5,533<br>750<br>1,600<br>1,357  | Budget<br>2020/21<br>5,781<br>600  | , ,                              |   |
| Salary Realloca Water Repairs and Ma Waint. Contrac Waint. Contrac Extra security n Free Survey & N                                  | aintenance<br>ts<br>ts Unscheduled<br>neasures<br>Works  | 5,533<br>485<br>1,600<br>1,357<br>280<br>500   | 3,733<br>709<br>639<br>784   | 5,533<br>750<br>1,600<br>1,357  | 5,781<br>600   | , ,                              |   |
| Salary Realloca Water Repairs and Ma Waint. Contrac Waint. Contrac Extra security n Free Survey & N                                  | aintenance<br>ts<br>ts Unscheduled<br>neasures<br>Works  | 485<br>1,600<br>1,357<br>280<br>500  | 709<br>639<br>784  | 750<br>1,600<br>1,357   | 600  | , ,                              |   |
| Nater Repairs and Ma Maint. Contrac Maint. Contrac Extra security n Free Survey & N  | aintenance<br>ts<br>ts Unscheduled<br>neasures<br>Works  | 485<br>1,600<br>1,357<br>280<br>500  | 709<br>639<br>784  | 750<br>1,600<br>1,357   | 600  | , ,                              |   |
| Repairs and Ma<br>Maint. Contrac<br>Maint. Contrac<br>Extra security n<br>Free Survey & N  | ts<br>ts Unscheduled<br>neasures<br>Works  | 1,600<br>1,357<br>280<br>500   | 639<br>784   | 1,600<br>1,357  |  | (113)                            |   |
| Maint. Contrac<br>Maint. Contrac<br>Extra security n<br>Free Survey & N  | ts<br>ts Unscheduled<br>neasures<br>Works  | 1,357<br>280<br>500  | 784  | 1,357   | 2,000  |                                  |   |
| Maint. Contrac<br>Extra security n<br>Free Survey & N  | ts Unscheduled<br>neasures<br>Works  | 280<br>500   |  |   | 1,398  | (41)                             | increased by 3%   |
| Tree Survey & \  | Works  | 500  |  | 280   | 280  | -                                |   |
| Tree Survey & \  | Works  |  | -  | 500   | 1,000  | (500)                            | We need to replace some of the fence  |
| Expenditu  | ire  | 58   | -  | 58  | -  | 58                               | ·   |
|  | 41 C   | 9,813  | 5,865  | 10,078  | 10,659   | (846)                            |   |
|  |  |  | •  | •   | <u> </u>   | -                                |   |
| Allotment Inco   | me   | 3,000  | 3,116  | 3,116   | 3,200  | (200)                            |   |
|  | Total Income   | 3,000  | 3,116  | 3,116   | 3,200  | (200)                            |   |
| 420  | Net Expenditure  | 6,813  | 2,749  | 6,962   | 7,459  | (646)                            |   |
|  |  |  |  |   |  | -                                |   |
|  |  | 27.665   | 10.000   | 20 525  | 20.000   | (4.244)                          |   |
|  | uon  | •  |  |   |  | (1,241)                          | £212.5x4  |
| •  |  |  |  |   |  | (500)                            |   |
|  | vintonanco   | •  |  |   |  | (500)                            |   |
| •  |  | •  | ,  | •   | •  | (202)                            | increased by 3%   |
|  |  | •  |  |   | •  | (203)                            | increased by 576  |
|  |  | •  |  |   | •  | -                                | Fence issues on 3 sides £3000 annually  |
| •  |  |  | _  |   | 3,000  | 202                              | Terice issues on 5 sides £5000 armaany  |
|  |  |  | 32.237   |   | 54.369   |                                  |   |
|  |  | 32,727   | 32,237   | 3 1,077   | 3 1,003  | (1,032)                          |   |
| Allotment Inco   | me   | 18,000   | 18,679   | 18,679  | 19,000   | (1.000)                          |   |
|  |  | 40   | 75   |   | 40   | (=,===,                          |   |
|  | Total Income   | 18,040   | 18,754   | 18,754  | 19,040   | (1.000)                          |   |
| 435  | Net Expenditure  | 34,677   | 13,483   | 35,323  | 35,329   |                                  |   |
|  |  |  | •  | •   |  | -                                |   |
| Wharf Toilets  |  |  |  |   |  | _                                |   |
| Salary Realloca  | tion   | 6,655  | 4,490  | 6,655   | 5,743  | 912                              |   |
| Wharf Toilets C  | Contract   | 11,500   | 5,740  | 11,500  | 11,500   | -                                | 5 yr. contract ends 2.4.22  |
| Rates  |  | 7,000  | 7,084  | 7,084   | 7,096  | (96)                             | rates not yet cancelled by govt   |
| nergy Supplies   | S  | -  | 567  | 567   | -  | -                                |   |
| Repairs and Ma   | aintenance   | 2,000  | 3,516  | 3,516   | 2,000  | -                                | Hoist included below in CIL expenditure   |
| Expenditu  | ıre  | 27,155   | 21,397   | 29,322  | 26,339   | 816                              |   |
| 430  | Net Evnenditure  | 27 155   | 21 207   | 20 222  | 26 220   | -<br>916                         |   |
| -130   | cc Experience  | 27,133   | 21,337   | 23,322  | 20,333   | 910                              |   |
|  |  | Current Year 20:<br>Agreed<br>Budget   | 19/20<br>Actual YTD<br>30.11.2019  | Projected<br>Expenditure  | Next Year<br>Budget<br>2020/21   |                                  |   |
|  | 420  Illotments (exalary Realloca ent Payable Vater epairs and Malaint. Contract Atra security in ree Survey & Expenditus (Illotment Incontiscellaneous Vasta Realloca Varf Toilets Cates epairs and Malaint. Cate (Expenditus Vasta Vasta (Expenditus Vasta Vasta (Expenditus Vasta Vasta (Expenditus Vasta Vasta Vasta Vasta Vasta Vasta (Expenditus Vasta | A20 Net Expenditure  Illotments (except Wash Common) alary Reallocation ent Payable //ater epairs and Maintenance flaint. Contracts Inscheduled Axtra security measures ree Survey & Works Expenditure  Illotment Income fliscellaneous Income A35 Net Expenditure  //harf Toilets alary Reallocation //harf Toilets Contract ates nergy Supplies epairs and Maintenance Expenditure | Total Income   3,000   | Total Income   3,000   3,116  | Total Income 420 Net Expenditure 6,813 2,749 6,962    Illutments (except Wash Common)     Ialary Reallocation   27,665   18,666   28,525     Income 4,000   4,185   3,500     Ialary Reallocation   27,665   18,666   28,525     Ialary Reallocation   27,685   3,918   6,780     Ialary Reallocation   27,000   27,000     Ialary Reallocation   27,000   27,000     Ialary Reallocation   27,000   27,000     Ialary Reallocation   27,000   27,000     Ialary Reallocation   27,000   3,516   3,516     Ialary Reallocation   27,155   21,397   29,322     Ialary Reallocation   27, | Total Income 420 Net Expenditure | Total Income 3,000 3,116 3,116 3,200 (200)  420 Net Expenditure 6,813 2,749 6,962 7,459 (646)    Ilotments (except Wash Common)     alary Reallocation 27,665 18,666 28,525 28,906 (1,241)     alary Reallocation 3,000 4,185 3,500 3,500 (500)     epairs and Maintenance 9,400 5,043 9,400 9,400 |

| 1900               | S.106 income received                     |                 | -          | -               | -              | -  |
|--------------------|---|-----------------|------------|-----------------|----------------|--|
| 1905               | CIL income received                       |                 | 323,235    | 323,235         |                | -  |
|                    | Total Income                              |                 | 323,235    | 323,235         |                | -  |
| F00                | CDARL Comment                             |                 |            |                 |                | -  |
| <u>500</u><br>4045 | CPA&L General                             | 20 540          | 10.262     | 20 540          | 22.770         | -  |
| 4600               | Salary Reallocation                       | 28,549          | 19,262     | 28,549<br>1,500 | 23,778         | 4,771  |
| 4610               | CPA&L Committee Fund Env Improvement Sche | 1,500           | -          | •               | 500            | 1,000  |
| 4620               | Music in the Market Place                 | 1,000           | -          | 1,000           |                | 1,000 as recommended by CPA&L (1,000) as recommended by CPA&L      |
| 4625               | Art Trail                                 | 1,000           | _          | 1,000           | 1,000<br>1,000 | - as recommended by CPA&L  |
| 4636               | VE/ VJ Day celebrations                   | 1,000           | -          | 1,000           | 2,000          | (2,000) Adjusted down to reflect latest budget                     |
| 4030               | Expenditure                               | 32,049          | 19,262     | 32,049          | 28,278         | 3,771  |
|                    | Experiarcire                              | 32,049          | 19,202     | 32,049          | 20,276         | 3,771  |
| 1990               | Miscellaneous Income                      | _               |            |                 | _              |  |
| 1550               | Total Income                              | -               | _          | _               |                |  |
|                    | Total medine                              |                 |            |                 |                | _  |
|                    | 500 Net Expenditure                       | 32,049          | 19,262     | 32,049          | 28,278         | 3,771  |
|                    | 300 1100 2.1 pointaine                    | 32,043          | 13,202     | 32,043          | 20,270         | 5,771  |
| <u>505</u>         | Civic Responsibility                      |                 |            |                 |                |  |
| 4045               | Salary Reallocation                       | 34,383          | 23,199     | 32,656          | 31,766         | 2,617  |
| 4652               | Mayors Allowance 2019/20                  | 34,363          | 104        | 500             | 31,700         | 2,017  |
| 4651               | Mayors Allowance 2019/20                  | 2,500           | 104        | 300             | 2,500          | •  |
| 4655               | Honorarium                                | 3,375           | 1,800      | 3,375           | 3,375          |  |
| 4660               | Mayor Making                              | 2,500           | 1,774      | 2,353           | 2,500          |  |
| 4665               | Remembrance                               | 1,400           | 882        | 1,400           | 2,400          | (1,000) additional I,000 for PA system                             |
| 4670               | Regalia                                   | -               | 1,428      | 1,428           | 2,000          | (2,000) insurance valuation (£500 also in prof fees for paintings) |
| 4680               | Civic Hospitality & Events                | 1,500           | 945        | 1,000           | 1,500          | -  |
| 4690               | Twin Towns                                | 250             | 1,724      | 1,724           | 250            | _  |
| 4700               | Civic Award Scheme                        | 500             | -          | 500             | 1,000          | (500) as recommended by CPA&L                                      |
| 4705               | Watership Brass                           | 650             | 650        | 650             | 650            | -  |
|                    | Expenditure                               | 47,058          | 32,506     | 45,586          | 47,941         | (883)  |
|                    |   | 47,030          | 32,300     | 13,300          | 47,541         | -  |
| 1600               | Sponsorship                               | _               | 190        | 190             | _              | -  |
| 1990               | Miscellaneous Income                      | -               | 1,225      | 1,225           | -              | -  |
|                    | Total Income                              | -               | 1,415      | 1,415           | -              | -  |
|                    | 505 Net Expenditure                       | 47,058          | 31,091     | 44,171          | 47,941         | (883)  |
|                    | •   | ,               | 5-7-0      | ,               | 11/4-1-        | -  |
|                    |   | Current Year 20 | 19/20      |                 | Next Year      |  |
|                    |   | Agreed          | Actual YTD | Projected       | Budget         |  |
|                    |   | Budget          | 30.11.2019 | Expenditure     | 2020/21        |  |
|                    |   | 244801          |            |                 | ,              |  |
| 600                | Planning & Highways                       |                 |            |                 |                | -  |
| 4045               | Salary Reallocation                       | 40,410          | 27,265     | 40,410          | 46,211         | (5,801)  |
| 4800               | P&H Committee Fund                        | 2,000           | 728        | 1,000           | 1,000          | 1,000  |
| 4805               | Heritage Working Group                    | -,              | 1,541      | 1,541           | 3,000          | (3,000)  |
| .005               | Neighbourhood Development Plan            |                 | 1,511      | 2,3 .2          | 10,000         | (10,000) in Strategy (£3k from EMR. £7k from gen reserves)         |
| Ove                | rheads Expenditure                        | 42,410          | 29,534     | 42,951          | 60,211         | (17,801)   |
| 230                |   | 72,710          | 25,554     | 72,331          | 50,211         | (2., 100±)   |
| 1120               | Grants & Donations Received               | 100             | 320        | 320             | 200            | (100)  |
| 1600               | Sponsorship                               | -               | 320        |                 | -              | -  |
|                    | Total Income                              | 100             | 320        | 320             | 200            | (100)  |
|                    |   |                 |            |                 |                | -  |
|                    | 600 Net Expenditure                       | 42,310          | 29,214     | 42,631          | 60,011         | (17,701)   |
|                    | •   |                 | -,         | ,               |                |  |

| 900    | Capital & Projects              |                 |            |                    |           | -   |
|--------|---------------------------------|-----------------|------------|--------------------|-----------|---|
| 4905   | CIL Expenditure                 | 24,300          | -          |                    | 318,000   | (293,700) £25k café; £10k café loan; £12K hoist in toilet; £10k railway signage; £10k Canal Corridor; £4k defibrillators; £125k City Rec; £1C |
| 9010   | CAPEX VP Cafe                   | 349,099         | 36,172     | 38,663             | 485,100   | (136,001) £51k S.106, 250k PWLB, £159,100 reserves.   |
| 9020   | CAPEX changing rooms            | 199,000         | -          | -                  | =         | 199,000   |
| 9040   | CAPEX Tree Maintenance reserve  | 5,000           | 8,895      | 8,895              | 5,000     | <ul> <li>to bring it back to £10k (figure varies according to money spent in year)</li> </ul>   |
|        | Expenditure                     | 577,399         | 45,067     | 47,558             | 808,100   | (230,701)   |
|        |                                 |                 |            |                    |           | <del>-</del>  |
| 1120   | Grants & Donations Received     | 80,000          | -          | -                  | -         | 80,000  |
| 1900   | S.106 Money Spent               | 51,000          | -          | -                  | 51,000    | - £51k café,  |
| 1905   | CIL money spent                 | 49,300          | -          | -                  | 318,000   | (268,700) £25k café; £10k café loan; £12K hoist in toilet; £10k railway signage; £10k Canal Corridor; £4k defibrillators; £125k City Rec; £10 |
| 1805   | Loan Proceeds                   | 200,000         | -          | -                  | 250,000   | (50,000) PWLB for VP café   |
|        | Total Income                    | 380,300         | -          | -                  | 619,000   | (238,700)   |
|        |                                 | -               |            |                    |           |   |
|        | 900 Net Expenditure             | 197,099         | 45,067     | 47,558             | 189,100   | 7,999   |
|        |                                 | '               |            |                    |           | <del>-</del>  |
|        |                                 |                 |            |                    |           | - ·   |
|        |                                 | Current Year 20 | 19/20      |                    | Next Year |   |
|        |                                 | Agreed          | Actual YTD | Projected          | Budget    |   |
|        |                                 | Budget          | 30.11.2019 | Expenditure        | 2020/21   |   |
|        |                                 |                 |            |                    |           | <del>-</del>  |
|        | <b>Total Budget Expenditure</b> | 1,812,301       | 782,127    | 1,259,465          | 2,164,891 | (352,590)   |
|        | Income                          | 590,219         | 456,512    | 501,771            | 782,235   | (192,016)   |
|        |                                 | •               |            |                    |           | - ·   |
|        | Net Expenditure                 | 1,222,082       | 325,615    | 757,694            | 1,382,656 | (160,574)   |
|        |                                 |                 |            |                    |           | -   |
| Expen  | diture from / (to) Reserves     | 197,099         | (699,368)  | (267,289)          | 275,585   | (78,486) £187832 EMR- £159,100 VP café, £5k tree reserves - see detailed list   |
|        |                                 |                 |            |                    |           |   |
| 1076   | Precept Received                | 1,024,983       | 1,024,983  | 1,024,983          | 1,107,071 | (82,088)  |
|        |                                 |                 |            |                    |           |   |
|        |                                 |                 |            |                    |           | (2,115,540)   |
|        |                                 |                 | Tax Base   | <u>Information</u> |           |   |
|        |                                 | 201             | 9/20       | 2020/21            | Increase  | Increase  |
|        |                                 |                 |            |                    | <u>£</u>  |   |
| Prece  | ot                              |                 |            | 1,107,071          | 82,088    | 8.01%   |
|        |                                 |                 |            |                    |           |   |
| Tax Ba | ase                             |                 |            | 12,894.50          | -80       | -0.61%  |
|        |                                 |                 |            |                    |           |   |
| Band   | D council tax equivalent        | £/annum         |            | 85.86              | 6.85      | 8.67%   |
|        | - Joannen tur cyantarent        | _/              |            |                    | 0.00      | - 0.0770  |

- Do not use 9000 codes for 20/21 - use 4000 codes eg 4900 and 4905 - then spend from EMR

8.67%

Increase/decrease

p/week

1.65

0.13





# Budget 2020/21 to deliver year 1 of Strategy 2019-2024

14<sup>th</sup> January 2020

Making Newbury a town we can all be proud of



# **Sources of funds for Newbury Town Council**

# 1. Newbury Town Council receives funds from the following sources:

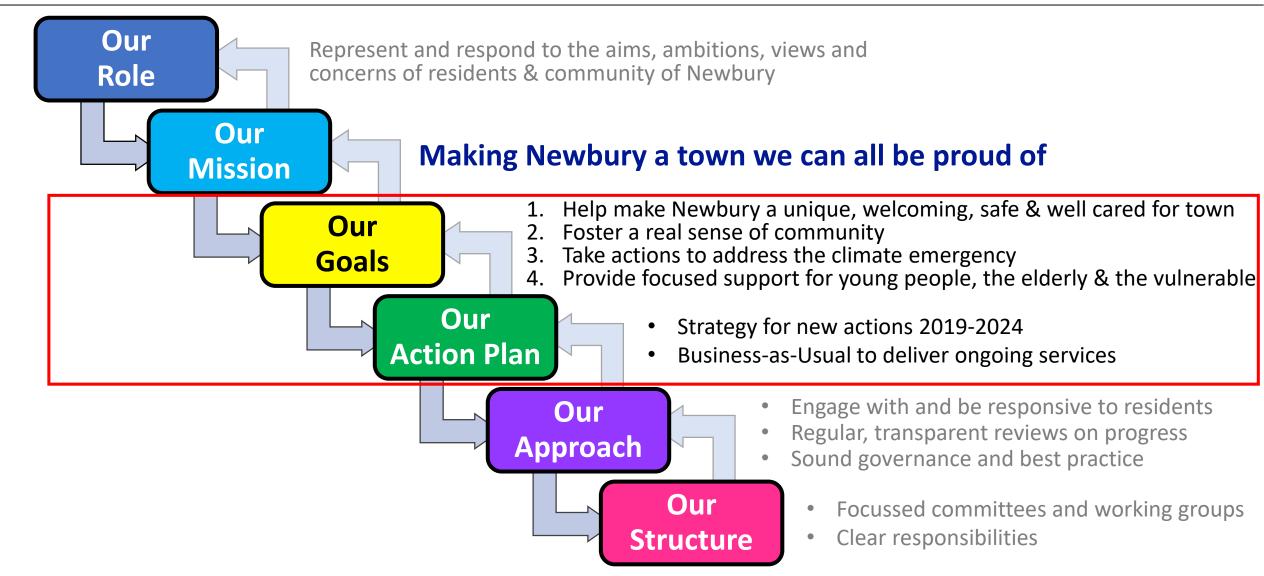
- 1. Income that we generate from some of the services we provide, for example allotment rent
- 2. The precept which is paid by all households in the parish of Newbury
- 3. Developers contributions in the form of the Community Infrastructure Levy (CIL) and Section 106 (S106)
- 4. Reserves that the Council has accrued over time
- 5. Loans from the Public Works Loan Board (PWLB) for major capital projects

### 2. Our reserves:

- 1. Over time Newbury Town Council has built up reserves. These serve two purposes:
  - 1. as a contingency to ensure we can continue to deliver our services for at least 4 months if all other funding ceases
  - 2. to deliver specific projects (earmarked reserves) or other projects in line with our strategy at the time (general reserves)
- 2. While we must maintain a minimum level of reserves, it is important that we do not 'hoard' excessive reserves of public money which could otherwise be spent to improve the town of Newbury for the residents.
- 3. We will ensure that future budgets build our reserves to ensure the following can be funded from reserves on an ongoing basis:
  - 1. upkeep and refurbishment of our buildings: the Town Hall, the Chapels at Shaw & Newtown Road, & the Clock Tower
  - 2. the refurbishment / replacement of playground and other park equipment when it reaches the end of its life
  - 3. the care, safety and replacement and expansion of all our trees and other planting



In October 2019 we agreed our new draft strategy. Since then we have developing our plans and budget to start delivering our goals and our action plan.





# Our objectives when setting the budget for 2020/21

# 1. Making Newbury a town we can all be proud of:

- 1. We need to ensure we continue to deliver to a high standard the core services expected by our residents
- 2. We need to fund key new strategic projects to improve the town

# 2. Value for Money:

- 1. We will make expenditure savings where we can, as long as this does not jeopardise the ongoing delivery of our core services
- 2. Wherever possible we will use CIL, S106 and PWLB to fund projects and this will help minimise the precept
- 3. Where prudent we will use our reserves to pay for major maintenance projects (for example the Town Hall roof) and other one-off projects that fit with our strategy.



# We have agreed the key new strategic projects for 2020/21

# 1. Help make Newbury a unique, welcoming, safe & well cared for town

- 1. Major upgrade to the City Recreation Ground based on the results of our latest public consultation. Start in 2020.
- 2. New permanent café for Victoria Park: redesign with target BREEAM Excellent and to meet new Environment Agency flood guidelines, gain planning permission & build. Aiming to open the new café by Easter 2021.

# 2. Foster a real sense of community

- 1. Community events: VE / VJ 75th anniversary celebrations, Music in the Market Place, Victoria Park tennis championship
- 2. Civic Awards as a stand-alone event, with a new category for best environmental contribution

# 3. Take actions to address the climate emergency

- 1. Upgrade the heating & lighting in the Town Hall and our two cemetery chapels to reduce CO2 emissions & reduce costs in future years
- 2. Launch a Climate Fund to support local environmental groups with projects that will reduce CO2 emissions in Newbury
- 3. Help reduce plastic bottle waste by installing new drinking water taps for the public in the City Recreation Ground and Blossoms Field, and re-connecting the historic tap on the Town Hall
- 4. Run a trial in one of our parks using segregated waste bins with the aim of boosting recycling rates

# 4. Provide focused support for young people, the elderly & the vulnerable

- 1. Launch a new fund dedicated to delivering much needed youth work for Newbury. This fund will form part of the budget for the next 4 years to enable our partners to plan effectively and deliver the best possible outcomes
- 2. Explore options for the best location, and then Install a specialist hoist in at least one public toilet in Newbury that will enable carers to change older children / young people on the changing table when needed rather than on the floor



# We have identified savings vs 2019/20 budget in order fund the new projects

# 1. Replacement play equipment

1. We can fund all required replacement from CIL in the coming year and therefore do not need precept funding for this

# 2. Contribution to West Berkshire Library Services

- 1. West Berkshire Council (WBC) is statutorily required to provide library services across West Berkshire
- 2. In 2017 WBC announced plans to close several libraries and limit opening times at others. Their plans were successfully challenged resulting in fewer closures. WBC then asked the town and parish councils in West Berkshire to make a voluntary contribution to the library service. Newbury Town Council agreed to contribute over the following 3 years. This agreement ends in March 2020
- 3. Newbury Town Council believes WBC should meet its statutory obligation to fully fund and provide library services without seeking funding from town and parish councils
- 4. However, Newbury Town Council will continue to make a contribution in 2020/21, albeit at a reduced level

# 3. Other savings

1. These are a combination of more cost effective contracts, budget cuts, and as a result of projects being completed and therefore no longer requiring funds

# 4. Changing rooms in Victoria Park

- 1. The previous council planned to build a new set of changing rooms in Victoria Park to cater for FA level football
- 2. This council has decided not to proceed with this project and to use the savings of £174,000 from CIL / S106 funds towards the new café in Victoria Park which will include some changing facilities for use by tennis coaches and tennis players



# We are faced with unavoidable rises in costs and a loss of income

# 1. Inflationary rises

- 1. The salaries, national insurance and pension contributions of our hard-working officers are rising on the basis of national agreements, and due to increased experience and higher qualifications earned
- 2. The costs of our energy, water and rates has also risen
- 3. Our grounds maintenance contract rises annually in line with the CPI

## 2. IT services and infrastructure rises

1. We have had to upgrade our IT to ensure ongoing reliability of service and the security of our data

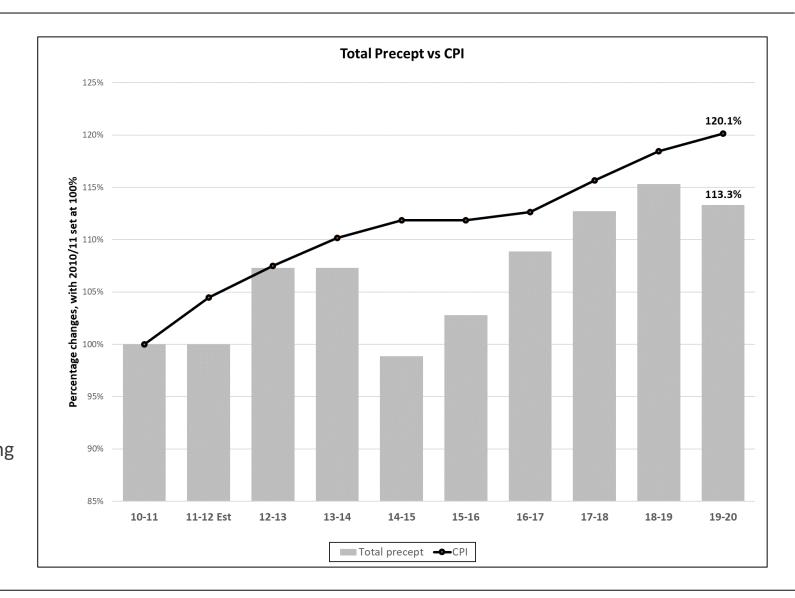
# 3. Loss of income

- 1. The income from burials at Shaw Cemetery has been falling for some years, and we are reflecting this in the budget
- 2. The income from the charter markets on Thursdays and Saturdays has also been falling for some years, and we are also reflecting this in the budget
- 3. For the last 2 years we have received rent from a developer for temporary use of some of our land at Hutton Close while they build new houses. This agreement has now finished.
- 4. Other, smaller reductions to more accurately reflect expectations



# **Total Precept and Inflation**

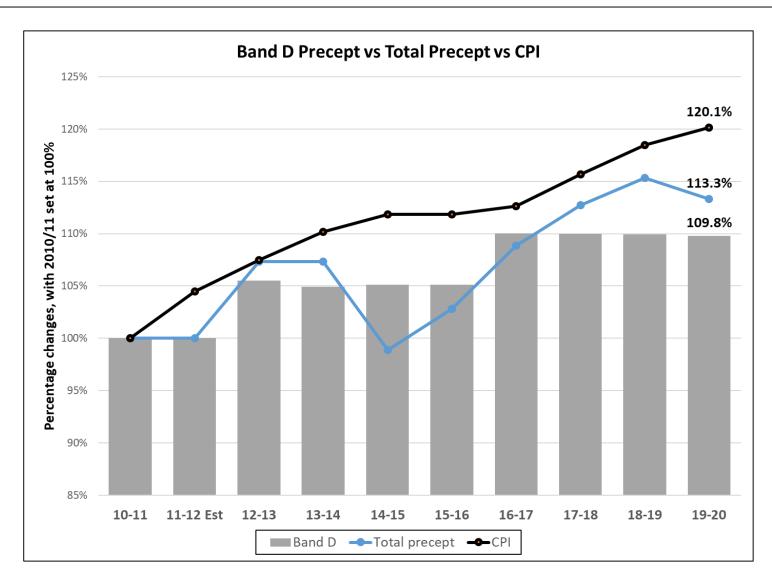
- 1. Since 2010, inflation as measured by the CPI, has risen a total of 20.1%
- 2. Since 2010 the total precept has risen by 13.3%
  - This means a deficit vs inflation of 6.8%
  - The council has been able to continue to deliver services despite below inflation increases in precept due to some major savings, among them the discontinuation of the Town Wardens, and spending from reserves where appropriate and possible
  - There are no more major savings to be had, and indeed inflationary cost pressures are growing
  - Ongoing devolution of services from WBC adds further budget pressure
  - The cost pressures as a result of below inflation rises in the precept has meant there has been no consistent programme of ongoing replacement of playground and other equipment in our parks; and the ongoing upkeep of some of our buildings has fallen behind





# **Total precept and Band D precept**

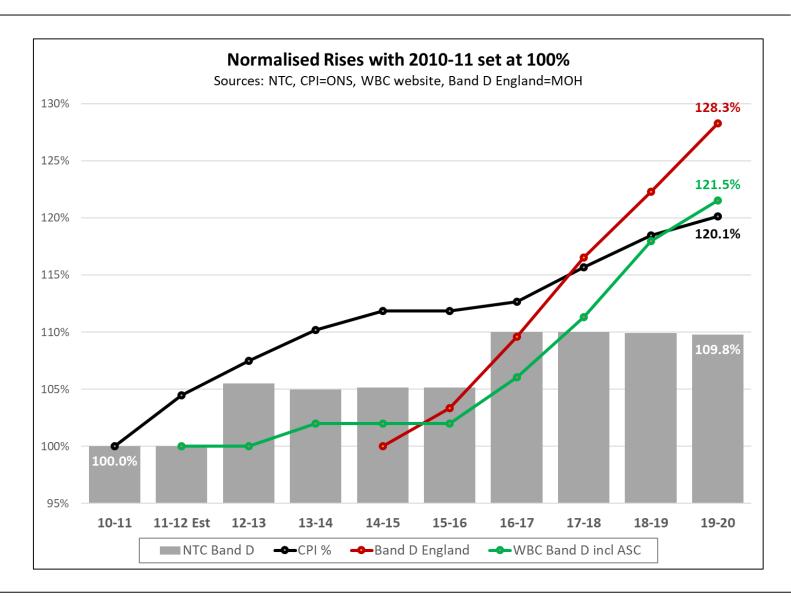
- 1. All households in the parish of Newbury pay a precept to Newbury Town Council. The number of households is called the tax base
- 2. The total precept is the total amount paid to the council by these households
- 3. The amount each household pays depends on the tax base and the total precept required by the council budget. The rate for Band D properties is usually quoted
- 4. Since 2010 the Band D precept has risen by 9.8% despite the total precept going up by 13.3%. This is because the tax base has increased to compensate
- 5. For 2020/21 the tax base has decreased from 12,974 to 12,895 a reduction of 0.6%





# **Band D precept comparisons**

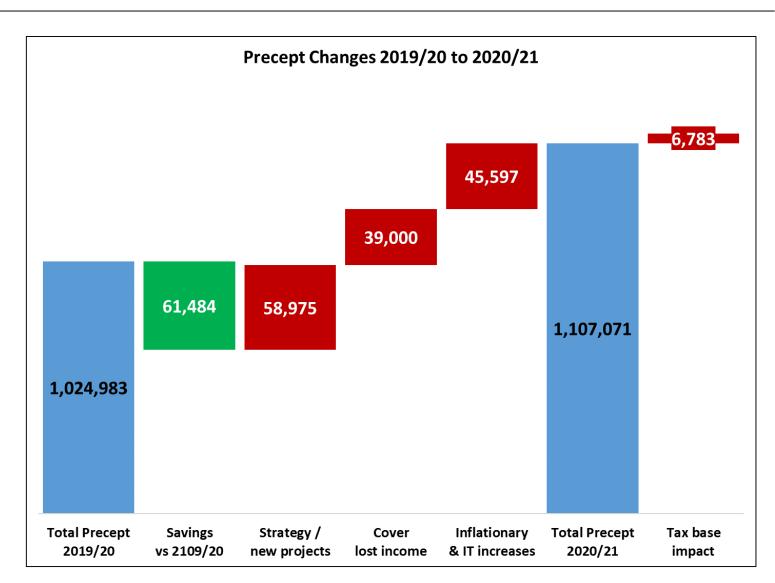
- 1. Since 2011, the Band D council tax from West Berkshire Council, including the adult social care precept, has risen by 21.5%
- 2. Since 2014, the average Band D precept for town and parish councils in England has risen by 28.3%





# Summary of changes to the precept for 2020/21

- 1. The funding of new strategic projects come from savings vs the 2019/20 budget
- 2. An increase in the total precept is necessary in order to cover lost income and inflationary and IT increases
- 3. The reduction in the tax base in effect adds a further shortfall in the total precept on a like for like basis





# **Resulting Band D precept rate**

- The precept for Band D for the year 2020/21 will be £85.86 per household
  - This amounts to £1.65 per week, and a rise of 13.2p per week
  - This level of precept will allow Newbury Town Council to counter the effects of inflation and lost income, to continue the delivery of our core services to a high standard, and allow us to invest in new strategic projects to improve the town for all our residents:

### 1. Help make Newbury a unique, welcoming, safe & well cared for town

- Major upgrade to the City Recreation Ground based on the results of our latest public consultation. Start in 2020.
- New permanent café for Victoria Park: redesign with target BREEAM Excellent and to meet new Environment Agency flood guidelines, gain planning permission & build. Aiming to open the new café by Easter 2021 at the latest.

### 2. Foster a real sense of community

- Community events: VE / VJ 75th anniversary celebrations, Music in the Market Place, Victoria Park tennis championship
- Civic Awards as a stand-alone event, with a new category for best environmental contribution

# 3. Take actions to address the climate emergency

- Upgrade the heating & lighting in the Town Hall and our two cemetery chapels to reduce CO2 emissions & reduce costs in future years
- Launch a Climate Fund to support local environmental groups with projects that will reduce CO2 emissions in Newbury
- Help reduce plastic bottle waste by installing new drinking water taps for the public in the City Recreation Ground and Blossoms Field, and re-connecting the historic tap on the Town Hall
- Run a trial in one of our parks using segregated waste bins with the aim of boosting recycling rates

# 4. Provide focused support for young people, the elderly & the vulnerable

- Launch a new fund dedicated to delivering much needed youth work for Newbury. This fund will form part of the budget for the next 4 years to enable our partners to plan effectively and deliver the best possible outcomes
- Explore options for the best location, and then Install a specialist hoist in at least one public toilet in Newbury that will enable carers to change older children / young people on the changing table when needed rather than on the floor



# Summary of spend by strategy area together with source of funds

- 1. The majority of spend is to help make Newbury a unique, welcoming, safe and well cared for town
  - Key projects here are the major upgrade to the City recreation Ground, the new café in Victoria Park, and the replacement of aging play equipment in our parks
- 2. Significant new spend on action to address the climate emergency, and on providing focussed support for young people, the elderly and the vulnerable
- 3. Full details are in the line-by-line budget

| 1. Help make Newbury a unique, welcoming, safe an    | d well cared for town   | Reserves | CIL/S106 | PWLB    | Precept Exp |
|--|-------------------------|----------|----------|---------|-------------|
| New strategic initiatives                            | 800,600                 | 209,100  | 333,000  | 250,000 | 8,500       |
| Other significant ongoing expenditure                | 64,096                  | 0        | 0        | 0       | 64,096      |
| Sub-Total  | 864,696                 | 209,100  | 333,000  | 250,000 | 72,596      |
|  | 80%                     | 24%      | 39%      | 29%     | 8%          |
| 2. Foster a real sense of community                  |                         | Reserves | CIL/S106 | PWLB    | Precept Exp |
| New strategic initiatives                            | 10,000                  | 2,785    | 0        | 0       | 7,215       |
| Other significant ongoing expenditure                | 36,770                  | 0        | 0        | 0       | 36,770      |
| Sub-Total  | 46,770                  | 2,785    | 0        | 0       | 43,985      |
|  | 4%                      | 6%       | 0%       | 0%      | 94%         |
| 3. Take actions to address the climate emergency     |                         | Reserves | CIL/S106 | PWLB    | Precept Exp |
| New strategic initiatives                            | 39,190                  | 25,790   | 0        | 0       | 13,400      |
| Other significant ongoing expenditure                | -                       | 0        | 0        | 0       | 0           |
| Sub-Total  | 39,190                  | 25,790   | 0        | 0       | 13,400      |
|  | 4%                      | 66%      | 0%       | 0%      | 34%         |
| 4. Provide focused support for young people, the eld | erly and the vulnerable | Reserves | CIL/S106 | PWLB    | Precept Exp |
| New strategic initiatives                            | 41,500                  | 0        | 12,000   | 0       | 29,500      |
| Other significant ongoing expenditure                | 20,000                  | 0        | 0        | 0       | 20,000      |
| Sub-Total  | 61,500                  | 0        | 12,000   | 0       | 49,500      |
|  | 6%                      | 0%       | 20%      | 0%      | 80%         |
| 5. Other Notable New Spend                           |                         | Reserves | CIL/S106 | PWLB    | Precept Exp |
| Other significant new items                          | 62,270                  | 37,910   | 24,000   | 0       | 360         |
| Sub-Total  | 62,270                  | 37,910   | 24,000   | 0       | 360         |
|  | 6%                      | 61%      | 39%      | 0%      | 1%          |
| Grand Total on other significant spend               | 1,074,426               | 275,585  | 369,000  | 250,000 | 179,841     |
|  |                         | 26%      | 34%      | 23%     | 17%         |
| Ongoing Expenditure and Income                       |                         | Reserves | CIL/S106 | PWLB    | Precept Exp |
| Salaries   | 456,500                 |          |          |         | 456,500     |
| Maintenance contract                                 | 308,100                 |          |          |         | 308,100     |
| Other ongoing expenditure                            | 325,865                 |          |          |         | 325,865     |
| Sub-Total  | 1,090,465               | 0        | 0        | 0       | 1,090,465   |
| TOTAL SPEND 2020/21                                  | 2,164,891               | 275,585  | 369,000  | 250,000 | 1,270,306   |
|  |                         | 13%      | 17%      | 12%     | 59%         |
| Total precept net of income                          |                         |          |          |         | 1,107,071   |



# Summary of spend together with source of funds and impact on reserves

| Total budget:              | 2,164,891 |      |
|----------------------------|-----------|------|
| funded by:                 |           | %    |
| Precept                    | 1,107,071 | 51%  |
| Other NTC generated income | 163,235   | 8%   |
|                            | •         |      |
| CIL                        | 318,000   | 15%  |
| Public Works loan          | 250,000   | 12%  |
| General Reserves           | 104,700   | 5%   |
| Earmarked Reserves         | 170,885   | 8%   |
| Section 106                | 51,000    | 2%   |
| Total                      | 2,164,891 | 100% |

#### **Reserves Summary**

| Precept                        | 1,107,071 |
|--------------------------------|-----------|
| NTC income                     | 163,235   |
| total                          | 1,270,306 |
|                                |           |
| Min reserves required by law   | 423,435   |
| Planned reserves spend 2020/21 | 275,585   |
| Total reserves required now    | 699,020   |
| Projected total at 31/3/20     | 776,303   |
| Cushion                        | 77,283    |



# Detail on income and expenditure from CIL and reserves

| NTC generated income              |         |      |
|-----------------------------------|---------|------|
| Interest                          | 5,005   | 3%   |
| Town hall                         | 42,910  | 26%  |
| Shaw cemetery                     | 35,000  | 21%  |
| Markets                           | 34,020  | 21%  |
| Victoria park                     | 16,450  | 10%  |
| Allotments                        | 22,240  | 14%  |
| Other                             | 7,610   | 5%   |
| Total                             | 163,235 | 100% |
| CIL Expenditure                   |         |      |
| Café                              | 25,000  | 8%   |
| Disabled hoist                    | 12,000  | 4%   |
| signage for cyclists/ pedestrians | 10,000  | 3%   |
| canal Corridor                    | 10,000  | 3%   |
| defibs                            | 4,000   | 1%   |
| city rec                          | 125,000 | 39%  |
| Playgrounds                       | 108,000 | 34%  |
| Skyllings replacement equipment   | 24,000  | 8%   |
| Total                             | 318,000 | 100% |

| Expenditure from general reserves:               |         |      |
|--|---------|------|
| Town Hall survey                                 | 8,700   | 8%   |
| replacement of solar panel inverter              | 1,500   | 1%   |
| reconnect drinking fountain                      | 1,850   | 2%   |
| Energy conservation projects - Town Hall         | 12,140  | 12%  |
| Energy conservation projects - Cemtary chapels   | 2,860   | 3%   |
| Drinking water taps in City Rec & Blossoms Field | 2,440   | 2%   |
| Town Hall repairs yr one                         | 35,000  | 33%  |
| topographical survey NRC                         | 3,500   | 3%   |
| Redecoration of NRC chapel                       | 5,400   | 5%   |
| topographical survey Shaw Cem                    | 6,400   | 6%   |
| headstone surveys                                | 5,560   | 5%   |
| Blossom Fields tree work                         | 8,350   | 8%   |
| Marke strategy consultation with BID             | 4,000   | 4%   |
| Neighbourhood Plan                               | 7,000   | 7%   |
| Total  | 104,700 | 100% |
|  |         |      |
| Expenditure from earmarked reserves:             |         |      |
| visitor information                              | 1,000   | 1%   |
| Tennis court promotion                           | 785     | 0%   |
| Newbury in Bloom                                 | 2,000   | 1%   |
| Neighbourhood Plan                               | 3,000   | 2%   |
| VP café  | 159,100 | 93%  |
| tree reserves                                    | 5,000   | 3%   |
| Total  | 170,885 | 100% |
| total from vacanics                              | 275 505 |      |
| total from reserves                              | 275,585 |      |

Date: 13/01/2020

#### **Newbury Town Council 19-20**

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#### **Current Account**

#### List of Payments made between 01/10/2019 and 31/12/2019

| Date Paid  | Payee Name                   | Reference  | Amount Paid Authorized Ref | Transaction Detail            |
|------------|------------------------------|------------|----------------------------|-------------------------------|
| 01/10/2019 | Officers Account             | Top Up     | 2,037.74                   | top up from no 1 account      |
| 01/10/2019 | West Berkshire Council       | Std Ord    | 152.00                     | Mayors Parlour rates          |
| 01/10/2019 | West Berkshire Council       | Std Ord    | 105.00                     | Shaw Cemetery Rates           |
| 01/10/2019 | West Berkshire Council       | Std Ord    | 798.00                     | Market Rates                  |
| 01/10/2019 | West Berkshire Council       | Std Ord    | 319.00                     | Chamber Rates                 |
| 01/10/2019 | West Berkshire Council       | Std Ord    | 97.00                      | Elsie Kimber room rates       |
| 01/10/2019 | West Berkshire Council       | Std Ord    | 275.00                     | Suite 12 rates                |
| 01/10/2019 | West Berkshire Council       | Std Ord    | 104.00                     | Suite 4 Rates                 |
| 01/10/2019 | West Berkshire Council       | Std Ord    | 96.00                      | Suite 3 rates                 |
| 03/10/2019 | Vodafone                     | dda        | 80.68                      | correction of invoice         |
| 14/10/2019 | GoCardless                   | TRANS      | 26.47                      | Fees 01.10 to 09.10.19        |
| 14/10/2019 | Handelsbanken                | BACS       | 70.17                      | Bank charges                  |
| 15/10/2019 | Stripe                       | TRANS      | 2.54                       | Tennis Fees 10.10 to 11.10.19 |
| 16/10/2019 | Handelsbanken                | DD         | 19,916.91                  | October Salaries              |
| 16/10/2019 | De Lage Landen Leasing Ltd   | DDa        | 983.80                     | Final installment             |
| 16/10/2019 | Southern Electric            | DDb        | 28.36                      | Old Toilet block VP           |
| 16/10/2019 | Southern Electric            | DDc        | 484.20                     | F/Way light - day             |
| 21/10/2019 | BACS P/L Pymnt Page 948      | BACS Pymnt | 52,302.02                  | BACS P/L Pymnt Page 948       |
| 21/10/2019 | Southern Electric            | DD         | 1,346.82                   | V/Park - spor pavillion       |
| 24/10/2019 | Stripe PAYG Tennis           | TNSFR      | 4.90                       | Fees 14.10 to 23.10.19        |
| 24/10/2019 | Everflow Ltd                 | DD         | 838.23                     | Water bill 14.11 to 13.12.19  |
| 24/10/2019 | Streamline Merchant Services | DDa        | 39.20                      | Card charges                  |
| 24/10/2019 | Together Technology Ltd      | DD         | 333.00                     | T/Hall Phones                 |
| 25/10/2019 | Southern Electric            | DDB        | 75.48                      | Clock Tower                   |
| 28/10/2019 | Together Technology Ltd      | DDa        | 285.23                     | Analogue phones               |
| 29/10/2019 | BACS P/L Pymnt Page 955      | BACS Pymnt | 82,027.59                  | BACS P/L Pymnt Page 955       |
| 29/10/2019 | Stripe PAYG Tennis           | TRANS      | 3.95                       | Fees 25.10 to 28.10.19        |
| 31/10/2019 | Stripe PAYG Tennis           | TRANS      | 1.11                       | Fee 29 to 31.10.19            |
| 31/10/2019 | Southern Electric            | DD         | 160.41                     | Newtown Road Cem              |
| 01/11/2019 | West Berkshire Council       | Std Ord    | 152.00                     | Mayors Parlour rates          |
| 01/11/2019 | West Berkshire Council       | Std Ord    | 105.00                     | Shaw Cemetery Rates           |
| 01/11/2019 | West Berkshire Council       | Std Ord    | 798.00                     | Market Rates                  |
| 01/11/2019 | West Berkshire Council       | Std Ord    | 319.00                     | Chamber Rates                 |
| 01/11/2019 | West Berkshire Council       | Std Ord    | 97.00                      | Elsie Kimber room rates       |
| 01/11/2019 | West Berkshire Council       | Std Ord    | 275.00                     | Suite 12 rates                |
| 01/11/2019 | West Berkshire Council       | Std Ord    | 104.00                     | Suite 4 Rates                 |
| 01/11/2019 | West Berkshire Council       | Std Ord    | 96.00                      | Suite 3 rates                 |
| 04/11/2019 | Apogee Corporation Ltd       | DD         | 98.82                      | Photocopier charges           |
| 04/11/2019 | Vodafone                     | DDa        | 81.18                      | GMO & Caretaker mobiles       |
| 05/11/2019 | GoCardless                   | TRANS      | 2.00                       | Tennis Coaching VP            |
| 07/11/2019 | BACS P/L Pymnt Page 963      | BACS Pymnt | 33,034.30                  | BACS P/L Pymnt Page 963       |
| 07/11/2019 | GoCardless                   | TRANS      | 15.67                      | Fees - Market                 |
| 11/11/2019 | Stripe PAYG Tennis           | TRANS      | 2.96                       | Fees 04.11 to 07.11.19        |
| 11/11/2019 | GoCardless                   | TRANS      | 4.00                       | Suite 5&6 rent fees           |
| 11/11/2019 | Stripe                       | TRANS      | 1.72                       | PAYG Tennis Fees 11.11.19     |
| 13/11/2019 | Frama (UK) Ltd               | DDA        | 200.00                     | Postage                       |
| 13/11/2019 | Southern Electric            | DDB        | 33.70                      | City Rec Changing room        |
|            |                              |            |                            |                               |

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#### **Newbury Town Council 19-20**

#### **Current Account**

#### List of Payments made between 01/10/2019 and 31/12/2019

| Date Paid  | Payee Name                     | Reference  | Amount Paid Authorized Ref | Transaction Detail             |
|------------|--------------------------------|------------|----------------------------|--------------------------------|
| 14/11/2019 | Stripe PAYG Tennis             | TRANS      | 0.34                       | Fees 14.11.19                  |
| 14/11/2019 | Siemens Financial Services Ltd | DD         | 156.00                     | Ist Qtr - Franking rental      |
| 14/11/2019 | Southern Electric              | dd         | -290.48                    | Credit 155 Bart St 14.11.19    |
| 14/11/2019 | Handlesbanken                  | DD         | 52.04                      | Bank Charges                   |
| 15/11/2019 | Southern Electric              | DD         | 124.85                     | Market Pillar 1-23.07to25.10   |
| 15/11/2019 | Southern Electric              | DDa        | 183.23                     | Town Hall - gas 23.0725.10.19  |
| 15/11/2019 | Southern Electric              | DDb        | 179.73                     | T/Hall S4 - 23.07to25.10.19    |
| 15/11/2019 | Southern Electric              | DDf        | -36.77                     | Credit Market P2-3rd qtr       |
| 18/11/2019 | Southern Electric              | DDC        | 208.10                     | WC C/Room - Qtr 3              |
| 18/11/2019 | Southern Electric              | DDe        | 517.29                     | F/Way Night - 02.10to01.11.19  |
| 19/11/2019 | Streamline Merchant Services   | DDg        | 32.31                      | Card charges                   |
| 21/11/2019 | Apogee Corporation Ltd         | dd         | 0.10                       | Photocopier charges            |
| 22/11/2019 | Stripe PAYG Tennis             | TRANS      | 1.88                       | Fees 15 to 21.11.19            |
| 22/11/2019 | Everflow Ltd                   | DD         | 641.06                     | Wtaer 14.12 to 13.01.2020      |
| 25/11/2019 | BACS P/L Pymnt Page 972        | BACS Pymnt | 51,995.42                  | BACS P/L Pymnt Page 972        |
| 25/11/2019 | Card - Petty Cash              | СР         | 68.94                      | T/Hall-box, bulbs & xmas decs  |
| 26/11/2019 | Together Technology Ltd        | DDb        | 333.00                     | T/Hall phones                  |
| 28/11/2019 | Together Technology Ltd        | DDc        | 124.68                     | T/Hall - Analogue phones       |
| 28/11/2019 | Together Technology Ltd        | DDd        | 160.55                     | T/Hall Broadband               |
| 29/11/2019 | Handelsbanken                  | BACS       | 20,182.99                  | Salaries - November 19         |
| 30/11/2019 | Stripe PAYG Tennis             | TRANS      | 2.40                       | Fees 22.11 to 29.11.19         |
| 30/11/2019 | Southern Electric              | DDa        | 79.16                      | VP B/Stand 02.10 to 01.11.19   |
| 30/11/2019 | Clear Channel UK               | DDa        | 7,544.62                   | VAT invoice only               |
| 30/11/2019 | Card - Petty Cash              | cp2        | 192.80                     | STMNOVPT3-2019/11405/Card - Pe |
| 30/11/2019 | Card - Petty Cash              | PC1        | -261.74                    | Correction 2                   |
| 01/12/2019 | West Berkshire Council         | Std Ord    | 152.00                     | Mayors Parlour rates           |
| 01/12/2019 | West Berkshire Council         | Std Ord    | 105.00                     | Shaw Cemetery Rates            |
| 01/12/2019 | West Berkshire Council         | Std Ord    | 798.00                     | Market Rates                   |
| 01/12/2019 | West Berkshire Council         | Std Ord    | 319.00                     | Chamber Rates                  |
| 01/12/2019 | West Berkshire Council         | Std Ord    | 97.00                      | Elsie Kimber room rates        |
| 01/12/2019 | West Berkshire Council         | Std Ord    | 275.00                     | Suite 12 rates                 |
| 01/12/2019 | West Berkshire Council         | Std Ord    | 104.00                     | Suite 4 Rates                  |
| 01/12/2019 | West Berkshire Council         | Std Ord    | 96.00                      | Suite 3 rates                  |
| 02/12/2019 | Apogee Corporation Ltd         | DDb        | 171.95                     | Photocopier charges            |
| 04/12/2019 | Vodafone                       | DDa        | 80.68                      | Caretaker & GMP mobile phones  |
| 09/12/2019 | BACS P/L Pymnt Page 982        | BACS Pymnt | 22,987.39                  | BACS P/L Pymnt Page 982        |
| 11/12/2019 | GoCardless                     | TRANS      | 19.67                      | Fees Suite rent/ tennis        |
| 11/12/2019 | Stripe PAYG TENNIS             | TRANS      | 2.22                       | Fees 03.12 to 09.12.19         |
| 11/12/2019 | GoCardless                     | TRANS      | 4.00                       | Fees -Suite 5&6 rents          |
| 13/12/2019 | Handelsbanken                  | DD         | 54.78                      | Bank charges                   |
| 16/12/2019 | BACS P/L Pymnt Page 987        | BACS Pymnt | 37,750.66                  | BACS P/L Pymnt Page 987        |
| 17/12/2019 | Southern Electric              | DD         | 517.29                     | F/Way light Night 02.11-01.12. |
| 19/12/2019 | Stripe PAYG Tennis             | TNSFR      | 1.62                       | Fees 11 to 16.12.19            |
| 19/12/2019 | Streamline Merchant Services   | DDf        | 45.15                      | Card charges                   |
| 23/12/2019 | Officers Account               | Тор Uр     | 1,571.77                   | Top up of Officers Account     |
| 23/12/2019 | Everflow Ltd                   | DDe        | 813.73                     | Water 14.01 to 13.02.2020      |
| 27/12/2019 | Frama (UK) Ltd                 | DDc        | 200.00                     | Postage download - Dec 19      |
|            |                                |            |                            |                                |

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#### **Current Account**

#### List of Payments made between 01/10/2019 and 31/12/2019

| Date Paid  | Payee Name               | Reference | Amount Paid Authorized Ref | Transaction Detail            |
|------------|--------------------------|-----------|----------------------------|-------------------------------|
| 27/12/2019 | Handelsbanken            | BACS      | 26,126.35                  | Salaries                      |
| 30/12/2019 | St Bartholomews          | Std Ord   | 212.50                     | St Barts/Parsons Rental       |
| 31/12/2019 | Apogee Corporation Ltd   | DD        | 43.24                      | Copier cost - Final reading   |
| 31/12/2019 | CF Corporate Finance Ltd | DDa       | 488.40                     | Rental (1 of 5) & Installment |
| 31/12/2019 | Together Technology Ltd  | DDb       | 618.23                     | Town hall phones              |
| 31/12/2019 | Stripe PAYG Tennis       | TRANS     | 3.22                       | Fees 23.12 to 31.12.2019      |

**Total Payments** 

374,266.51

|                               |              |             | E Leuger Payine    |                 |               |             |                       |
|-------------------------------|--------------|-------------|--------------------|-----------------|---------------|-------------|-----------------------|
| nked to Cashbook 1            |              |             |                    |                 |               |             | d Month 7<br>user MGG |
| upplier and Invoice Details   | Invoice Date | Invoice No  | Ledger             | Amount Due      | Discount A    | Amount Paid | Balance               |
| 15 HawkEye Pest Contr         | ol Ltd       |             |                    |                 |               |             |                       |
| nti pigeon gel-VP Floodlight  | 02/10/2019   | 10043SM8    | 1                  | 714.00          | 0.00          | 714.00      | 0.00                  |
| est inspection V/Park         | 02/10/2019   | 10072SM53   | 1                  | 151.20          | 0.00          | 151.20      | 0.00                  |
| est inspection                | 02/10/2019   | 10072SM55   | 1                  | 90.00           | 0.00          | 90.00       | 0.00                  |
|                               |              |             |                    |                 | 0.00          | 955.20      |                       |
|                               |              |             | Above paid o       | n 21/10/2019 by | Online Paym   | ent Ref A15 |                       |
| 2 ADT Fire & Security I       | Plc          |             |                    |                 |               |             |                       |
| stall Fire Alarm System T/H   | 04/10/2019   | 42696999-15 | 1                  | 3,199.16        | 0.00          | 3,199.16    | 0.00                  |
|                               |              |             |                    |                 | 0.00          | 3,199.16    |                       |
|                               |              |             | Above paid on 21/1 | 0/2019 by Onlin | e Payment R   | ef 40579697 |                       |
| 20 A & S Meats                |              |             |                    |                 |               |             |                       |
| arket Management - October 19 | 08/10/2019   | 36          | 1                  | 1,320.00        | 0.00          | 1,320.00    | 0.00                  |
|                               |              |             |                    |                 | 0.00          | 1,320.00    |                       |
|                               |              |             | Above paid o       | n 21/10/2019 by | Online Paym   | ent Ref A20 |                       |
| 4 Ab-Fab Loos Limited         | 1            |             |                    |                 |               |             |                       |
| ortaloo - V/Park              | 30/09/2019   | 19266       | 1                  | 236.52          | 0.00          | 236.52      | 0.00                  |
| ortaloo - NTR Cemetery        | 15/10/2019   | 19260       | 1                  | 154.08          | 0.00          | 154.08      | 0.00                  |
|                               |              |             |                    |                 | 0.00          | 390.60      |                       |
|                               |              |             | Above paid         | on 21/10/2019 b | y Online Payı | ment Ref A4 |                       |
| 2 Citizens Advice Bure        | eau          |             |                    |                 |               |             |                       |
| econd Grant Installment       | 02/10/2019   | 191002      | 1                  | 10,000.00       | 0.00          | 10,000.00   | 0.00                  |
|                               |              |             |                    |                 | 0.00          | 10,000.00   |                       |
|                               |              |             | Above paid         | on 21/10/2019 b | y Online Payr | ment Ref C2 |                       |
| 14 Environmental Solut        | ions Ltd     |             |                    |                 |               |             |                       |
| ecure shredding               | 04/10/2019   | 12769       | 1                  | 54.00           | 0.00          | 54.00       | 0.00                  |
|                               |              |             |                    |                 | 0.00          | 54.00       |                       |
|                               |              |             | Above paid o       | n 21/10/2019 by | Online Paym   | ent Ref E14 |                       |

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|           |             |               |                  | ager rayine      |            |                  |                                |
|-----------|-------------|---------------|------------------|------------------|------------|------------------|--------------------------------|
| d Month 7 |             |               |                  |                  |            |                  | Linked to Cashbook 1           |
| user MGG  |             | <b>5</b>      |                  |                  |            |                  |                                |
| Balance   | mount Paid  | Discount A    | Amount Due       | Ledger           | Invoice No | Invoice Date     | Supplier and Invoice Details   |
|           |             |               |                  |                  |            | Band             | H5 Hannington Silver           |
| 0.00      | 150.00      | 0.00          | 150.00           | 1                | 190915     | 14/10/2019       | Bandstand - 15.09.19           |
|           | 150.00      | 0.00          |                  |                  |            |                  |                                |
|           | ent Ref H5  | Online Paym   | on 21/10/2019 by | Above paid       |            |                  |                                |
|           |             |               |                  |                  |            | enue and Customs | 11 Her Majesty's Revo          |
| 0.00      | 7,956.79    | 0.00          | 7,956.79         | 1                | PROCT19    | 17/10/2019       | Payroll - October 2019         |
|           | 7,956.79    | 0.00          |                  |                  |            |                  |                                |
|           | 0PW00124    | yment Ref 12  | 019 by Online Pa | paid on 21/10/20 |            |                  |                                |
|           |             |               |                  |                  |            | ervices          | J2 JS Maintenance Se           |
| 0.00      | 207.89      | 0.00          | 207.89           | 1                | A5173      | 02/10/2019       | Repair Showers city rec        |
| 0.00      | 166.15      | 0.00          | 166.15           | 1                | A5175      | 04/10/2019       | V/Park - Fix bench by b/stand  |
| 0.00      | 40.98       | 0.00          | 40.98            | 1                | A5176      | 04/10/2019       | St Johns Repair wall           |
| 0.00      | 70.87       | 0.00          | 70.87            | 1                | A5178      | 08/10/2019       | T/Hall-Repairs Gents toilet    |
| 0.00      | 392.38      | 0.00          | 392.38           | 1                | A5179      | 10/10/2019       | WC Changing Room - door        |
| 0.00      | 66.11       | 0.00          | 66.11            | 1                | A5180      | 10/10/2019       | Parsons Allot Water leak       |
|           | 944.38      | 0.00          |                  |                  |            |                  |                                |
|           | nent Ref J2 | y Online Payn | on 21/10/2019 by | Above paid       |            |                  |                                |
|           |             |               |                  |                  |            | Services         | M28 Minster Cleaning S         |
| 0.00      | 1,377.53    | 0.00          | 1,377.53         | 1                | 5539       | 01/10/2019       | Office Cleaning - October 2019 |
|           | 1,377.53    | 0.00          |                  |                  |            |                  |                                |
|           | f INV29354  | Payment Re    | 0/2019 by Online | ove paid on 21/1 |            |                  |                                |
|           |             |               |                  |                  |            | 'S               | M5 Market Trade News           |
| 0.00      | 120.00      | 0.00          | 120.00           | 1                | 1169732    | 26/09/2019       | Market advert                  |
|           | 120.00      | 0.00          |                  |                  |            |                  |                                |
|           | ent Ref M5  | Online Paym   | on 21/10/2019 by | Above paid of    |            |                  |                                |
|           |             |               |                  |                  |            | ury) Ltd         | M50 H.C. Marsh (Newbo          |
| 0.00      | 125.92      | 0.00          | 125.92           | 1                | 114380     | 14/10/2019       | Gas bottle - Shaw Cemetery     |
|           | 125.92      | 0.00          |                  |                  |            |                  |                                |
|           | t Ref NE23  | nline Paymen  | 21/10/2019 by O  | Above paid on    |            |                  |                                |

| 21 | /1 | 0/ | 20 | 11 | 9 |
|----|----|----|----|----|---|
|    |    |    |    |    |   |

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| Linked to Cashbook 1           |              |            |                  |                  |             |               | d Month 7<br>Iser MGG |
|--------------------------------|--------------|------------|------------------|------------------|-------------|---------------|-----------------------|
| Supplier and Invoice Details   | Invoice Date | Invoice No | Ledger           | Amount Due       | Discount    | Amount Paid   | Balance               |
| O1 Oxford Charwell Bra         | ass          |            |                  |                  |             |               |                       |
| Music in B/Stand 25.08.19      | 14/10/2019   | OCB25/8/19 | 1                | 150.00           | 0.00        | 150.00        | 0.00                  |
|                                |              |            |                  |                  | 0.00        | 150.00        |                       |
|                                |              |            | Above paid       | on 21/10/2019 by | y Online Pa | yment Ref O1  |                       |
| O3 Elizabeth O'Keeffe          |              |            |                  |                  |             |               |                       |
| Food-JLewis Official leavingdo | 15/10/2019   | 191015     | 1                | 17.63            | 0.00        | 17.63         | 0.00                  |
|                                |              |            |                  |                  | 0.00        | 17.63         |                       |
|                                |              |            | Above paid       | on 21/10/2019 by | y Online Pa | yment Ref O3  |                       |
| O5 Fenland Leisure Pro         | oducts Ltd   |            |                  |                  |             |               |                       |
| Spares for park repairs        | 30/09/2019   | SIN032960  | 1                | 194.40           | 0.00        | 194.40        | 0.00                  |
|                                |              |            |                  |                  | 0.00        | 194.40        |                       |
|                                |              |            | Above paid       | on 21/10/2019 by | y Online Pa | yment Ref O5  |                       |
| P19 Proludic Ltd               |              |            |                  |                  |             |               |                       |
| SIN001787/11298/1464/Proludic  | 14/10/2019   | SIN001787  | 1                | 78.02            | 0.00        | 78.02         | 0.00                  |
|                                |              |            |                  |                  | 0.00        | 78.02         |                       |
|                                |              |            | Above paid o     | n 21/10/2019 by  | Online Pay  | ment Ref P19  |                       |
| R5 Berkshire Pension I         | Fund         |            |                  |                  |             |               |                       |
| Payroll - October 2019         | 17/10/2019   | PROCT19    | 1                | 7,843.34         | 0.00        | 7,843.34      | 0.00                  |
|                                |              |            |                  |                  | 0.00        | 7,843.34      |                       |
|                                |              |            | Above paid on    | 21/10/2019 by C  | Online Paym | nent Ref QL66 |                       |
| S13 Mole Country Store         | s            |            |                  |                  |             |               |                       |
| Strimmer Cord - Allotments     | 07/10/2019   | 57436254   | 1                | 14.89            | 0.00        | 14.89         | 0.00                  |
|                                |              |            |                  |                  | 0.00        | 14.89         |                       |
|                                |              |            | Above paid on 21 | /10/2019 by Onl  | ine Paymen  | t Ref New068  |                       |
| T30 Technique Limited          |              |            |                  |                  |             |               |                       |
| Anti Virus - all user          | 10/10/2019   | 48343      | 1                | 504.00           | 0.00        | 504.00        | 0.00                  |
| Support Centre annual contract | 10/10/2019   | 48344      | 1                | 1,579.20         | 0.00        | 1,579.20      | 0.00                  |
| E-mail security - all user     | 10/10/2019   | 48345      | 1                | 1,224.00         | 0.00        | 1,224.00      | 0.00                  |
|                                |              |            |                  |                  |             |               |                       |

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|              |   |   |   |  |   | Cashbook 1  | Linked to (     |
|--------------|---|---|---|--|---|---|-----------------|
| Amount Paid  | Discount /  | Amount Due  | Ledger  | Invoice No   | Invoice Date  | nd Invoice Details  | Supplier and    |
| 1,122.00     | 0.00  | 1,122.00  | 1   | 48346  | 10/10/2019  | arranty   | Service warr    |
| 4,429.20     | 0.00  | _   |   |  |   |   |                 |
| nent Ref T30 | Online Payn   | n 21/10/2019 by   | Above paid o  |  |   |   |                 |
|              |   |   |   |  | d   | Wroughton Silver B  | W16             |
| 150.00       | 0.00  | 150.00  | 1   | WSB000121  | 07/10/2019  | l - 18 August 2019  | Bandstand -     |
| 150.00       | 0.00  | -   |   |  |   |   |                 |
| ent Ref W16  | Inline Paym   | 1 21/10/2019 by   | Above paid or   |  |   |   |                 |
|              |   |   |   |  | ervices   | Zurich Management   | Z2              |
| 452.91       | 0.00  | 452.91  | 1   | 190901   | 01/10/2019  |   | Insurance       |
| 12,378.05    | 0.00  | 12,378.05   | 1   | 191001-2   | 01/10/2019  | cover   | Insurance co    |
| 12,830.96    | 0.00  | _   |   |  |   |   |                 |
| YLL-272085   | ayment Ref  | 2019 by Online F  | ove paid on 21/10/  | ,  |   |   |                 |
| 52,302.02    | 0.00  | _<br>per Payments   | tal Purchase Ledo   |  |   |   |                 |
|              | 1,122.00  4,429.20  nent Ref T30  150.00  150.00  ent Ref W16  452.91  12,378.05  12,830.96  YLL-272085 | by u  Discount Amount Paid  0.00 1,122.00  0.00 4,429.20  Online Payment Ref T30  0.00 150.00  0.00 150.00  Online Payment Ref W16  0.00 452.91  0.00 12,378.05  0.00 12,830.96  Payment Ref YLL-272085 | Amount Due Discount Amount Paid  1,122.00 0.00 1,122.00  0.00 4,429.20  In 21/10/2019 by Online Payment Ref T30  150.00 0.00 150.00  0.00 150.00  1 21/10/2019 by Online Payment Ref W16  452.91 0.00 452.91  12,378.05 0.00 12,378.05  0.00 12,830.96  2019 by Online Payment Ref YLL-272085 | Ledger Amount Due Discount Amount Paid  1 1,122.00 | Invoice No   Ledger   Amount Due   Discount   Amount Paid | Invoice Date   Invoice No   Ledger   Amount Due   Discount   Amount Paid   10/10/2019   48346   1   1,122.00     0.00   1,122.00     0.00   4,429.20     Above paid on 21/10/2019 by Online Payment Ref T30     150.00     150.00     150.00     150.00     2   1   1   150.00     150.00 | Invoice Details |

| 29/10/2019 | 29/ | 10 | /20 | 19 |
|------------|-----|----|-----|----|
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| d Month 7<br>user MGC |               |             |                  |                    |             |              | d to Cashbook 1          | Linked to     |
|-----------------------|---------------|-------------|------------------|--------------------|-------------|--------------|--------------------------|---------------|
| Balance               | Amount Paid   | Discount    | Amount Due       | Ledger             | Invoice No  | Invoice Date | er and Invoice Details   | Supplier and  |
|                       |               |             |                  |                    |             | ;            | ADT Fire & Security F    | A2            |
| 0.00                  | 1,730.16      | 0.00        | 1,730.16         | 1                  | 42709784-15 |              | nal - Fire Alarm System  | Additional -  |
|                       | 4 700 40      |             | -                |                    |             |              |                          |               |
|                       | •             | 0.00        |                  |                    |             |              |                          |               |
|                       | Ref 40579697  | e Payment I | 0/2019 by Online | bove paid on 29/1  |             |              |                          |               |
|                       |               |             |                  |                    |             |              | Crescent Signs Ltd       | C10           |
| 0.00                  | 290.40        | 0.00        | 290.40           | 1                  | 18597       | 23/10/2019   | toilet noticeboard       | Wharf toilet  |
|                       | 290.40        | 0.00        | -                |                    |             |              |                          |               |
|                       | ef 17108/1710 | Payment Re  | 2019 by Online I | ove paid on 29/10/ | A           |              |                          |               |
|                       |               |             |                  |                    |             |              | Phil Cannings            | C12           |
| 0.00                  | 200.00        | 0.00        | 200.00           | 1                  | 00430       | 25/10/2019   | s of cllrs & staff       | Photo's of c  |
|                       | 200.00        | 0.00        | -                |                    |             |              |                          |               |
|                       | ment Ref C12  | Online Pay  | n 29/10/2019 by  | Above paid o       |             |              |                          |               |
|                       |               |             |                  |                    |             | Ltd          | CT Electrical Newbur     | C16           |
| 0.00                  | 223.36        | 0.00        | 223.36           | 1                  | CT7190      | 08/10/2019   | supply - Defibrillator   | Install suppl |
| 0.00                  | 96.00         | 0.00        | 96.00            | 1                  | CT7196      | 24/10/2019   | Water heater gents       | Fault - Wate  |
|                       | 319.36        | 0.00        | -                |                    |             |              |                          |               |
|                       |               |             | n 29/10/2019 by  | Above paid o       |             |              |                          |               |
|                       |               |             |                  | , 150 to para o    |             |              | CRM Groundworks          | C35           |
| 0.00                  | 72.00         | 0.00        | 72.00            | 1                  | 767         | 21/10/2019   | llot - remove water tank |               |
| 0.00                  |               |             | 72.00            | ı                  | 707         | 21/10/2013   | not remove water tank    | WWW ANOC      |
|                       | 72.00         | 0.00        |                  |                    |             |              |                          |               |
|                       | ment Ref C35  | Online Pay  | n 29/10/2019 by  | Above paid o       |             |              |                          |               |
|                       |               |             |                  |                    |             | ons Ltd      | DCK Accounting Solu      | D12           |
| 0.00                  | 92.40         | 0.00        | 92.40            | 1                  | P1576       | 21/10/2019   | l - October 19           | Payroll - Oc  |
|                       | 92.40         | 0.00        | -                |                    |             |              |                          |               |
|                       |               |             | 29/10/2019 by Oi | Above paid on 2    |             |              |                          |               |
|                       |               |             |                  | <u>'</u>           |             | ~            | First Response Train     | <br>F7        |
| 0.00                  | 570.00        | 0.00        | 570.00           | 1                  | 270915/4320 | _            | arshall Course 21.11.19  |               |
|                       |               | 0.00        | -                |                    |             |              |                          |               |
|                       |               |             | on 29/10/2019 b  |                    |             |              |                          |               |

| d Month 7<br>user MGG |               |             |                  |               |            |                  | to Cashbook 1          | Linked to (   |
|-----------------------|---------------|-------------|------------------|---------------|------------|------------------|------------------------|---------------|
| Balance               | Amount Paid   | Discount    | Amount Due       | Ledger        | Invoice No | Invoice Date     | and Invoice Details    | Supplier and  |
|                       |               |             |                  |               |            | e Ltd            | The Good Exchang       | G22           |
| 0.00                  | 14,400.00     | 0.00        | 14,400.00        | 1             | BID17420   | 22/10/2019       | NbyBID Xmas Lights     | Grant for Nb  |
|                       | 14,400.00     | 0.00        | -                |               |            |                  |                        |               |
|                       | •             |             | n 29/10/2019 by  | Above paid or |            |                  |                        |               |
|                       |               |             |                  |               |            |                  | Greentips              | G6            |
| 0.00                  | 3,840.00      | 0.00        | 3,840.00         | 1             | AR0084IN   | 21/10/2019       | llot-remove trees      | W/Mills Allot |
|                       | 3,840.00      | 0.00        | -                |               |            |                  |                        |               |
|                       | syment Ref G6 | y Online Pa | on 29/10/2019 by | Above paid    |            |                  |                        |               |
|                       |               |             |                  |               |            | el & Restaurant  | Hare & Hounds Ho       | H18           |
| 0.00                  | 210.00        | 0.00        | 210.00           | 1             | 61454      | 23/10/2019       | or Staff Xmas Party    | Deposit for S |
|                       | 210.00        | 0.00        | -                |               |            |                  |                        |               |
|                       | ment Ref H18  | Online Payı | n 29/10/2019 by  | Above paid o  |            |                  |                        |               |
|                       |               |             |                  |               |            | l                | House of Logos Ltd     | H19           |
| 0.00                  | 354.00        | 0.00        | 354.00           | 1             | 21122      | 18/10/2019       | yor's Bear Pins        | LDW-Mayor'    |
|                       | 354.00        | 0.00        | -                |               |            |                  |                        |               |
|                       | ment Ref H19  | Online Payı | n 29/10/2019 by  | Above paid o  |            |                  |                        |               |
|                       |               |             |                  |               |            |                  | J P H Forestry Ltd     | J10           |
| 0.00                  | 450.00        | 0.00        | 450.00           | 1             | P071       | 28/10/2019       | ent of Oak tree etc    | Assessment    |
|                       | 450.00        | 0.00        | -                |               |            |                  |                        |               |
|                       | yment Ref J10 | Online Pay  | on 29/10/2019 by | Above paid o  |            |                  |                        |               |
|                       |               |             |                  |               |            |                  | J Dell Roofing         | J13           |
| 0.00                  | 1,670.00      | 0.00        | 1,670.00         | 1             | AB047      | 20/10/2019       | of-VP Bowls Club       | Repair roof-\ |
| 0.00                  | 975.00        | 0.00        | 975.00           | 1             | AB048      | 28/10/2019       | ilet-Clear gutters etc | Wharf Toilet- |
|                       | 2,645.00      | 0.00        | <del>-</del>     |               |            |                  |                        |               |
|                       | yment Ref J13 | Online Pay  | on 29/10/2019 by | Above paid o  |            |                  |                        |               |
|                       |               |             |                  |               |            | nnis Association | Berkshire Lawn Te      | L10           |
| 0.00                  | 330.00        | 0.00        | 330.00           | 1             | 191001     | 01/10/2019       | ees 01.10.19to30.09.20 | Annual fees   |
|                       | 330.00        | 0.00        | -                |               |            |                  |                        |               |
|                       | yment Ref L10 | Online Pay  | n 29/10/2019 by  | Above paid o  |            |                  |                        |               |

| 29/10/ | /201 | 9 |
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| Linked to Cashbook 1           |                  |               |                  |                  |                |              | d Month 7<br>user MGG |
|--------------------------------|------------------|---------------|------------------|------------------|----------------|--------------|-----------------------|
| Supplier and Invoice Details   | Invoice Date     | Invoice No    | Ledger           | Amount Due       | Discount /     | Amount Paid  | Balance               |
| P15 David Pawley Cloc          | k & Sundial make | r             |                  |                  |                |              |                       |
| Service Clock at Town Hall     | 22/10/2019       | 96633         | 1                | 270.00           | 0.00           | 270.00       | 0.00                  |
| Service Clock House, Broadway  | 22/10/2019       | 96634         | 1                | 270.00           | 0.00           | 270.00       | 0.00                  |
|                                |                  |               |                  | -                | 0.00           | 540.00       |                       |
|                                |                  |               | Above paid o     | on 29/10/2019 by |                |              |                       |
|                                |                  |               | Above paid c     | 11 29/10/2019 by | Offiline Fayin | lent iver 15 |                       |
| P22 Project Fabrication        |                  |               |                  |                  |                |              |                       |
| Re-size plaque for bench       | 22/10/2019       | 2684          | 1                | 36.00            | 0.00           | 36.00        | 0.00                  |
|                                |                  |               |                  |                  | 0.00           | 36.00        |                       |
|                                |                  |               | Above paid o     | on 29/10/2019 by | Online Paym    | nent Ref P22 |                       |
| S20 Sutcliffe Play Ltd         |                  |               |                  |                  |                |              |                       |
| Seat & fixings -playarea swing | 23/10/2019       | OP/I114519    | 1                | 483.80           | 0.00           | 483.80       | 0.00                  |
|                                |                  |               |                  | -                |                | 492.90       |                       |
|                                |                  |               |                  |                  | 0.00           | 483.80       |                       |
|                                |                  |               | Above paid c     | on 29/10/2019 by | Online Paym    | nent Ref S20 |                       |
| S21 Trade UK - 633164          | 0070618731       |               |                  |                  |                |              |                       |
| Town Hall - Door Closer        | 15/10/2019       | 1018079858    | 1                | 34.99            | 0.00           | 34.99        | 0.00                  |
|                                |                  |               |                  | -                | 0.00           | 34.99        |                       |
|                                |                  | Above         | e paid on 29/10/ | 2019 by Online F | Payment Ref    | 6331640070   |                       |
| S75 Stuart Michael Ass         | sociatos I td    |               |                  |                  |                |              |                       |
| VP Strategy                    |                  | 20655/NTC     | 1                | 600.00           | 0.00           | 600.00       | 0.00                  |
| VI Gualogy                     | 2770072010       | 20000/1110    | ·                | -                |                |              | 0.00                  |
|                                |                  |               |                  |                  | 0.00           | 600.00       |                       |
|                                |                  |               | Above paid o     | on 29/10/2019 by | Online Paym    | nent Ref S75 |                       |
| W1 West Berkshire Di           | strict Council   |               |                  |                  |                |              |                       |
| Contract - August 2019         | 17/10/2019       | 208787-470837 | 1                | 27,102.74        | 0.00           | 27,102.74    | 0.00                  |
| Contract - July 2019           | 21/10/2019       | 208787-470836 | 1                | 27,102.74        | 0.00           | 27,102.74    | 0.0                   |
| Southbys-Clear Drainage ditch  | 21/10/2019       | 208787-471005 | 1                | 438.00           | 0.00           | 438.00       | 0.0                   |
| Winter Bedding                 | 21/10/2019       | 208787-471006 | 1                | 186.00           | 0.00           | 186.00       | 0.00                  |
|                                |                  |               |                  | -                | 0.00           | 54,829.48    |                       |
|                                |                  |               | Above paid       | on 29/10/2019 by |                |              |                       |
|                                |                  |               | _                |                  |                |              |                       |
|                                |                  | Total         | Purchase Led     | ger Payments     | 0.00           | 82,027.59    |                       |

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| Linked to Cashbook 1                                     |                  |            |                |                 |             |               | d Month 8<br>user MGG |
|--|------------------|------------|----------------|-----------------|-------------|---------------|-----------------------|
| Supplier and Invoice Details                             | Invoice Date     | Invoice No | Ledger         | Amount Due      | Discount    | Amount Paid   | Balance               |
| A20 A & S Meats  |                  |            |                |                 |             |               |                       |
| Market Management-November 19                            | 01/11/2019       | 37         | 1              | 1,320.00        | 0.00        | 1,320.00      | 0.00                  |
|  |                  |            |                |                 | 0.00        | 1,320.00      |                       |
|  |                  |            | Above paid o   | n 07/11/2019 by | Online Pay  |               |                       |
| A41 Auditing Solutions I                                 | _td              |            |                |                 |             |               |                       |
| A6211/11349/Auditing Solutions                           | 31/10/2019       | A6211      | 1              | 534.00          | 0.00        | 534.00        | 0.00                  |
|  |                  |            |                |                 | 0.00        | 534.00        |                       |
|  |                  |            | Above paid o   | n 07/11/2019 by |             |               |                       |
| A43 APPLE PRINT & CRI                                    | EATIVE           |            |                |                 |             |               |                       |
| Greeting card - Mayor                                    | 30/10/2019       | 8152       | 1              | 248.40          | 0.00        | 248.40        | 0.00                  |
|  |                  |            |                |                 | 0.00        | 248.40        |                       |
|  |                  |            | Above paid o   | n 07/11/2019 by |             |               |                       |
| A7 Humboo 9 Columbus                                     | t/o Acousmal Chi | - I II     | , 13010 paid 0 |                 |             |               |                       |
| A7 Hughes & Salvidge 1<br>247785/11339/1504/Hughes & Sal | 31/10/2019       |            | 1              | 281.35          | 0.00        | 281.35        | 0.00                  |
| 247765/11339/1304/11ugiles & Sai                         | 31/10/2019       | 24/103     | ı              | 201.33          |             |               | 0.00                  |
|  |                  |            |                |                 | 0.00        | 281.35        |                       |
|  |                  |            | Above paid     | on 07/11/2019 b | y Online Pa | nyment Ref A7 |                       |
| C7 D & J Cole  |                  |            |                |                 |             |               |                       |
| F14301/2/11348/1507/D & J Cole                           | 25/10/2019       | F14301/2   | 1              | 252.00          | 0.00        | 252.00        | 0.00                  |
|  |                  |            |                |                 | 0.00        | 252.00        |                       |
|  |                  |            | Above paid     | on 07/11/2019 b | y Online Pa | yment Ref C7  |                       |
| H14 Huck Nets (UK) Ltd                                   |                  |            |                |                 |             |               |                       |
| 252173/11351/1465/Huck Nets (U                           | 01/11/2019       | 252173     | 1              | 718.68          | 0.00        | 718.68        | 0.00                  |
|  |                  |            |                |                 | 0.00        | 718.68        |                       |
|  |                  |            | Above paid o   | n 07/11/2019 by | Online Pay  | ment Ref H14  |                       |
| J2 JS Maintenance Ser                                    | vices            |            |                |                 |             |               |                       |
| A5182/11345/1509/JS Maintenanc                           | 21/10/2019       | A5182      | 1              | 67.68           | 0.00        | 67.68         | 0.00                  |
| A5183/11346/1510/JS Maintenanc                           | 21/10/2019       | A5183      | 1              | 36.00           | 0.00        | 36.00         | 0.00                  |
| A5184/11347/1511/JS Maintenanc                           | 23/10/2019       | Λ5194      | 1              | 260.77          | 0.00        | 260.77        | 0.00                  |

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|---|---|---|----|----|----|---|
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| d Month 8<br>Iser MGG |             |             |                  |                 |               |              | shbook 1                     | Linked to Cas     |
|-----------------------|-------------|-------------|------------------|-----------------|---------------|--------------|------------------------------|-------------------|
| Balance               | mount Paid  | Discount A  | Amount Due       | Ledger          | Invoice No    | Invoice Date | voice Details                | Supplier and Inv  |
| 0.00                  | 36.00       | 0.00        | 36.00            | 1               | A5185         | 24/10/2019   | 508/JS Maintenanc            |                   |
|                       | 400.45      | 0.00        | _                |                 |               |              |                              |                   |
|                       |             |             | on 07/11/2019 b  | Above paid      |               |              |                              |                   |
|                       |             |             |                  |                 |               |              | Link Up                      | L13               |
| 0.00                  | 96.00       | 0.00        | 96.00            | 1               | LSNEW002      | 30/10/2019   |                              | Bus stop flyers   |
|                       | 96.00       | 0.00        | _                |                 |               |              |                              |                   |
|                       | ent Ref L13 | Online Paym | n 07/11/2019 by  | Above paid o    |               |              |                              |                   |
|                       |             |             |                  |                 |               |              | Lyreco UK Ltd                | L23               |
| 0.00                  | 333.15      | 0.00        | 333.15           | 1               | 6520200696    | 31/10/2019   | 1341/1494/Lyreco U           | 6520200696/11     |
|                       | 333.15      | 0.00        | _                |                 |               |              |                              |                   |
|                       | ent Ref L23 | Online Paym | n 07/11/2019 by  | Above paid o    |               |              |                              |                   |
|                       |             |             |                  |                 |               | vices        | Minster Cleaning Serv        | M28               |
| 0.00                  | 1,377.53    | 0.00        | 1,377.53         | 1               | 5746          | 01/11/2019   | ffice cleaning - November 19 | Office cleaning - |
|                       | 1,377.53    | 0.00        | _                |                 |               |              |                              |                   |
|                       | ef INV29354 | Payment Re  | 1/2019 by Online | ve paid on 07/1 | A             |              |                              |                   |
|                       |             |             |                  |                 |               |              | Market Trade News            | M5                |
| 0.00                  | 120.00      | 0.00        | 120.00           | 1               | 1170059       | 24/10/2019   | t Trade News                 | Advert - Market   |
|                       | 120.00      | 0.00        | _                |                 |               |              |                              |                   |
|                       | nent Ref M5 | Online Payn | on 07/11/2019 by | Above paid      |               |              |                              |                   |
|                       |             |             |                  |                 |               |              | Technique Limited            | T30               |
| 0.00                  | 90.00       | 0.00        | 90.00            | 1               | 48498         | 29/10/2019   | : - P Evans                  | Set up of FTTC    |
|                       | 90.00       | 0.00        | _                |                 |               |              |                              |                   |
|                       | ent Ref T30 | Online Paym | n 07/11/2019 by  | Above paid o    |               |              |                              |                   |
|                       |             |             |                  |                 |               | ct Council   | West Berkshire Distri        | W1                |
|                       |             | 0.00        | 27,102.74        | 1               | 208787-470383 | 17/10/2019   | ember 2019                   | Contract - Septe  |
| 0.00                  | 27,102.74   | 0.00        | 21,102.14        | ı               | 200707 170000 |              |                              | •                 |

| 07/11/2019                   | Newbury Town (          | Page 9        |                 |             |              |                       |
|------------------------------|-------------------------|---------------|-----------------|-------------|--------------|-----------------------|
| 10:59                        | List of Purchase Le     | edger Payme   | ents            |             |              | User: MGG             |
| Linked to Cashbook 1         |                         |               |                 |             |              | d Month 8<br>user MGG |
| Supplier and Invoice Details | Invoice Date Invoice No | Ledger        | Amount Due      | Discount    | Amount Paid  | Balance               |
| W27 Waney Edge Woodc         | raft                    |               |                 |             |              | _                     |
| Oak bowls - NIB prizes       | 04/11/2019 8            | 1             | 160.00          | 0.00        | 160.00       | 0.00                  |
|                              |                         |               | -               | 0.00        | 160.00       |                       |
|                              |                         | Above paid or | n 07/11/2019 by | Online Payr | ment Ref W27 |                       |

**Total Purchase Ledger Payments** 

0.00

33,034.30

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| Linked to Cashbook 1          |                      |             |                   |                 |             |               | d Month 8<br>user MGG |
|-------------------------------|----------------------|-------------|-------------------|-----------------|-------------|---------------|-----------------------|
| Supplier and Invoice Details  | Invoice Date         | Invoice No  | Ledger            | Amount Due      | Discount    | Amount Paid   | Balance               |
| A14 Ad-vise UK L              | td                   |             |                   |                 |             |               |                       |
| Wedding Advert-2 yr agreemen  | t 29/10/2019         | 7662        | 1                 | 180.00          | 0.00        | 180.00        | 0.00                  |
|                               |                      |             |                   |                 | 0.00        | 180.00        |                       |
|                               |                      |             | Above paid o      | n 25/11/2019 by |             |               |                       |
| A18 Aquaid (Ken               | net and North Wilts) |             |                   |                 |             |               |                       |
| Water Cooler                  | 31/10/2019           | 77934       | 1                 | 432.00          | 0.00        | 432.00        | 0.00                  |
|                               |                      |             |                   |                 | 0.00        | 432.00        |                       |
|                               |                      |             | Above paid o      | n 25/11/2019 by | Online Pay  | ment Ref A18  |                       |
| A2 ADT Fire & S               | ecurity PIc          |             |                   |                 |             |               |                       |
| Redcare & Maintenance alarm   | 01/11/2019           | 42907919-15 | 1                 | 2,934.72        | 0.00        | 2,934.72      | 0.00                  |
|                               |                      |             |                   |                 | 0.00        | 2,934.72      |                       |
|                               |                      | А           | bove paid on 25/1 | 1/2019 by Onlin | e Payment   | Ref 40579697  |                       |
| A4 Ab-Fab Loos                | Limited              |             |                   |                 |             |               |                       |
| Portaloo Hire - NTR Cem       | 31/10/2019           | 19733       | 1                 | 159.22          | 0.00        | 159.22        | 0.00                  |
| Portaloo - V/Park             | 31/10/2019           | 19864       | 1                 | 41.65           | 0.00        | 41.65         | 0.00                  |
|                               |                      |             |                   | -               | 0.00        | 200.87        |                       |
|                               |                      |             | Above paid        | on 25/11/2019 b | y Online Pa | ayment Ref A4 |                       |
| B5 Mrs T Brown                | e                    |             |                   |                 |             |               |                       |
| Refund of cost due to mistake | 14/11/2019           | REFUND      | 1                 | 1,509.00        | 0.00        | 1,509.00      | 0.00                  |
|                               |                      |             |                   |                 | 0.00        | 1,509.00      |                       |
|                               |                      |             | Above paid        | on 25/11/2019 b | y Online Pa | syment Ref B5 |                       |
| C10 Crescent Sig              | ns Ltd               |             |                   |                 |             |               |                       |
| 18651/11383/1505/Crescent Sig | gn 15/11/2019        | 18651       | 1                 | 81.60           | 0.00        | 81.60         | 0.00                  |
|                               |                      |             |                   |                 | 0.00        | 81.60         |                       |
|                               |                      | Abo         | ove paid on 25/11 | /2019 by Online | Payment Ro  | ef 17108/1710 |                       |
| C16 CT Electrical             | Newbury Ltd          |             |                   |                 |             |               |                       |
| CT7199/11385/1515/CT Electric | ca 04/11/2019        | CT7199      | 1                 | 72.00           | 0.00        | 72.00         | 0.00                  |
| CT7205/11384/1523/CT Electric | ca 15/11/2019        | CT7205      | 1                 | 144.00          | 0.00        | 144.00        | 0.00                  |
|                               |                      |             |                   |                 | 0.00        | 216.00        |                       |
|                               |                      |             | Above paid o      | n 25/11/2019 by | Online Pav  | ment Ref C16  |                       |

| 25/1 | 1/201 | 9 |
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| Linked to Cashbook 1                     |                 |            |                      |                  |              |                | d Month 8<br>user MGG |
|--|-----------------|------------|----------------------|------------------|--------------|----------------|-----------------------|
| Supplier and Invoice Details             | Invoice Date    | Invoice No | Ledger               | Amount Due       | Discount     | Amount Paid    | Balance               |
| E14 Environmental Solu                   | utions Ltd      |            |                      |                  |              |                |                       |
| Secure shredding                         | 01/11/2019      | 12971      | 1                    | 63.04            | 0.00         | 63.04          | 0.00                  |
|  |                 |            |                      |                  | 0.00         | 63.04          |                       |
|  |                 |            | Above paid o         | on 25/11/2019 by | Online Pay   | ment Ref E14   |                       |
| H21 James Heasman                        |                 |            |                      |                  |              |                |                       |
| Milage - Oct / Nov 2019                  | 18/11/2019      | MILEAGE    | 1                    | 138.60           | 0.00         | 138.60         | 0.00                  |
|  |                 |            |                      |                  | 0.00         | 138.60         |                       |
|  |                 |            | Above paid o         | n 25/11/2019 by  | Online Pay   | ment Ref H21   |                       |
| I1 Her Majesty's Reve                    | nue and Customs | <b>3</b>   |                      |                  |              |                |                       |
| payroll - November 2019                  | 18/11/2019      | PRNOV19    | 1                    | 8,158.69         | 0.00         | 8,158.69       | 0.00                  |
|  |                 |            |                      |                  | 0.00         | 8,158.69       |                       |
|  |                 | Δ          | bove paid on 25/11/2 | 019 by Online P  |              | ·              |                       |
| L20 Naomi Lunn                           |                 |            |                      |                  |              |                |                       |
| Pyrographic work - NIB awards            | 01/11/2019      | NIB        | 1                    | 80.00            | 0.00         | 80.00          | 0.00                  |
|  |                 |            |                      |                  | 0.00         | 80.00          |                       |
|  |                 |            | Above paid o         | on 25/11/2019 by |              | ment Ref L20   |                       |
| L3 G & P Lilleystone                     |                 |            |                      |                  |              |                |                       |
| L9838/11369/G & P Lilleystone            | 18/11/2019      | L9838      | 1                    | 979.50           | 0.00         | 979.50         | 0.00                  |
|  |                 |            |                      |                  | 0.00         | 979.50         |                       |
|  |                 |            | Above paid           | on 25/11/2019 b  |              |                |                       |
| M34 MSS Ltd                              |                 |            |                      |                  |              |                |                       |
| Ambulance & Crew-Remebrance              | 14/11/2019      | 0194       | 1                    | 420.00           | 0.00         | 420.00         | 0.00                  |
|  |                 |            |                      |                  | 0.00         | 420.00         |                       |
|  |                 |            | Above paid o         | n 25/11/2019 by  |              |                |                       |
| N= N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N |                 |            | Above palu o         |                  | Orinine r dy | mont Not 19104 |                       |
| N7 Newbury News Ltd                      |                 | 000404     | 4                    | 222.00           | 0.00         | 222.00         | 0.00                  |
| Love your Canal advant                   |                 |            |                      |                  |              |                |                       |
| Love your Canal advert                   | 01/11/2019      | 008494     | 1                    | 222.00           | 0.00         |                | 0.00                  |

| 25/11/2 | 2019 |
|---------|------|
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| d Month 8 | Entered      |             |                 |               |               |                   | nked to Cashbook 1            |
|-----------|--------------|-------------|-----------------|---------------|---------------|-------------------|-------------------------------|
| user MGG  | by u         |             |                 |               |               |                   |                               |
| Balance   | Amount Paid  | Discount    | Amount Due      | Ledger        | Invoice No    | Invoice Date      | upplier and Invoice Details   |
|           |              |             |                 |               |               | und               | 5 Berkshire Pension F         |
| 0.00      | 7,969.68     | 0.00        | 7,969.68        | 1             | PRNOV19       | 18/11/2019        | ayroll - November 2019        |
|           | 7,969.68     | 0.00        |                 |               |               |                   |                               |
|           | ent Ref QL66 | nline Paym  | 25/11/2019 by C | Above paid on |               |                   |                               |
| -         |              |             |                 |               |               | tal Sservices Ltd | 9 Time4u Environmer           |
| 0.00      | 150.00       | 0.00        | 150.00          | 1             | 100049        | 08/11/2019        | epairs to play equipment      |
|           | 150.00       | 0.00        |                 |               |               |                   |                               |
|           | ment Ref T19 | Online Payı | n 25/11/2019 by | Above paid or |               |                   |                               |
|           |              |             |                 |               |               | rict Council      | 1 West Berkshire Dist         |
| 0.00      | 27,102.74    | 0.00        | 27,102.74       | 1             | 208787-473238 | 19/11/2019        | ontract - October 2019        |
| 0.00      | 1,156.98     | 0.00        | 1,156.98        | 1             | 208787-473239 | 19/11/2019        | 08787-473239/11392/West Berks |
|           | 28,259.72    | 0.00        |                 |               |               |                   |                               |
|           | ment Ref W1  | Online Pay  | n 25/11/2019 by | Above paid o  |               |                   |                               |
|           | 51,995.42    | 0.00        | er Payments     | Purchase Ledg | Tota          |                   |                               |

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| Linked to C    | ashbook 1            |              |            |              |                 |             |               | d Month 9<br>user MGG |
|----------------|----------------------|--------------|------------|--------------|-----------------|-------------|---------------|-----------------------|
| Supplier and I | Invoice Details      | Invoice Date | Invoice No | Ledger       | Amount Due      | Discount    | Amount Paid   | Balance               |
| A15            | HawkEye Pest Contro  | ol Ltd       |            |              |                 |             |               |                       |
| 9507SM30/11    | 1415/HawkEye Pest Co | 01/12/2019   | 9507SM30   | 1            | 114.00          | 0.00        | 114.00        | 0.00                  |
| 9507SM31/11    | 1416/HawkEye Pest Co | 01/12/2019   | 9507SM31   | 1            | 126.00          | 0.00        | 126.00        | 0.00                  |
| 9507SM32/11    | 1418/HawkEye Pest Co | 01/12/2019   | 9507SM32   | 1            | 108.00          | 0.00        | 108.00        | 0.00                  |
| 9507SM33/11    | 1417/HawkEye Pest Co | 01/12/2019   | 9507SM33   | 1            | 84.00           | 0.00        | 84.00         | 0.00                  |
| 9507SM34/11    | 1419/HawkEye Pest Co | 01/12/2019   | 9507SM34   | 1            | 96.00           | 0.00        | 96.00         | 0.00                  |
| 9507SM35/11    | 1420/HawkEye Pest Co | 01/12/2019   | 9507SM35   | 1            | 84.00           | 0.00        | 84.00         | 0.00                  |
|                |                      |              |            |              | -               | 0.00        | 612.00        |                       |
|                |                      |              |            | Above paid o | n 09/12/2019 by | Online Pay  | ment Ref A15  |                       |
| A20            | A & S Meats          |              |            |              |                 |             |               |                       |
| Market Manag   | gement-December 19   | 28/11/2019   | 38         | 1            | 1,320.00        | 0.00        | 1,320.00      | 0.00                  |
|                |                      |              |            |              | -               | 0.00        | 1,320.00      |                       |
|                |                      |              |            | Above paid o | n 09/12/2019 by | Online Pay  | ment Ref A20  |                       |
| A4             | Ab-Fab Loos Limited  | l            |            |              |                 |             |               |                       |
| portaloo - NTI | R Cemetery           | 02/12/2019   | 19960      | 1            | 74.50           | 0.00        | 74.50         | 0.00                  |
|                |                      |              |            |              | -               | 0.00        | 74.50         |                       |
|                |                      |              |            | Above paid   | on 09/12/2019 b | y Online Pa | ayment Ref A4 |                       |
| B21            | Barlows Woodyard     |              |            |              |                 |             |               |                       |
| Equipment for  | r tree planting      | 29/11/2019   | 10037075   | 1            | 527.33          | 0.00        | 527.33        | 0.00                  |
|                |                      |              |            |              | -               | 0.00        | 527.33        |                       |
|                |                      |              |            | Above paid o | n 09/12/2019 by | Online Pay  | ment Ref B21  |                       |
| C16            | CT Electrical Newbur | ry Ltd       |            |              |                 |             |               |                       |
| 7214/11431/1   | 516/CT Electrical    | 28/11/2019   | 7214       | 1            | 198.00          | 0.00        | 198.00        | 0.00                  |
| 7215/11432/1   | 517/CT Electrical    | 28/11/2019   | 7215       | 1            | 318.00          | 0.00        | 318.00        | 0.00                  |
|                |                      |              |            |              |                 | 0.00        | 516.00        |                       |
|                |                      |              |            | Above paid o | n 09/12/2019 by | Online Pay  | ment Ref C16  |                       |
| C30            | Steve Carter Haulage | )            |            |              |                 |             |               |                       |
| Shaw Cem - s   | soil removal         | 05/12/2019   | 1574       | 1            | 600.00          | 0.00        | 600.00        | 0.00                  |
|                |                      |              |            |              |                 | 0.00        | 600.00        |                       |
|                |                      |              |            | Above paid o | n 09/12/2019 by | Online Pay  | ment Ref C30  |                       |

## **List of Purchase Ledger Payments**

| Linked to Cashbook 1           |              |            |                 |                  |              |               | d Month 9<br>Iser MGG |
|--------------------------------|--------------|------------|-----------------|------------------|--------------|---------------|-----------------------|
| Supplier and Invoice Details   | Invoice Date | Invoice No | Ledger          | Amount Due       | Discount     | Amount Paid   | Balance               |
| D12 DCK Accounting Sc          | olutions Ltd |            |                 |                  |              |               |                       |
| Payroll - November 2019        | 25/11/2019   | P1611      | 1               | 92.40            | 0.00         | 92.40         | 0.00                  |
|                                |              |            |                 |                  | 0.00         | 92.40         |                       |
|                                |              |            | Above paid on 0 | 09/12/2019 by O  | nline Payme  | ent Ref P1104 |                       |
| E14 Environmental Solu         | itions Ltd   |            |                 |                  |              |               |                       |
| Secure shredding               | 29/11/2019   | 13053      | 1               | 63.04            | 0.00         | 63.04         | 0.00                  |
|                                |              |            |                 |                  | 0.00         | 63.04         |                       |
|                                |              |            | Above paid o    | n 09/12/2019 by  | Online Pay   | ment Ref E14  |                       |
| G22 The Good Exchange          | e Ltd        |            |                 |                  |              |               |                       |
| Annnual Grant - pt2            | 26/11/2019   | 191126     | 1               | 8,650.00         | 0.00         | 8,650.00      | 0.00                  |
|                                |              |            |                 |                  | 0.00         | 8,650.00      |                       |
|                                |              |            | Above paid or   | n 09/12/2019 by  | Online Pay   | ment Ref G22  |                       |
| G6 Greentips                   |              |            |                 |                  |              |               |                       |
| PR0105/11430/1520/Greentips    | 03/12/2019   | PR0105     | 1               | 1,500.00         | 0.00         | 1,500.00      | 0.00                  |
|                                |              |            |                 |                  | 0.00         | 1,500.00      |                       |
|                                |              |            | Above paid of   | on 09/12/2019 by | / Online Pa  | yment Ref G6  |                       |
| 16 David W Ingram              |              |            |                 |                  |              |               |                       |
| Expenses - Training 27.11.19   | 04/12/2019   | EXP041219  | 1               | 59.50            | 0.00         | 59.50         | 0.00                  |
|                                |              |            |                 |                  | 0.00         | 59.50         |                       |
|                                |              |            | Above paid      | on 09/12/2019 I  | oy Online Pa | ayment Ref I6 |                       |
| J2 JS Maintenance Ser          | rvices       |            |                 |                  |              |               |                       |
| A5191/11413/1533/JS Maintenanc | 21/11/2019   | A5191      | 1               | 36.00            | 0.00         | 36.00         | 0.00                  |
| A5193/11414/1534/JS Maintenanc | 27/11/2019   | A5193      | 1               | 36.00            | 0.00         | 36.00         | 0.00                  |
|                                |              |            |                 |                  | 0.00         | 72.00         |                       |
|                                |              |            | Above paid      | on 09/12/2019 b  | y Online Pa  | yment Ref J2  |                       |
| K8 Kennet Community            | Radio        |            |                 |                  |              |               |                       |
| Remembrance-public address     | 22/11/2019   | KR1000102  | 1               | 510.00           | 0.00         | 510.00        | 0.00                  |
|                                |              |            |                 |                  | 0.00         | 510.00        |                       |
|                                |              |            | Above paid      | on 09/12/2019 b  | y Online Pa  | yment Ref K8  |                       |

| 09/12/2019 | ) |
|------------|---|
|------------|---|

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## List of Purchase Ladger Payments

| 10:49                          | List         | of Purcha  | se Ledger Payme       | ents             |            |              | User: MGG             |
|--------------------------------|--------------|------------|-----------------------|------------------|------------|--------------|-----------------------|
| Linked to Cashbook 1           |              |            |                       |                  |            |              | d Month 9<br>user MGG |
| Supplier and Invoice Details   | Invoice Date | Invoice No | Ledger                | Amount Due       | Discount   | Amount Paid  | Balance               |
| L13 Link Up                    |              |            |                       |                  |            |              |                       |
| Bus stop posters               | 27/11/2019   | 0698/19    | 1                     | 92.00            | 0.00       | 92.00        | 0.00                  |
|                                |              |            |                       | -                | 0.00       | 92.00        |                       |
|                                |              |            | Above paid o          | on 09/12/2019 by | Online Pay | ment Ref L13 |                       |
| L23 Lyreco UK Ltd              |              |            |                       |                  |            |              |                       |
| Stationery                     | 30/11/2019   | 6520202172 | 2 1                   | 53.66            | 0.00       | 53.66        | 0.00                  |
|                                |              |            |                       |                  | 0.00       | 53.66        |                       |
|                                |              |            | Above paid o          | on 09/12/2019 by | Online Pay | ment Ref L23 |                       |
| M28 Minster Cleaning Se        | ervices      |            |                       |                  |            |              |                       |
| Office cleaning - December2019 | 01/12/2019   | 5868       | 1                     | 1,377.53         | 0.00       | 1,377.53     | 0.00                  |
|                                |              |            |                       |                  | 0.00       | 1,377.53     |                       |
|                                |              |            | Above paid on 09/1    | 2/2019 by Onlin  | e Payment  | Ref INV29354 |                       |
| S16 SparkX Limited             |              |            |                       |                  |            |              |                       |
| 2475/11412/1536/SparkX Limited | 27/11/2019   | 2475       | 1                     | 327.44           | 0.00       | 327.44       | 0.00                  |
|                                |              |            |                       |                  | 0.00       | 327.44       |                       |
|                                |              |            | Above paid o          | n 09/12/2019 by  | Online Pay | ment Ref S16 |                       |
| S21 Trade UK - 63316400        | 070618731    |            |                       |                  |            |              |                       |
| Safety work boots - Richie     | 21/11/2019   | 1029393281 | 1                     | 37.99            | 0.00       | 37.99        | 0.00                  |
|                                |              |            |                       |                  | 0.00       | 37.99        |                       |
|                                |              |            | Above paid on 09/12/2 | 2019 by Online F | Payment Re | f 6331640070 |                       |
| S71 Smart Integrated Sc        | olutions     |            |                       |                  |            |              |                       |
| CCTV VP-Sept19-Mar2020         | 03/12/2019   | 4079       | 1                     | 372.00           | 0.00       | 372.00       | 0.00                  |
|                                |              |            |                       |                  | 0.00       | 372.00       |                       |
|                                |              |            | Above paid o          | n 09/12/2019 by  | Online Pay | ment Ref S71 |                       |
| S75 Stuart Michael Asso        | ociates Ltd  |            |                       |                  |            |              |                       |
| VP Cafe-Professional services  | 30/11/2019   | 20805/NTC  | 1                     | 4,860.00         | 0.00       | 4,860.00     | 0.00                  |
|                                |              |            |                       |                  | 0.00       | 4,860.00     |                       |
|                                |              |            | Above paid o          | n 09/12/2019 by  | Online Pay | ment Ref S75 |                       |

| 09/12/2019                     | Newbury Town Council 19-20 Page 985 |               |              |                 |            |              |           |
|--------------------------------|-------------------------------------|---------------|--------------|-----------------|------------|--------------|-----------|
| 10:49                          | List                                | of Purchase L | edger Payme  | ents            |            | ı            | User: MGG |
| Linked to Cashbook 1           |                                     |               |              |                 |            | Entered      | d Month 9 |
|                                |                                     |               |              |                 |            | by ι         | ıser MGG  |
| Supplier and Invoice Details   | Invoice Date                        | Invoice No    | Ledger       | Amount Due      | Discount   | Amount Paid  | Balance   |
| T30 Technique Limited          |                                     |               |              |                 |            |              |           |
| Paul Evans - set up FTTC       | 27/11/2019                          | 48791         | 1            | 270.00          | 0.00       | 270.00       | 0.00      |
|                                |                                     |               |              | -               | 0.00       | 270.00       |           |
|                                |                                     |               | Above paid o | n 09/12/2019 by | Online Pay | ment Ref T30 |           |
| W1 West Berkshire Distric      | t Council                           |               |              |                 |            |              |           |
| Rent for Cemetery Lodge - Shaw | 05/12/2019                          | 208787-475182 | 1            | 1,000.00        | 0.00       | 1,000.00     | 0.00      |
|                                |                                     |               |              | -               | 0.00       | 1,000.00     |           |

Above paid on 09/12/2019 by Online Payment Ref W1

0.00

22,987.39

**Total Purchase Ledger Payments** 

| 16/ | 12/ | 201 | 19 |
|-----|-----|-----|----|
|-----|-----|-----|----|

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## **List of Purchase Ledger Payments**

|                               | List              | or r archase | Leager i ayını | J1113            |                |               |           |
|-------------------------------|-------------------|--------------|----------------|------------------|----------------|---------------|-----------|
| Linked to Cashbook 1          |                   |              |                |                  |                |               | d Month 9 |
|                               |                   |              |                |                  |                | by ı          | user MGG  |
| Supplier and Invoice Details  | Invoice Date      | Invoice No   | Ledger         | Amount Due       | Discount       | Amount Paid   | Balance   |
| D11 Digital Post Solution     | ns Ltd            |              |                |                  |                |               |           |
| Ink cart - franking machine   | 10/12/2019        | 67263        | 1              | 161.94           | 0.00           | 161.94        | 0.00      |
|                               |                   |              |                | -                | 0.00           | 161.94        |           |
|                               |                   |              | Abovo poid o   | on 16/12/2019 by |                |               |           |
|                               |                   |              | Above paid o   | 10/12/2019 by    | Offilitie Fayi | nent Kei DTT  |           |
| D2 Mr B Digby                 |                   |              |                |                  |                |               |           |
| Civic Duties May to Dec 19    | 16/12/2019        | CIVIC1219    | 1              | 200.00           | 0.00           | 200.00        | 0.00      |
|                               |                   |              |                |                  | 0.00           | 200.00        |           |
|                               |                   |              | Above paid     | on 16/12/2019 b  | y Online Pa    | yment Ref D2  |           |
| H17 Hampshire Associa         | tion of Local Co. | ıncils       |                |                  |                |               |           |
| Cllr Chairing Skills Training | 13/12/2019        |              | 1              | 324.00           | 0.00           | 324.00        | 0.00      |
|                               |                   |              | •              |                  |                |               |           |
|                               |                   |              |                |                  | 0.00           | 324.00        |           |
|                               |                   |              | Above paid o   | n 16/12/2019 by  | Online Payr    | ment Ref H17  |           |
| I2 IAM Consulting Ser         | vices             |              |                |                  |                |               |           |
| CAS software support          | 09/12/2019        | 1311         | 1              | 1,320.00         | 0.00           | 1,320.00      | 0.00      |
|                               |                   |              |                |                  | 0.00           | 1,320.00      |           |
|                               |                   |              | Above paid     | d on 16/12/2019  | by Online Pa   | ayment Ref I2 |           |
| J12 JUTEXPO LTD               |                   |              |                |                  |                |               |           |
| 80316/11441/1434/JUTEXPO LTD  | 10/12/2019        | 80316        | 1              | 978.00           | 0.00           | 978.00        | 0.00      |
|                               |                   |              | ·              |                  |                |               |           |
|                               |                   |              |                |                  | 0.00           | 978.00        |           |
|                               |                   |              | Above paid of  | on 16/12/2019 by | y Online Pay   | ment Ref J12  |           |
| L13 Link Up                   |                   |              |                |                  |                |               |           |
| Bus stop posters              | 30/11/2019        | 0747/19      | 1              | 25.00            | 0.00           | 25.00         | 0.00      |
|                               |                   |              |                |                  | 0.00           | 25.00         |           |
|                               |                   |              | Ahove naid o   | on 16/12/2019 by |                |               |           |
|                               |                   |              | Above paid (   | 10/12/2019 D)    | , Jimile Fay   | mont NGI LIS  |           |
| P23 Mr Garry Poulson          | 40/               | 011/10/2:-   |                |                  |                |               |           |
| Civic Duties Nov 2019         | 16/12/2019        | CIVIC1219    | 1              | 50.00            | 0.00           | 50.00         | 0.00      |
|                               |                   |              |                |                  | 0.00           | 50.00         |           |
|                               |                   |              | Above paid o   | on 16/12/2019 by | Online Payı    | ment Ref P23  |           |
|                               |                   |              | •              | ,                | ,              |               |           |

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## **List of Purchase Ledger Payments**

| 3.30                           | LIST          | of Purchase Le | eager Payme      | ents             |              |               | user. MGG             |
|--------------------------------|---------------|----------------|------------------|------------------|--------------|---------------|-----------------------|
| inked to Cashbook 1            |               |                |                  |                  |              |               | d Month 9<br>user MGG |
| Supplier and Invoice Details   | Invoice Date  | Invoice No     | Ledger           | Amount Due       | Discount     | Amount Paid   | Balance               |
| R18 RC Electrics (South        | n) Limited    |                |                  |                  |              |               |                       |
| 1169/11442/1543/RC Electrics ( | 11/12/2019    | 1169           | 1                | 140.38           | 0.00         | 140.38        | 0.00                  |
|                                |               |                |                  | =                | 0.00         | 140.38        |                       |
|                                |               |                | Above paid o     | on 16/12/2019 by | Online Pay   | ment Ref R18  |                       |
| Mr B Sylvester                 |               |                |                  |                  |              |               |                       |
| Civic duties may to dec 19     | 16/12/2019    | CIVIC1219      | 1                | 250.00           | 0.00         | 250.00        | 0.00                  |
|                                |               |                |                  |                  | 0.00         | 250.00        |                       |
|                                |               |                | Above paid       | on 16/12/2019 b  |              |               |                       |
| S5 Mr D Stubbs                 |               |                |                  |                  |              |               |                       |
| Civic Duties-Mayor Making      | 16/12/2019    | CIVIC1219      | 1                | 25.00            | 0.00         | 25.00         | 0.00                  |
|                                |               |                |                  | -                | 0.00         | 25.00         |                       |
|                                |               |                | Above paid       | on 16/12/2019 b  |              |               |                       |
| M. D. Ti                       |               |                |                  |                  |              |               |                       |
| 72 Mr R Thomason Civic duties  | 16/12/2019    | CIVIC1219      | 1                | 375.00           | 0.00         | 375.00        | 0.00                  |
| Sivic daties                   | 10/12/2013    | 011101213      | '                | 373.00           |              |               | 0.00                  |
|                                |               |                |                  |                  | 0.00         | 375.00        |                       |
|                                |               |                | Above paid       | on 16/12/2019 b  | y Online Pa  | syment Ref T2 |                       |
| T30 Technique Limited          |               |                |                  |                  |              |               |                       |
| 18932/11445/1532/Technique Lim | 06/12/2019    | 48932          | 1                | 174.00           | 0.00         | 174.00        | 0.00                  |
| 18933/11444/1531/Technique Lim | 06/12/2019    | 48933          | 1                | 445.80           | 0.00         | 445.80        | 0.00                  |
|                                |               |                |                  |                  | 0.00         | 619.80        |                       |
|                                |               |                | Above paid of    | on 16/12/2019 by | Online Pay   | ment Ref T30  |                       |
| V1 West Berkshire Dis          | trict Council |                |                  |                  |              |               |                       |
| GM Contract                    | 10/12/2019    | 208787-475246  | 1                | 27,102.74        | 0.00         | 27,102.74     | 0.00                  |
| 208787-475247/11438/West Berks | 10/12/2019    | 208787-475247  | 1                | 6,178.80         | 0.00         | 6,178.80      | 0.00                  |
|                                |               |                |                  |                  | 0.00         | 33,281.54     |                       |
|                                |               |                | Above paid       | on 16/12/2019 b  | y Online Pay | yment Ref W1  |                       |
|                                |               | <b>T</b> -4-1  | l Durchess I s-l | gor Douments     | 0.00         | 27 750 66     |                       |
|                                |               | ı ota          | I Purchase Led   | ger Payments     | 0.00         | 37,750.66     |                       |

## Health & Safety Report for P&R Committee - Last Updated 09/01/2020

Note: Health and Safety is considered in all that we do, and that this report includes aspects of all services, while ensuring no unnecessary duplication within individual service plans.

| Dof - |  | -  |                                     |                                 |   | -                      | Pro requisites / Notes   | Ponofito   |
|-------|--|--|-------------------------------------|---------------------------------|---|------------------------|--|--|
| Ref-: | Description of Action Required   | Responsibility   | Cost                                | Due Date                        | Completion Date                                       | Next Due               | Pre-requisites / Notes   | Benefits   |
| HS1   | Football changing rooms Domestic Water<br>Services hygiene regimes following LRA -<br>Weekly Purging, Monthly temp reading,<br>quarterly descaling of shower heads   | Subcontractor  | Included in contract                | On Going                        | Weekly / Monthly /<br>On going                        | N/A                    | Recreation Ground R&M budget                                       | To minimise risk of legionella / compliance with legislation |
| HS2   | Town Hall Domestic Water Services hygiene regimes following LRA - Weekly Purging, Monthly temp reading,  | Safety Office  | Included in staff cost              | On Going                        | Weekly / Monthly /<br>On going                        | N/A                    | Staff costs budget   | To minimise risk of legionella / compliance with legislation |
| HS3   | Shaw Cemetery Domestic Water Services hygiene regimes following LRA - weekly purging, monthly temp reading,  | Subcontractor  | Included in contract                | On Going                        | Weekly / Monthly /<br>On going                        | N/A                    | Shaw Cemetery R&M budget   | To minimise risk of legionella / compliance with legislation |
| HS4   | Town Hall Inspections (offices and communal areas). Including Quarterly Workplace Inspections by Safety Officer  | Officers   | Included in staff cost              | On going / ad hoc               | Daily / Weekly /<br>Monthly / Quarterly /<br>On going | N/A                    | N/A  | Improved Town Hall Safety                                    |
| HS5   | Town Hall Fire Alarm Testing   | Officers   | Included in<br>staff cost           | On going                        | Weekly  | N/A                    | N/A  | Compliance with legislation                                  |
| HS6   | Town Hall Disabled Toilet Alarm Testing  | Officers   | Included in<br>staff cost           | On going                        | Monthly   | N/A                    | N/A  | Improved Town Hall Safety                                    |
| HS7   | Risk Management Strategy and Strategic Risk Register Review  | Council  | Included in<br>staff cost           | 15/10/2019                      | Agreed at P&R 14.10.19                                | October 2020           | Audit Working Group to consider following<br>Management Team input | Ensured risk strategy is still correct                       |
| HS8   | Town Hall Safety Inspections (quarterly)   | Safety Officer /<br>Caretaker                                  | Included in staff cost              | End March 2019                  | Completed 20/12/2019                                  | End March 2020         | N/A  | Improved Town Hall Safety                                    |
| HS9   | Annual Play Area Inspection by ROSPA accredited inspection company   | Contractor / Safety<br>Officer / Community<br>Services Manager | Approx.<br>£700                     | End March 2019                  | Completed<br>13, 14, & 15 February<br>2019            | February 2020          | Playground R&M budget  | Legal requirement<br>Safety for users                        |
| HS10  | Boiler Servicing & Gas Safety Certificate for Servery  | Safety Officer /<br>Subcontractor                              | £200.00                             | End Jan 2020                    | Completed 08/01/2020                                  | End Jan 2021           | Town Hall Contract   | Continued Town Hall Safety / compliance with legislation     |
| HS11  | Boiler Servicing & Gas Safety Certificate for Old Court House (Suite 1)  | Safety Officer /<br>Subcontractor                              | £200.00                             | End June 2019                   | Engineer appointment<br>Booked 23/07/2019             | End June 2020          | Town Hall Contract   | Continued Town Hall Safety / compliance with legislation     |
| HS12  | Lift Inspection (annually)   | Subcontractor /<br>Safety Officer                              | Included in<br>Insurance            | End June 2019                   | Completed 20/06/2019                                  | June 2020              | Legal requirement  | Improved Town Hall safety / compliance with legislation      |
| HS13  | Fire Extinguishers Maintenance (annually) for All NTC Sites, requiring extinguishers (Shaw Cemetery, Victoria Park Changing Rooms & Kiosk, Bowling Club, Town Hall, Newtown Road Cemetery)   | Safety Officer /<br>Subcontractor                              | £1043<br>Annually                   | End April 2019                  | Completed<br>April 2019                               | End April 2020         | Various Contracts / R&M budgets                                    | Improved safety / compliance with legislation                |
| HS14  | 5 yearly Periodical Test & Inspections of the<br>Town Hall Electrical System   | Safety Officer /<br>Subcontractor                              | £3,000.00                           | End April 2015                  | Completed 27/04/2015                                  | April 2020             | Town Hall R&M budget   | Improved safety / compliance with legislation                |
| HS15  | Newtown Road Cemetery 5 yearly Electrical installation testing   | Safety Officer /<br>Subcontractor                              | £300.00                             | End April 2017                  | Completed<br>17/05/2017                               | May 2022               | Newtown Road Cemetery R&M Budget                                   | Improved safety / compliance with legislation                |
| HS16  | Lift Service (6 monthly)<br>Changing to quarterly March 2019   | Safety Officer /<br>Subcontractor                              | From March<br>2019<br>£320/annual   | End Jan 2020                    | Completed 14/10/2019                                  | End Jan 2020           | Town Hall R&M budget   | Improved Town Hall safety / compliance with legislation      |
| HS17  |  | Safety Officer /<br>Community Services<br>Manager              | Approx.<br>£450                     | End May 2019                    | Completed 11/04/2019                                  | End May 2020           | Town Hall R&M budget   | Improved Town Hall safety / compliance with legislation      |
| HS18  | Town Hall (PAT) Portable Electrical Appliance Testing (annually)   | Safety Officer /<br>Caretaker                                  | Included in staff cost              | End July 2019                   | Completed 31/07/2018                                  | July 2020              | Officer Time   | Improved Town Hall safety / compliance with legislation      |
| HS19  | Lightning Conductor Maintenance / Inspection (annually) Test Strike UK Limited   |  | £110.00                             | End Jan 2020                    | Completed 16/01/2019                                  | End of January<br>2021 | Town Hall R&M budget   | Improved Town Hall safety / compliance with legislation      |
| HS20  | Shaw Cemetery (PAT) Portable Electrical Appliance Testing (annually)   | Safety Officer /<br>Subcontractor                              | Under taken<br>by GM<br>Contractors | End July 2019                   | Completed 25/07/2019                                  | July 2020              | Shaw Cemetery R&M budget   | Improved Shaw Cemetery safety / compliance with legislation  |
| HS21  | Town Hall Emergency Light Test (6 monthly)   | Safety Officer /<br>Subcontractor                              | £165.00                             | End Dec 2019                    | Completed 20/12/2019                                  | End June 2020          | Town Hall R&M budget   | Improved Town Hall safety / compliance with legislation      |
|       | \newburytc.sharepoint.com@SSL\sites\vdrive\Sharepoint.com@SSL\sites\sites\vdrive\Sharepoint.com@SSL\sites\si | ared Documents\01 Comi   | mittees\02 Polic\                   | / and Resources\2019-20\20.01.2 | 20\New folder\App 7 - H&S for                         | PR 20.01.2020          |  | Printed: 15/01/2020  |

Appendix 7

#### Appendix 1 Health & Safety Report for P&R Committee - Last Updated 09/01/2020 Appendix 7 Note: Health and Safety is considered in all that we do, and that this report includes aspects of all services, while ensuring no unnecessary duplication within individual service plans. Ref-: Description of Action Required Responsibility Cost **Due Date Completion Date Next Due** Pre-requisites / Notes **Benefits** Bandstand Electrical Supply Testing Safety Officer / Completed Improved Bandstand safety HS22 £120.00 End July 2019 **July 2020** Victoria Park R&M budget (annually) Subcontractor 31/07/2018 compliance with legislation Information for Emergency Safety Officer / Included in Completed HS23 Town Hall Fire Alarm Maintenance (quarterly) End Dec 2019 End March 2020 Town Hall Contract Services and Town Hall Subcontractor 18/12/2019 contract occupants Town Hall Fire Alarm - Major System Safety Officer / Completed Improved system safety for HS24 £4.110.00 End October 2018 One Off Town Hall R&M budget improvement works Subcontractor 03/10/2019 Town Hall users Community Services Completed Manager / Safety Included in Minimum of 2 per Improved Town Hall safety / N/A HS25 Town Hall Emergency Evacuation Drills Minimum of 2 per annum Not a Drill Officer / Fire staff cost annum compliance with legislation 27/08/2019 Marshals Community Services Improved information on Review of Town Hall Service Risk Manager / Included in Completed HS26 End October 2019 End October 2020 N/A Risks for NTC own / Assessments (annually) Community Services staff cost 30/10/2019 managed assets Officers / GMO Community Services Improved information on Review of Victoria Park Service Risk Manager / Included in Completed HS27 End October 2019 End October 2020 N/A Risks for NTC own / Community Services staff cost 30/10/2019 Assessments (annually) managed assets Officers / GMO Community Services mproved information on Review of Newtown Road Cemetery Service Manager / Included in Completed HS28 End October 2019 End October 2020 N/A Risks for NTC own / Risk Assessments (annually) Community Services staff cost 30/10/2019 managed assets Officers / GMO Community Services mproved information on Review of Shaw Cemetery Service Risk Manager / Included in Completed HS29 End October 2019 End October 2020 N/A Risks for NTC own / 30/10/2019 Assessments (annually) Community Services staff cost managed assets Officers / GMO Community Services Improved information on Completed Review of Market Service Risk Assessments Manager / Included in HS30 End October 2019 End October 2020 N/A Risks for NTC own / Community Services staff cost 30/10/2019 (annually) managed assets Officers / GMO Community Services Improved information on Review of Recreation Grounds Service Risk Manager / Included in Completed HS31 End October 2019 End October 2020 Risks for NTC own / Assessments (annually) Community Services staff cost 30/10/2019 managed assets Officers / GMO Community Services Improved information on Review of Playground Service Risk Manager / Included in Completed HS32 N/A Risks for NTC own / End October 2019 End October 2020 Community Services staff cost 30/10/2019 Assessments (annually) managed assets Officers / GMO Community Services Improved information on Review of Allotments Service Risk Manager / Included in Completed HS33 End October 2019 End October 2020 N/A Risks for NTC own / Assessments (annually) Community Services staff cost 30/10/2019 managed assets Officers / GMO Community Services Improved information on Review of Bus Shelter Service Risk Manager / Included in Completed HS34 End October 2019 End October 2020 N/A Risks for NTC own / 30/10/2019 Assessments (annually) Community Services staff cost managed assets

Officers / GMO

#### Appendix 1 Health & Safety Report for P&R Committee - Last Updated 09/01/2020 Appendix 7 Note: Health and Safety is considered in all that we do, and that this report includes aspects of all services, while ensuring no unnecessary duplication within individual service plans. **Completion Date** Ref-: Description of Action Required Responsibility Cost **Due Date Next Due** Pre-requisites / Notes Benefits Community Services Improved information on Review of Clocks Service Risk Assessments Manager / Included in Completed HS35 N/A Risks for NTC own / End October 2019 End October 2020 staff cost 30/10/2019 (annually) Community Services managed assets Officers / GMO Community Services Improved information on Review of Public Seating (Benches) Service Manager / Included in Completed HS36 End October 2019 End October 2020 N/A Risks for NTC own / Risk Assessments (annually) Community Services staff cost 30/10/2019 managed assets Officers / GMO Community Services Improved information on Review of Skatepark Service Risk Manager / Included in Completed HS37 End October 2019 End October 2020 N/A Risks for NTC own / 30/10/2019 Community Services staff cost Assessments (annually) managed assets Officers / GMO Community Services Improved information on Review of Footway Lighting Service Risk Manager / Completed Included in HS38 End October 2019 End October 2020 N/A Risks for NTC own / 30/10/2019 Assessments (annually) Community Services staff cost managed assets Officers / GMO Community Services Improved information on Manager / Included in Completed Review of War Memorial Service Risk End October 2019 N/A Risks for NTC own / HS39 End October 2020 Community Services staff cost 30/10/2019 Assessments (annually) managed assets Officers / GMO

10/01/2020

## **Newbury Town Council 19-20**

16:06

## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

|            |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| .100       | Staff                                    |                       |                        |                       |                          |                          |                    |         |                         |
|            | Miscellaneous Income                     | 0                     | 180                    | 0                     | (180)                    |                          |                    | 0.0%    |                         |
|            |  |                       |                        |                       |                          |                          |                    |         |                         |
|            | Staff :- Income                          | 0                     | 180                    | 0                     | (180)                    |                          |                    |         | 0                       |
| 4000       |  | 49,442                | 338,554                | 431,000               | 92,446                   |                          | 92,446             | 78.6%   |                         |
| 4010       | ,  | 233                   | 1,866                  | 2,500                 | 635                      |                          | 635                | 74.6%   |                         |
| 4045       | Salary Reallocation                      | (49,442)              | (338,490)              | (428,403)             | (89,913)                 |                          | (89,913)           | 79.0%   |                         |
|            | Staff :- Indirect Expenditure            | 233                   | 1,929                  | 5,097                 | 3,168                    | 0                        | 3,168              | 37.8%   | 0                       |
|            | Net Income over Expenditure              | (233)                 | (1,749)                | (5,097)               | (3,348)                  |                          |                    |         |                         |
| <u>110</u> | Central Services                         |                       |                        |                       |                          |                          |                    |         |                         |
| 1076       | Precept Received                         | 0                     | 1,024,983              | 1,024,983             | 0                        |                          |                    | 100.0%  |                         |
|            | Interest Received                        | 620                   | 4,538                  | 3,200                 | (1,338)                  |                          |                    | 141.8%  |                         |
| 1990       | Miscellaneous Income                     | 0                     | 5                      | 0                     | (5)                      |                          |                    | 0.0%    |                         |
|            | Central Services :- Income               | 620                   | 1,029,527              | 1,028,183             | (1,344)                  |                          |                    | 100.1%  | 0                       |
| 4045       | Salary Reallocation                      | 2,993                 | 20,489                 | 25,931                | 5,442                    |                          | 5,442              | 79.0%   | · ·                     |
| 4050       | Bank Charges                             | 159                   | 1,581                  | 2,000                 | 419                      |                          | 419                | 79.1%   |                         |
| 4055       | Election Expenses                        | 0                     | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
| 4060       | •  | 0                     | 9                      | 300                   | 291                      |                          | 291                | 3.0%    |                         |
| 4065       | Local Democracy Week                     | 0                     | 295                    | 300                   | 5                        |                          | 5                  | 98.3%   |                         |
|            |  | 2.452                 | 22.274                 | 22 524                | 44.457                   |                          | 11,157             |         |                         |
|            | Central Services :- Indirect Expenditure | 3,152                 | 22,374                 | 33,531                | 11,157                   | U                        | 11,157             | 66.7%   | U                       |
|            | Net Income over Expenditure              | (2,531)               | 1,007,153              | 994,652               | (12,501)                 |                          |                    |         |                         |
| 200        | P&R General                              |                       |                        |                       |                          |                          |                    |         |                         |
| 4045       | Salary Reallocation                      | 4,734                 | 32,411                 | 41,020                | 8,609                    |                          | 8,609              | 79.0%   |                         |
| 4100       | Members Allowances                       | 0                     | 54                     | 390                   | 336                      |                          | 336                | 14.0%   |                         |
| 4105       | Members' travel & subsistence            | 0                     | 0                      | 360                   | 360                      |                          | 360                | 0.0%    |                         |
| 4110       | Bus Shelter Advertising                  | 119                   | 423                    | 800                   | 377                      |                          | 377                | 52.9%   |                         |
| 4120       | Precept Leaflet                          | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4125       | P&R Projects Fund                        | 0                     | 2,411                  | 9,000                 | 6,589                    |                          | 6,589              | 26.8%   |                         |
|            | P&R General :- Indirect Expenditure      | 4,853                 | 35,299                 | 52,570                | 17,271                   | 0                        | 17,271             | 67.1%   | 0                       |
|            | Net Expenditure                          | (4,853)               | (35,299)               | (52,570)              | (17,271)                 |                          |                    |         |                         |
| 210.       | Grants & Contributions                   |                       |                        |                       |                          |                          |                    |         |                         |
| 1990       |  | 0                     | 2,000                  | 0                     | (2,000)                  |                          |                    | 0.0%    |                         |
| .000       | missing monito                           |                       |                        |                       | (=,000)                  |                          |                    |         |                         |
|            | Grants & Contributions :- Income         | 0                     | 2,000                  | 0                     | (2,000)                  |                          |                    |         | 0                       |
| 4160       | Contribution to BID Xmas light           | 0                     | 12,000                 | 12,000                | 0                        |                          | 0                  | 100.0%  |                         |
|            |  |                       |                        |                       |                          |                          |                    |         |                         |

## **Newbury Town Council 19-20**

16:06

## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

| A170   Volunteer Centre   0   500   500   2,000   2,000   2,000   100.0%   14175   Newbury Cernival   0   0   0   2,000   2,000   2,000   100.0%   14180 Grants Lub Committee   0   20,000   20,000   0   0   100.0%   14180   Cart Nut Committee   0   20,000   12,000   0   0   100.0%   14180   Cart Nut Cort   12,000   12,000   12,000   0   0   100.0%   14205   WBC - centibution to library   0   7.819   31,275   23,456   23,456   25,5%   23,456   25,5%   23,456   25,5%   23,456   25,5%   23,456   25,5%   23,456   25,5%   25,500   2 |            |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|--|------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| A  | 4170       | Volunteer Centre                             | 0                     | 500                    | 500                   | 0                        |                          | 0                  | 100.0%  |                         |
| A  | 4175       | Newbury Carnival                             | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
| Act   CCTV   12,000   12,000   12,000   0   0   10,00%   CCTV   4205 WBC - contribution to library   0   7,819   31,275   23,456   23,456   23,456   25,0%   CCTV   CTAINS & Contributions :- Indirect Expenditure   12,000   72,319   97,775   25,456   0   25,456   74,0%   0   CCTV   CCTPORTAL Services   1990   Miscellaneous Income   0   2,670   25   (2,645)   10681.7   CCTPORTAL Services :- Income   0   2,670   25   (2,645)   10681.7   CCTPORTAL Services :- Income   0   5,77   500   (77)   (77)   15,41   | 4180       | Grant Sub Committee                          | 0                     | 20,000                 | 20,000                | 0                        |                          | 0                  | 100.0%  |                         |
| Accordant  | 4185       | CAB Grant                                    | 0                     | 20,000                 | 20,000                | 0                        |                          | 0                  | 100.0%  |                         |
| Net Income over Expenditure   12,000   72,319   97,775   25,466   0   25,466   74,0%   0   | 4190       | CCTV   | 12,000                | 12,000                 | 12,000                | 0                        |                          | 0                  | 100.0%  |                         |
| Net Income over Expenditure   (12,000)   (70,319)   (97,775)   (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)     (27,458)   ( | 4205       | WBC - contribution to library                | 0                     | 7,819                  | 31,275                | 23,456                   |                          | 23,456             | 25.0%   |                         |
| 1990   Miscellaneous Income   0   2,670   25   (2,645)   10681.7   0   | Gra        | ants & Contributions :- Indirect Expenditure | 12,000                | 72,319                 | 97,775                | 25,456                   |                          | 25,456             | 74.0%   | 0                       |
| 1990   Miscellaneous Income   0   2,670   25   (2,645)   10681.7   0   |            | Net Income over Expenditure                  | (12,000)              | (70,319)               | (97,775)              | (27,456)                 |                          |                    |         |                         |
| Corporate Services :- Income   0   | 220        | Corporate Services                           |                       |                        |                       |                          |                          |                    |         |                         |
| 4200   Visitor Information Centre   0   577   500   (77)   (77)   115.4%   452     4220   Training and Development   552   5,540   5,000   (540)   (540)   (110.8%     4225   Advertising Recruitment   0   535   1,500   965   965   35.7%     4230   Telephone   450   4,176   5,550   1,374   1,374   75.3%     4235   Postage   335   1,474   2,900   1,426   1,426   50.8%     4240   Printing/Stationery   45   1,807   3,200   1,393   1,393   56.5%     4245   Office Equipment   0   1,759   2,000   241   241   87.9%     4250   IT   134   9,038   8,600   (438)   (438)   105.1%     4255   Professional Fees   84   4,348   8,000   3,653   3,653   54.3%     4260   Audit   0   445   3,800   3,355   3,355   11.7%     4265   Subscriptions   0   4,360   4,300   (60)   (60)   101.4%     4270   Photocopier Charges   659   3,769   5,300   1,531   1,531   71.1%     4275   Advertising General   0   566   1,200   635   250   335   67.9%     4286   Recycling Costs   158   585   1,100   515   515   53.2%     4286   Recycling Costs   158   585   1,100   515   515   53.2%     4287   Advertising General   0   566   1,200   630   250   3,55   67.9%     4288   GM contract admin fee (WBC)   0   0   2,700   2,700   2,700   0,0%     4290   Capital exp computers etc   517   4,005   4,000   (6)   (6)   (6)   100.1%     420   Insurance   0   13,503   14,500   997   997   93.1%     6000   plus Transfer from EMR   0   452     Movement to/(from) Gen Reserve   (2,932)   (53,365)     50   Town Hall   1270   Suite Lease Income   4,310   27,138   38,000   10,862   71.4%     1270   Suite Lease Income   4,310   27,138   38,000   10,862   71.4%     1275   Solar Panel Income   0   0   0   0   0   0   0   0   0   | 1990       | Miscellaneous Income                         | 0                     | 2,670                  | 25                    | (2,645)                  |                          |                    | 10681.7 |                         |
| 4220         Training and Development         552         5,540         5,000         (540)         (540)         110.8%           4225         Advertising Recruitment         0         535         1,500         965         965         35.7%           4230         Telephone         450         4,176         5,550         1,374         1,374         75.3%           4235         Postage         335         1,474         2,900         1,426         1,426         50.8%           4240         Printing/Stationery         45         1,807         3,200         1,393         1,393         56.5%           4245         Office Equipment         0         1,759         2,000         241         241         87.9%           4250         IT         134         9,038         8,600         (438)         (438)         105.1%           4255         Professional Fees         84         4,348         8,000         3,653         3,553         54.3%           4260         Audit         0         445         3,800         3,553         3,355         11.7%           4262         Subscriptions         0         4,360         4,300         (60)         (60)         10  |            | Corporate Services :- Income                 | 0                     | 2,670                  | 25                    | (2,645)                  |                          |                    | 10681.7 |                         |
| Advertising Recruitment   0  | 4200       | Visitor Information Centre                   | 0                     | 577                    | 500                   | (77)                     |                          | (77)               | 115.4%  | 452                     |
| Page   | 4220       | Training and Development                     | 552                   | 5,540                  | 5,000                 | (540)                    |                          | (540)              | 110.8%  |                         |
| Postage   Recycling Costs    | 4225       | Advertising Recruitment                      | 0                     | 535                    | 1,500                 | 965                      |                          | 965                | 35.7%   |                         |
| Printing/Stationery  | 4230       | Telephone                                    | 450                   | 4,176                  | 5,550                 | 1,374                    |                          | 1,374              | 75.3%   |                         |
| 4245         Office Equipment         0         1,759         2,000         241         241         87.9%           4250         IT         134         9,038         8,600         (438)         (438)         105.1%           4255         Professional Fees         84         4,348         8,000         3,653         3,653         54.3%           4260         Audit         0         445         3,800         3,355         3,355         11.7%           4265         Subscriptions         0         4,360         4,300         (60)         (60)         101.4%           4270         Photocopier Charges         659         3,769         5,300         1,531         1,531         71.1%           4275         Advertising General         0         565         1,200         635         250         385         67.9%           4280         Recycling Costs         158         585         1,100         515         515         53.2%           4285         GM contract admin fee (WBC)         0         0         2,700         2,700         2,700         0.0%           4290         Insurance         517         4,005         4,000         (5)         (5)  | 4235       | Postage                                      | 335                   | 1,474                  | 2,900                 | 1,426                    |                          | 1,426              | 50.8%   |                         |
| 134   9,038   8,600   (438)   (438)   105.1%     4255   Professional Fees   84   4,348   8,000   3,653   3,653   54.3%     4260   Audit   0   445   3,800   3,355   3,355   11.7%     4265   Subscriptions   0   4,360   4,300   (60)   (60)   101.4%     4270   Photocopier Charges   659   3,769   5,300   1,531   1,531   71.1%     4275   Advertising General   0   565   1,200   635   250   385   67.9%     4280   Recycling Costs   158   585   1,100   515   515   53.2%     4285   GM contract admin fee (WBC)   0   0   2,700   2,700   2,700   0.0%     4290   Capital exp computers etc   517   4,005   4,000   (5)   (5)   100.1%     4420   Insurance   0   13,503   14,500   997   997   997   93.1%     Corporate Services :- Indirect Expenditure   2,932   56,487   74,150   17,663   250   17,413   76.5%   452     Movement to/(from) Gen Reserve   (2,932)   (53,817)   (74,125)   (20,308)     500   Town Hall   1270   Suite Lease Income   4,310   27,138   38,000   10,862   71.4%     1275   Solar Panel Income   0   0   0   400   400   0.0%     128   Town Hall   1275   Solar Panel Income   0   0   0   400   400   0.0%     128   Town Hall   1275   Solar Panel Income   0   0   0   400   400   0.0%     129   Town Hall   1275   Solar Panel Income   0   0   0   400   400   0.0%     120   Town Hall   1275   Solar Panel Income   0   0   0   400   400   0.0%     120   Town Hall   1275   Solar Panel Income   0   0   0   400   400   0.0%     120   Town Hall   1275   Town Hall   1275   Town Hall   1275   Town Hall   1276   Town Hall   1277   Town Hall   1277  | 4240       | Printing/Stationery                          | 45                    | 1,807                  | 3,200                 | 1,393                    |                          | 1,393              | 56.5%   |                         |
| Add  | 4245       | Office Equipment                             | 0                     | 1,759                  | 2,000                 | 241                      |                          | 241                | 87.9%   |                         |
| 4260 Audit       0       445       3,800       3,355       3,355       11.7%         4265 Subscriptions       0       4,360       4,300       (60)       (60)       101.4%         4270 Photocopier Charges       659       3,769       5,300       1,531       1,531       71.1%         4275 Advertising General       0       565       1,200       635       250       385       67.9%         4280 Recycling Costs       158       585       1,100       515       515       53.2%         4285 GM contract admin fee (WBC)       0       0       2,700       2,700       2,700       0.0%         4290 Capital exp computers etc       517       4,005       4,000       (5)       (5)       100.1%         4420 Insurance       0       13,503       14,500       997       997       93.1%         Corporate Services: - Indirect Expenditure       2,932       56,487       74,150       17,663       250       17,413       76.5%       452         Net Income over Expenditure       (2,932)       (53,817)       (74,125)       (20,308)       250       17,413       76.5%       452         Movement to/(from) Gen Reserve       (2,932) <td< td=""><td>4250</td><td>IT</td><td>134</td><td>9,038</td><td>8,600</td><td>(438)</td><td></td><td>(438)</td><td>105.1%</td><td></td></td<>  | 4250       | IT   | 134                   | 9,038                  | 8,600                 | (438)                    |                          | (438)              | 105.1%  |                         |
| 4265       Subscriptions       0       4,360       4,300       (60)       (60)       101.4%         4270       Photocopier Charges       659       3,769       5,300       1,531       1,531       71.1%         4275       Advertising General       0       565       1,200       635       250       385       67.9%         4280       Recycling Costs       158       585       1,100       515       515       53.2%         4285       GM contract admin fee (WBC)       0       0       2,700       2,700       2,700       0.0%         4290       Capital exp computers etc       517       4,005       4,000       (5)       (5)       100.1%         4420       Insurance       0       13,503       14,500       997       997       997       93.1%         Net Income over Expenditure       2,932       56,487       74,150       17,663       250       17,413       76.5%       452         Movement to/(from) Gen Reserve       (2,932)       (53,365)         290       Town Hall         1270       Suite Lease Income       4,310       27,138       38,000       10,862       71.4%         1275 <t< td=""><td>4255</td><td>Professional Fees</td><td>84</td><td>4,348</td><td>8,000</td><td>3,653</td><td></td><td>3,653</td><td>54.3%</td><td></td></t<>  | 4255       | Professional Fees                            | 84                    | 4,348                  | 8,000                 | 3,653                    |                          | 3,653              | 54.3%   |                         |
| 4270 Photocopier Charges       659       3,769       5,300       1,531       1,531       71.1%         4275 Advertising General       0       565       1,200       635       250       385       67.9%         4280 Recycling Costs       158       585       1,100       515       515       53.2%         4285 GM contract admin fee (WBC)       0       0       2,700       2,700       2,700       0.0%         4290 Capital exp computers etc       517       4,005       4,000       (5)       (5)       100.1%         4420 Insurance       0       13,503       14,500       997       997       93.1%         Net Income over Expenditure       2,932       (56,487)       74,150       17,663       250       17,413       76.5%       452         Movement to/(from) Gen Reserve       (2,932)       (53,365)         290 Town Hall       1270 Suite Lease Income       4,310       27,138       38,000       10,862       71,4%         1275 Solar Panel Income       0       0       400       400       0.0%  | 4260       | Audit  | 0                     | 445                    | 3,800                 | 3,355                    |                          | 3,355              | 11.7%   |                         |
| 4275 Advertising General       0       565       1,200       635       250       385       67.9%         4280 Recycling Costs       158       585       1,100       515       515       53.2%         4285 GM contract admin fee (WBC)       0       0       2,700       2,700       2,700       0.0%         4290 Capital exp computers etc       517       4,005       4,000       (5)       (5)       100.1%         4420 Insurance       0       13,503       14,500       997       997       93.1%         Corporate Services:- Indirect Expenditure       2,932       56,487       74,150       17,663       250       17,413       76.5%       452         Net Income over Expenditure       (2,932)       (53,817)       (74,125)       (20,308)         6000 plus Transfer from EMR       0       452         Movement to/(from) Gen Reserve       (2,932)       (53,365)         290 Town Hall         1270 Suite Lease Income       4,310       27,138       38,000       10,862       71.4%         1275 Solar Panel Income       0       0       400       400       0.0%  | 4265       | Subscriptions                                | 0                     | 4,360                  | 4,300                 | (60)                     |                          | (60)               | 101.4%  |                         |
| 4280 Recycling Costs       158       585       1,100       515       515       53.2%         4285 GM contract admin fee (WBC)       0       0       2,700       2,700       2,700       0.0%         4290 Capital exp computers etc       517       4,005       4,000       (5)       (5)       100.1%         4420 Insurance       0       13,503       14,500       997       997       93.1%         Corporate Services :- Indirect Expenditure       2,932       56,487       74,150       17,663       250       17,413       76.5%       452         Net Income over Expenditure       (2,932)       (53,817)       (74,125)       (20,308)         6000 plus Transfer from EMR       0       452         Movement to/(from) Gen Reserve       (2,932)       (53,365)         290 Town Hall         1270 Suite Lease Income       4,310       27,138       38,000       10,862       71.4%         1275 Solar Panel Income       0       0       400       400       0.0%  | 4270       | Photocopier Charges                          | 659                   | 3,769                  | 5,300                 | 1,531                    |                          | 1,531              | 71.1%   |                         |
| 4285 GM contract admin fee (WBC) 0 0 2,700 2,700 2,700 0.0% 4290 Capital exp computers etc 517 4,005 4,000 (5) (5) 100.1% 4420 Insurance 0 13,503 14,500 997 997 93.1%  Corporate Services:- Indirect Expenditure 2,932 56,487 74,150 17,663 250 17,413 76.5% 452  Net Income over Expenditure (2,932) (53,817) (74,125) (20,308)  Movement to/(from) Gen Reserve (2,932) (53,365)  290 Town Hall 1270 Suite Lease Income 4,310 27,138 38,000 10,862 71.4% 1275 Solar Panel Income 0 0 0 400 400 0.0%  | 4275       | Advertising General                          | 0                     | 565                    | 1,200                 | 635                      | 250                      | 385                | 67.9%   |                         |
| 4290 Capital exp computers etc       517       4,005       4,000       (5)       (5)       100.1%         4420 Insurance       0       13,503       14,500       997       997       93.1%         Corporate Services :- Indirect Expenditure       2,932       56,487       74,150       17,663       250       17,413       76.5%       452         Net Income over Expenditure       (2,932)       (53,817)       (74,125)       (20,308)         6000 plus Transfer from EMR       0       452         Movement to/(from) Gen Reserve       (2,932)       (53,365)         290 Town Hall         1270 Suite Lease Income       4,310       27,138       38,000       10,862       71.4%         1275 Solar Panel Income       0       0       400       400       0.0%   | 4280       | Recycling Costs                              | 158                   | 585                    | 1,100                 | 515                      |                          | 515                | 53.2%   |                         |
| 4420 Insurance       0       13,503       14,500       997       997       93.1%         Corporate Services :- Indirect Expenditure       2,932       56,487       74,150       17,663       250       17,413       76.5%       452         Net Income over Expenditure       (2,932)       (53,817)       (74,125)       (20,308)         6000       plus Transfer from EMR       0       452         Movement to/(from) Gen Reserve       (2,932)       (53,365)         290       Town Hall         1270       Suite Lease Income       4,310       27,138       38,000       10,862       71.4%         1275       Solar Panel Income       0       0       400       400       0.0%   | 4285       | GM contract admin fee (WBC)                  | 0                     | 0                      | 2,700                 | 2,700                    |                          | 2,700              | 0.0%    |                         |
| Corporate Services :- Indirect Expenditure   2,932   56,487   74,150   17,663   250   17,413   76.5%   452   | 4290       | Capital exp computers etc                    | 517                   | 4,005                  | 4,000                 | (5)                      |                          | (5)                | 100.1%  |                         |
| Net Income over Expenditure         (2,932)         (53,817)         (74,125)         (20,308)           6000         plus Transfer from EMR         0         452           Movement to/(from) Gen Reserve         (2,932)         (53,365)           290 Town Hall         1270 Suite Lease Income         4,310         27,138         38,000         10,862         71.4%           1275 Solar Panel Income         0         0         400         400         0.0%   | 4420       | Insurance                                    | 0                     | 13,503                 | 14,500                | 997                      |                          | 997                | 93.1%   |                         |
| 6000 plus Transfer from EMR 0 452  Movement to/(from) Gen Reserve (2,932) (53,365)  290 Town Hall 1270 Suite Lease Income 4,310 27,138 38,000 10,862 71.4% 1275 Solar Panel Income 0 0 0 400 400 0.0%  |            | Corporate Services :- Indirect Expenditure   | 2,932                 | 56,487                 | 74,150                | 17,663                   | 250                      | 17,413             | 76.5%   | 452                     |
| Movement to/(from) Gen Reserve (2,932) (53,365)  290 Town Hall 1270 Suite Lease Income 4,310 27,138 38,000 10,862 71.4% 1275 Solar Panel Income 0 0 0 400 400 0.0%   |            | Net Income over Expenditure                  | (2,932)               | (53,817)               | (74,125)              | (20,308)                 |                          |                    |         |                         |
| 290 Town Hall       1270 Suite Lease Income     4,310 27,138 38,000 10,862 71.4%       1275 Solar Panel Income     0 0 400 400 0.0%  | 6000       | plus Transfer from EMR                       | 0                     | 452                    |                       |                          |                          |                    |         |                         |
| 1270 Suite Lease Income     4,310     27,138     38,000     10,862     71.4%       1275 Solar Panel Income     0     0     400     400     0.0%  |            | Movement to/(from) Gen Reserve               | (2,932)               | (53,365)               |                       |                          |                          |                    |         |                         |
| 1275 Solar Panel Income 0 0 400 400 0.0%   | <u>290</u> | Town Hall                                    |                       |                        |                       |                          |                          |                    |         |                         |
| 1275 Solar Panel Income 0 0 400 400 0.0%   | 1270       | Suite Lease Income                           | 4,310                 | 27,138                 | 38,000                | 10,862                   |                          |                    | 71.4%   |                         |
|  | 1275       | Solar Panel Income                           |                       |                        |                       |                          |                          |                    |         |                         |
|  | 1280       | Chamber Hire                                 | 879                   | 4,610                  | 7,000                 | 2,390                    |                          |                    |         |                         |

## **Newbury Town Council 19-20**

16:06

## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

|            |                                   | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------------|-----------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 1285       | Projector Hire                    | 0                     | 0                      | 50                    | 50                       |                          |                    | 0.0%    |                         |
| 1990       | Miscellaneous Income              | 0                     | 64                     | 10                    | (54)                     |                          |                    | 643.9%  |                         |
|            |                                   |                       |                        |                       |                          |                          |                    |         |                         |
|            | Town Hall :- Income               | 5,190                 | 31,812                 | 45,460                | 13,648                   |                          |                    | 70.0%   | 0                       |
|            | Salary Reallocation               | 6,820                 | 46,687                 | 59,089                | 12,402                   |                          | 12,402             | 79.0%   |                         |
| 4315       | Town Hall Survey                  | 0                     | 4,600                  | 4,780                 | 180                      |                          | 180                | 96.2%   |                         |
| 4320       | Town Hall Refurb                  | 0                     | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
| 4325       | PWLB Loan Interest                | 0                     | 69                     | 69                    | 0                        |                          | 0                  | 99.6%   |                         |
| 4330       | PWLB loan repayment               | 0                     | 2,500                  | 2,500                 | 0                        |                          | 0                  | 100.0%  |                         |
| 4405       | Rates                             | 1,043                 | 9,572                  | 10,510                | 938                      |                          | 938                | 91.1%   |                         |
| 4410       | Water                             | 33                    | 315                    | 500                   | 185                      |                          | 185                | 63.1%   |                         |
| 4415       | Energy Supplies                   | 189                   | (2,442)                | 10,800                | 13,242                   |                          | 13,242             | (22.6%) | 7                       |
| 4425       | Repairs and Maintenance           | 1,131                 | 15,695                 | 22,500                | 6,805                    | 2,890                    | 3,915              | 82.6%   |                         |
| 4430       | Maint. Contracts                  | 2,296                 | 11,479                 | 13,750                | 2,271                    |                          | 2,271              | 83.5%   |                         |
| 4440       | Fire Extinguishers                | 0                     | 837                    | 733                   | (104)                    |                          | (104)              | 114.2%  |                         |
| 4445       | Security                          | 0                     | 0                      | 800                   | 800                      |                          | 800                | 0.0%    |                         |
|            | Town Hall :- Indirect Expenditure | 11,511                | 89,313                 | 131,031               | 41,718                   | 2,890                    | 38,828             | 70.4%   |                         |
|            | Net Income over Expenditure       | (6,321)               | (57,502)               | (85,571)              | (28,069)                 |                          |                    |         |                         |
| 205        | 10/a della a                      |                       |                        | =                     |                          |                          |                    |         |                         |
| <u>295</u> | Weddings                          |                       |                        |                       |                          |                          |                    |         |                         |
| 1280       | Chamber Hire                      | 0                     | 2,131                  | 2,000                 | (131)                    |                          |                    | 106.5%  |                         |
|            | Weddings :- Income                | 0                     | 2,131                  | 2,000                 | (131)                    |                          |                    | 106.5%  |                         |
| 4045       | Salary Reallocation               | 191                   | 1,310                  | 1,658                 | 348                      |                          | 348                | 79.0%   |                         |
| 4340       | Weddings expenditure              | 0                     | 1,001                  | 1,000                 | (1)                      | 150                      | (151)              | 115.1%  |                         |
|            | Weddings :- Indirect Expenditure  | 191                   | 2,311                  | 2,658                 | 347                      | 150                      | 197                | 92.6%   | 0                       |
|            | Net Income over Expenditure       | (191)                 | (180)                  | (658)                 | (478)                    |                          |                    |         |                         |
| 300        | Newtown Road Cemetery             |                       |                        |                       |                          |                          |                    |         |                         |
| 1300       | Cemetery Income                   | 0                     | 40                     | 10                    | (30)                     |                          |                    | 400.0%  |                         |
| 1990       | Miscellaneous Income              | 0                     | 0                      | 100                   | 100                      |                          |                    | 0.0%    |                         |
| 1990       | wiscenarieous moome               | U                     | U                      | 100                   | 100                      |                          |                    | 0.070   |                         |
|            | Newtown Road Cemetery :- Income   | 0                     | 40                     | 110                   | 70                       |                          |                    | 36.4%   | 0                       |
| 4045       | Salary Reallocation               | 270                   | 1,850                  | 2,342                 | 492                      |                          | 492                | 79.0%   |                         |
| 4355       | Toilet Hire NRC                   | 62                    | 845                    | 1,300                 | 455                      |                          | 455                | 65.0%   |                         |
| 4405       | Rates                             | 0                     | 323                    | 294                   | (29)                     |                          | (29)               | 109.8%  |                         |
| 4415       | Energy Supplies                   | 0                     | 305                    | 800                   | 495                      |                          | 495                | 38.1%   |                         |
| 4425       | Repairs and Maintenance           | 0                     | 3,775                  | 6,330                 | 2,555                    |                          | 2,555              | 59.6%   |                         |
| 4430       | Maint. Contracts                  | 893                   | 7,146                  | 10,825                | 3,679                    |                          | 3,679              | 66.0%   |                         |
| 4435       | Maint. Contracts Unscheduled      | 0                     | 0                      | 1,200                 | 1,200                    |                          | 1,200              | 0.0%    |                         |
|            |                                   |                       |                        |                       | •                        |                          | •                  |         |                         |

**Newbury Town Council 19-20** 

16:06

## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

|              |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent            | Transfer<br>to/from EMR |
|--------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------------|-------------------------|
| 4440         | Fire Extinguishers                             | 0                     | 48                     | 100                   | 52                       |                          | 52                 | 48.4%              |                         |
|              | Tree Surveys & Works                           | 0                     | 0                      | 466                   | 466                      | 466                      | 0                  | 100.0%             |                         |
|              | -  |                       |                        |                       |                          |                          |                    |                    |                         |
| Newto        | own Road Cemetery :- Indirect Expenditure      | 1,226                 | 14,293                 | 23,657                | 9,364                    | 466                      | 8,898              | 62.4%              | 0                       |
|              | Net Income over Expenditure                    | (1,226)               | (14,253)               | (23,547)              | (9,294)                  |                          |                    |                    |                         |
| <u>305</u>   | Shaw Cemetery                                  |                       |                        |                       |                          |                          |                    |                    |                         |
| 1300         | Cemetery Income                                | 5,923                 | 23,298                 | 45,000                | 21,702                   |                          |                    | 51.8%              |                         |
| 1990         | Miscellaneous Income                           | 0                     | 165                    | 0                     | (165)                    |                          |                    | 0.0%               |                         |
|              | Shaw Carastan Lagara                           |                       |                        | 45.000                |                          |                          |                    |                    |                         |
| 4046         | Shaw Cemetery :- Income                        | 5,923                 | 23,463                 | 45,000                | 21,537                   |                          | 4 424              | <b>52.1%</b> 79.0% | 0                       |
| 4250         | Salary Reallocation                            | 2,433<br>458          | 16,655                 | 21,079                | 4,424                    |                          | 4,424<br>158       | 86.4%              |                         |
|              |  |                       | 1,002                  | 1,160                 | 158                      |                          |                    |                    |                         |
| 4265         | •  | 220                   | 220                    | 0                     | (220)                    |                          | (220)              | 0.0%<br>100.0%     |                         |
| 4400         | •  | 1,000                 | 1,000                  | 1,000                 | 0                        |                          | 0                  | 98.9%              |                         |
| 4405         |  | 105                   | 945                    | 955                   | 10                       |                          | 10                 | 515.4%             | ř.                      |
| 4410         | _  | 68                    | 2,062<br>192           | 400                   | (1,662)<br>1,358         |                          | (1,662)            |                    |                         |
| 4415         |  | 0<br>500              |                        | 1,550                 |                          | 318                      | 1,358<br>10,711    | 12.4%<br>17.6%     |                         |
| 4425<br>4430 | Repairs and Maintenance  Maint. Contracts      | 500                   | 1,971                  | 13,000                | 11,029                   | 310                      | 19,954             | 66.0%              |                         |
|              | Maint. Contracts  Maint. Contracts Unscheduled | 4,845                 | 38,756<br>0            | 58,710<br>2,000       | 19,954                   |                          | •                  | 0.0%               |                         |
| 4435         |  | 0                     |                        | •                     | 2,000                    |                          | 2,000              |                    |                         |
| 4440         | Fire Extinguishers                             | 0                     | 121                    | 250                   | 129                      | 0.500                    | 129                | 48.4%              |                         |
| 4515         | Tree Surveys & Works                           | 0                     | 0                      | 2,528                 | 2,528                    | 2,528                    | 0                  | 100.0%             |                         |
|              | Shaw Cemetery :- Indirect Expenditure          | 9,629                 | 62,923                 | 102,632               | 39,709                   | 2,846                    | 36,863             | 64.1%              |                         |
|              | Net Income over Expenditure                    | (3,706)               | (39,460)               | (57,632)              | (18,172)                 |                          |                    |                    |                         |
| <u>310</u>   | Markets  |                       |                        |                       |                          |                          |                    |                    |                         |
| 1320         | Market Income                                  | 2,441                 | 23,156                 | 40,000                | 16,844                   |                          |                    | 57.9%              |                         |
| 1990         | Miscellaneous Income                           | 0                     | 0                      | 20                    | 20                       |                          |                    | 0.0%               |                         |
|              | Markets :- Income                              | 2,441                 | 23,156                 | 40,020                | 16,864                   |                          |                    | 57.9%              |                         |
| 4045         | Salary Reallocation                            | 2,762                 | 18,908                 | 23,931                | 5,023                    |                          | 5,023              | 79.0%              |                         |
| 4265         | Subscriptions                                  | 0                     | 358                    | 325                   | (33)                     |                          | (33)               | 110.2%             |                         |
| 4275         | Advertising General                            | 815                   | 1,946                  | 2,500                 | 554                      | 210                      | 344                | 86.2%              |                         |
| 4360         | Market Management                              | 1,100                 | 11,000                 | 13,500                | 2,500                    |                          | 2,500              | 81.5%              |                         |
| 4405         | Rates  | 798                   | 7,425                  | 8,100                 | 676                      |                          | 676                | 91.7%              |                         |
| 4415         | Energy Supplies                                | 0                     | 463                    | 1,000                 | 537                      |                          | 537                | 46.3%              |                         |
| 4425         | Repairs and Maintenance                        | 0                     | (362)                  | 3,000                 | 3,362                    | 41                       | 3,321              | (10.7%)            |                         |
| 4445         | Security                                       | 0                     | 0                      | 260                   | 260                      |                          | 260                | 0.0%               |                         |
|              | Markets :- Indirect Expenditure                | 5,475                 | 39,738                 | 52,616                | 12,878                   | 251                      | 12,627             | 76.0%              |                         |
|              | Net Income over Expenditure                    | (3,033)               | (16,582)               | (12,596)              | 3,986                    |                          |                    |                    |                         |
|              |  | (-,                   | , , ,                  | (.=,500)              |                          |                          |                    |                    |                         |

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## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

|            |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer to/from EMR |
|------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|----------------------|
| <u>315</u> | War Memorial   |                       |                        |                       |                          |                          |                    |         |                      |
| 4045       | Salary Reallocation                                    | 398                   | 2,727                  | 3,451                 | 724                      |                          | 724                | 79.0%   |                      |
| 4425       | Repairs and Maintenance                                | 0                     | 19                     | 1,000                 | 981                      |                          | 981                | 1.9%    |                      |
|            | MARKET 17 10 10 15 15 15 15 15 15 15 15 15 15 15 15 15 |                       |                        |                       |                          |                          |                    |         |                      |
|            | War Memorial :- Indirect Expenditure                   | 398                   | 2,746                  | 4,451                 | 1,705                    | 0                        | 1,705              | 61.7%   | 0                    |
|            | Net Expenditure  | (398)                 | (2,746)                | (4,451)               | (1,705)                  |                          |                    |         |                      |
| <u>320</u> | Footway Lighting                                       |                       |                        |                       |                          |                          |                    |         |                      |
| 4045       | Salary Reallocation                                    | 398                   | 2,728                  | 3,452                 | - 725                    |                          | 725                | 79.0%   |                      |
| 4415       | Energy Supplies  | 1,041                 | 4,049                  | 6,400                 | 2,351                    |                          | 2,351              | 63.3%   |                      |
| 4425       | Repairs and Maintenance                                | 1,655                 | 5,729                  | 9,000                 | 3,271                    | 907                      | 2,364              | 73.7%   |                      |
|            | Footway Lighting :- Indirect Expenditure               | 3,094                 | 12,505                 | 18,852                | 6,347                    | 907                      | 5,439              | 71.1%   |                      |
|            |  |                       |                        |                       |                          |                          | •                  |         |                      |
|            | Net Expenditure  | (3,094)               | (12,505)               | (18,852)              | (6,347)                  |                          |                    |         |                      |
| <u>325</u> | Clock House  |                       |                        |                       |                          |                          |                    |         |                      |
| 4045       | Salary Reallocation                                    | 398                   | 2,728                  | 3,452                 | 725                      |                          | 725                | 79.0%   |                      |
| 4415       | Energy Supplies  | 0                     | 404                    | 580                   | 176                      |                          | 176                | 69.6%   |                      |
| 4425       | Repairs and Maintenance                                | 0                     | 1,143                  | 1,200                 | 58                       |                          | 58                 | 95.2%   |                      |
|            | Clock House :- Indirect Expenditure                    | 398                   | 4,274                  | 5,232                 | 958                      | 0                        | 958                | 81.7%   |                      |
|            | _  |                       |                        |                       |                          |                          |                    |         |                      |
|            | Net Expenditure  | (398)                 | (4,274)                | (5,232)               | (958)                    |                          |                    |         |                      |
| 330        | Street Furniture                                       |                       |                        |                       |                          |                          |                    |         |                      |
| 4045       | Salary Reallocation                                    | 398                   | 2,727                  | 3,451                 | 724                      |                          | 724                | 79.0%   |                      |
| 4425       | Repairs and Maintenance                                | 0                     | 1,475                  | 3,000                 | 1,525                    | 5,650                    | (4,125)            | 237.5%  | y                    |
| 4460       | Grit Bins  | 3,795                 | 3,795                  | 7,500                 | 3,705                    |                          | 3,705              | 50.6%   |                      |
|            | Street Furniture :- Indirect Expenditure               | 4,193                 | 7,997                  | 13,951                | 5,954                    | 5,650                    | 304                | 97.8%   |                      |
|            | Street Futilitate :- muliest Experiatione              | 4,133                 | 1,551                  | 13,331                | 5,554                    | 5,050                    | 304                | 31.076  | U                    |
|            | Net Expenditure  | (4,193)               | (7,997)                | (13,951)              | (5,954)                  |                          |                    |         |                      |
| <u>335</u> | Recreation Grounds                                     |                       |                        |                       |                          |                          |                    |         |                      |
| 1355       | Income - Pitches                                       | 486                   | 2,081                  | 632                   | (1,449)                  |                          |                    | 329.3%  |                      |
| 1990       | Miscellaneous Income                                   | 0                     | 10                     | 0                     | (10)                     |                          |                    | 0.0%    |                      |
|            | Recreation Grounds :- Income                           | 486                   | 2,091                  | 632                   | (1,459)                  |                          |                    | 330.9%  |                      |
| 4045       | Salary Reallocation                                    | 1,465                 | 10,030                 | 12,694                | 2,664                    |                          | 2,664              | 79.0%   | ·                    |
| 4410       |  | 45                    | 601                    | 510                   | (91)                     |                          | (91)               | 117.8%  | g.                   |
| 4415       | Energy Supplies  | 0                     | 814                    | 2,000                 | 1,186                    |                          | 1,186              | 40.7%   |                      |
| 4425       | Repairs and Maintenance                                | 301                   | 2,409                  | 4,500                 | 2,091                    | 4,650                    | (2,559)            | 156.9%  | 9                    |
| 4430       | Maint. Contracts                                       | 2,167                 | 17,338                 | 26,265                | 8,927                    | °c -                     | 8,927              | 66.0%   |                      |
|            |  | ,                     | ,                      | ,                     |                          |                          | ,                  |         |                      |

## **Newbury Town Council 19-20**

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## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

|            |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4435       | Maint. Contracts Unscheduled               | 109                   | 278                    | 2,500                 | 2,222                    |                          | 2,222              | 11.1%   |                         |
| 4515       |  | 0                     | 0                      | 1,131                 | 1,131                    | 1,131                    | 0                  | 100.0%  |                         |
|            |  |                       |                        |                       |                          |                          |                    |         |                         |
| I          | Recreation Grounds :- Indirect Expenditure | 4,088                 | 31,470                 | 49,600                | 18,130                   | 5,781                    | 12,349             | 75.1%   | 0                       |
|            | Net Income over Expenditure                | (3,602)               | (29,378)               | (48,968)              | (19,590)                 |                          |                    |         |                         |
| <u>340</u> | Play Areas                                 |                       |                        |                       |                          |                          |                    |         |                         |
| 4045       | Salary Reallocation                        | 2,051                 | 14,038                 | 17,767                | 3,729                    |                          | 3,729              | 79.0%   |                         |
| 4425       | Repairs and Maintenance                    | 200                   | 5,269                  | 8,000                 | 2,731                    | 1,862                    | 869                | 89.1%   |                         |
| 4430       | Maint. Contracts                           | 1,710                 | 13,678                 | 20,721                | 7,043                    |                          | 7,043              | 66.0%   |                         |
| 4435       | Maint. Contracts Unscheduled               | 1,245                 | 1,464                  | 1,000                 | (464)                    |                          | (464)              | 146.4%  |                         |
| 4520       | Replacement Play Equipment                 | 0                     | 2,398                  | 20,000                | 17,602                   | 610                      | 16,992             | 15.0%   |                         |
|            | Play Areas :- Indirect Expenditure         | 5,205                 | 36,847                 | 67,488                | 30,641                   | 2,472                    | 28,168             | 58.3%   |                         |
|            | Net Expenditure                            | (5,205)               | (36,847)               | (67,488)              | (30,641)                 |                          |                    |         |                         |
|            |  | (0,200)               | (00,011)               | (07,100)              | (00,011)                 |                          |                    |         |                         |
| <u>345</u> |  |                       |                        |                       |                          |                          |                    |         |                         |
| 1360       | Income - Tennis Courts                     | 309                   | 7,664                  | 10,000                | 2,336                    |                          |                    | 76.6%   |                         |
| 1380       | Income - Bowling Club                      | 0                     | 450                    | 900                   | 450                      |                          |                    | 50.0%   |                         |
| 1385       | Income - Kiosk/Cafe                        | 1,396                 | 3,996                  | 8,000                 | 4,004                    |                          |                    | 49.9%   |                         |
| 1500       | Other open spaces income                   | 0                     | 2,350                  | 200                   | (2,150)                  |                          |                    | 1175.0% |                         |
| 1600       | Sponsorship                                | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    | 0.0%    |                         |
| 1905       | CIL income received                        | 0                     | 0                      | 14,000                | 14,000                   |                          |                    | 0.0%    |                         |
| 1990       | Miscellaneous Income                       | 20                    | 1,962                  | 907                   | (1,055)                  |                          |                    | 216.3%  |                         |
|            | Victoria Park :- Income                    | 1,725                 | 16,422                 | 35,007                | 18,585                   |                          |                    | 46.9%   |                         |
| 4045       | Salary Reallocation                        | 4,331                 | 29,652                 | 37,529                | 7,877                    |                          | 7,877              | 79.0%   |                         |
| 4325       | PWLB Loan Interest                         | 0                     | 0                      | 14,000                | 14,000                   |                          | 14,000             | 0.0%    |                         |
| 4355       | Toilet Hire NRC                            | 0                     | 0                      | 700                   | 700                      |                          | 700                | 0.0%    |                         |
| 4410       | Water                                      | 201                   | 2,000                  | 3,500                 | 1,500                    |                          | 1,500              | 57.1%   |                         |
| 4415       | Energy Supplies                            | 212                   | 2,008                  | 1,500                 | (508)                    |                          | (508)              | 133.8%  |                         |
| 4425       | Repairs and Maintenance                    | 709                   | 10,232                 | 17,700                | 7,468                    | 200                      | 7,268              | 58.9%   |                         |
| 4430       | Maint. Contracts                           | 4,845                 | 38,379                 | 59,520                | 21,141                   |                          | 21,141             | 64.5%   |                         |
| 4435       | Maint. Contracts Unscheduled               | 0                     | 120                    | 2,500                 | 2,380                    |                          | 2,380              | 4.8%    |                         |
| 4440       | Fire Extinguishers                         | 0                     | 97                     | 200                   | 103                      |                          | 103                | 48.4%   |                         |
| 4445       | Security                                   | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4465       | Tennis Courts Maintenance Fund             | 0                     | 0                      | 3,600                 | 3,600                    |                          | 3,600              | 0.0%    |                         |
| 4475       | VP LTA Registration Fee                    | 0                     | 330                    | 330                   | 0                        |                          | 0                  | 100.0%  |                         |
| 4480       | Music at the Bandstand                     | 0                     | 2,550                  | 2,550                 | 0                        |                          | 0                  | 100.0%  |                         |
| 4490       | VP Fun Day                                 | 0                     | 2,207                  | 2,500                 | 293                      |                          | 293                | 88.3%   |                         |
| 4515       | Tree Surveys & Works                       | 0                     | 0                      | 2,563                 | 2,563                    | 2,563                    | 0                  | 100.0%  |                         |
|            | Victoria Park :- Indirect Expenditure      | 10,299                | 87,574                 | 149,192               | 61,618                   | 2,763                    | 58,855             | 60.6%   | 0                       |
|            | Net Income over Expenditure                | (8,574)               | (71,152)               | (114,185)             | (43,033)                 |                          |                    |         |                         |
|            | -  |                       |                        |                       |                          |                          |                    |         |                         |

## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

|            |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| <u>350</u> | Open Spaces                                |                       |                        |                       |                          |                          |                    |         |                         |
| 1395       | Wayleave Income                            | 0                     | 0                      | 25                    | 25                       |                          |                    | 0.0%    |                         |
| 1500       | Other open spaces income                   | 0                     | 15,000                 | 15,000                | 0                        |                          |                    | 100.0%  |                         |
|            | Open Spaces :- Income                      | 0                     | 15,000                 | 15,025                | 25                       |                          |                    | 99.8%   |                         |
| 4045       | Salary Reallocation                        | 1,465                 | 10,029                 | 12,693                | 2,664                    |                          | 2,664              | 79.0%   |                         |
| 4400       | Rent Payable                               | 0                     | 175                    | 170                   | (5)                      |                          | (5)                | 102.7%  |                         |
| 4410       | Water                                      | 8                     | 92                     | 80                    | (12)                     |                          | (12)               | 114.5%  |                         |
| 4425       | Repairs and Maintenance                    | 27                    | 821                    | 4,000                 | 3,179                    | 839                      | 2,340              | 41.5%   |                         |
| 4430       | Maint. Contracts                           | 5,751                 | 45,795                 | 68,804                | 23,009                   |                          | 23,009             | 66.6%   |                         |
| 4435       | Maint. Contracts Unscheduled               | 0                     | 511                    | 3,000                 | 2,489                    |                          | 2,489              | 17.0%   |                         |
| 4515       | Tree Surveys & Works                       | 0                     | 0                      | 2,962                 | 2,962                    | 2,962                    | 0                  | 100.0%  |                         |
|            | Open Spaces :- Indirect Expenditure        | 7,250                 | 57,422                 | 91,709                | 34,287                   | 3,801                    | 30,486             | 66.8%   | 0                       |
|            | Net Income over Expenditure                | (7,250)               | (42,422)               | (76,684)              | (34,262)                 |                          |                    |         |                         |
| <u>355</u> | Floral Displays and Trees                  |                       |                        |                       |                          |                          |                    |         |                         |
| 1990       | Miscellaneous Income                       | 0                     | 2,050                  | 1,800                 | (250)                    |                          |                    | 113.9%  |                         |
|            | Floral Displays and Trees :- Income        | 0                     | 2,050                  | 1,800                 | (250)                    |                          |                    | 113.9%  | 0                       |
| 4045       | Salary Reallocation                        | 738                   | 5,051                  | 6,393                 | 1,342                    |                          | 1,342              | 79.0%   |                         |
| 4425       | Repairs and Maintenance                    | 0                     | 245                    | 400                   | 155                      |                          | 155                | 61.2%   |                         |
| 4430       | Maint. Contracts                           | 1,703                 | 13,624                 | 20,639                | 7,015                    |                          | 7,015              | 66.0%   |                         |
| 4500       | Tree planting                              | 898                   | 898                    | 2,000                 | 1,102                    | 57                       | 1,045              | 47.8%   |                         |
| 4505       | Edible Crops                               | 0                     | 173                    | 300                   | 127                      |                          | 127                | 57.7%   |                         |
| 4510       | Additional Floral Displays NIB             | 0                     | 155                    | 1,500                 | 1,345                    |                          | 1,345              | 10.3%   |                         |
| Floral     | Displays and Trees :- Indirect Expenditure | 3,339                 | 20,147                 | 31,232                | 11,085                   | 57                       | 11,028             | 64.7%   | 0                       |
|            | Net Income over Expenditure                | (3,339)               | (18,097)               | (29,432)              | (11,335)                 |                          |                    |         |                         |
| <u>360</u> | Britain & Newbury In Bloom                 |                       |                        |                       |                          |                          |                    |         |                         |
| 1600       | Sponsorship                                | 0                     | 500                    | 500                   | 0                        |                          |                    | 100.0%  |                         |
|            | Britain & Newbury In Bloom :- Income       | 0                     | 500                    | 500                   |                          |                          |                    | 100.0%  | 0                       |
| 4045       | Salary Reallocation                        | 1,071                 | 7,329                  | 9,276                 | 1,947                    |                          | 1,947              | 79.0%   |                         |
| 4710       | Newbury In Bloom                           | 0                     | 2,577                  | 7,000                 | 4,423                    | 796                      | 3,627              | 48.2%   |                         |
| Britain 8  | Newbury In Bloom :- Indirect Expenditure   | 1,071                 | 9,906                  | 16,276                | 6,370                    | 796                      | 5,574              | 65.8%   | 0                       |
|            | Net Income over Expenditure                | (1,071)               | (9,406)                | (15,776)              | (6,370)                  |                          |                    |         |                         |
| <u>420</u> | Wash Common Allotment                      |                       |                        |                       |                          |                          |                    |         |                         |
| 1400       | Allotment Income                           | 12                    | 3,127                  | 3,000                 | (127)                    |                          |                    | 104.2%  |                         |
|            | Wash Common Allotment :- Income            | 12                    | 3,127                  | 3,000                 | (127)                    |                          |                    | 104.2%  | 0                       |

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## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

|             |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|-------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4045        | Salary Reallocation                      | 639                   | 4,372                  | 5,533                 | 1,161                    |                          | 1,161              | 79.0%   |                         |
| 4410        | Water                                    | 87                    | 796                    | 485                   | (311)                    |                          | (311)              | 164.1%  |                         |
| 4425        | 4425 Repairs and Maintenance             |                       | 709                    | 1,600                 | 891                      |                          | 891                | 44.3%   |                         |
| 4430        | Maint. Contracts                         | 112                   | 896                    | 1,357                 | 461                      |                          | 461                | 66.0%   |                         |
| 4435        | Maint. Contracts Unscheduled             | 0                     | 0                      | 280                   | 280                      |                          | 280                | 0.0%    |                         |
| 4450        | Extra security measures                  | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                         |
| 4515        | Tree Surveys & Works                     | 0                     | 0                      | 58                    | 58                       | 58                       | 0                  | 100.0%  |                         |
| Wash        | Common Allotment :- Indirect Expenditure | 907                   | 6,772                  | 9,813                 | 3,041                    | 58                       | 2,983              | 69.6%   | 0                       |
|             | Net Income over Expenditure              |                       | (3,644)                | (6,813)               | (3,169)                  |                          |                    |         |                         |
| <u>421</u>  | Allotments (except Wash Common           |                       |                        |                       |                          |                          |                    |         |                         |
| 1400        | Allotment Income                         | 0                     | 18,679                 | 18,000                | (679)                    |                          |                    | 103.8%  |                         |
| 1990        | Miscellaneous Income                     | 0                     | 75                     | 40                    | (35)                     |                          |                    | 187.5%  |                         |
| All         | otments (except Wash Common :- Income    | 0                     | 18,754                 | 18,040                | (714)                    |                          |                    | 104.0%  | 0                       |
| 4045        | Salary Reallocation                      | 3,193                 | 21,859                 | 27,665                | 5,806                    |                          | 5,806              | 79.0%   |                         |
| 4400        | Rent Payable                             | 213                   | 638                    | 850                   | 213                      |                          | 213                | 75.0%   |                         |
| 4410        | Water                                    | 372                   | 4,557                  | 3,000                 | (1,557)                  |                          | (1,557)            | 151.9%  | 1                       |
| 4425        | Repairs and Maintenance                  | 671                   | 4,914                  | 9,400                 | 4,486                    | 675                      | 3,811              | 59.5%   |                         |
| 4430        | Maint. Contracts                         | 560                   | 4,477                  | 6,780                 | 2,303                    |                          | 2,303              | 66.0%   |                         |
| 4435        | Maint. Contracts Unscheduled             | 0                     | 577                    | 1,730                 | 1,153                    |                          | 1,153              | 33.3%   |                         |
| 4450        | Extra security measures                  | 0                     | (421)                  | 3,000                 | 3,421                    | 421                      | 3,000              | 0.0%    |                         |
| 4515        | Tree Surveys & Works                     | 0                     | 0                      | 292                   | 292                      | 292                      | 0                  | 100.0%  |                         |
| tments (exc | cept Wash Common :- Indirect Expenditure | 5,008                 | 36,600                 | 52,717                | 16,117                   | 1,388                    | 14,729             | 72.1%   | 0                       |
|             | Net Income over Expenditure              | (5,008)               | (17,846)               | (34,677)              | (16,831)                 |                          |                    |         |                         |
| <u>430</u>  | Wharf Toilets                            |                       |                        |                       |                          |                          |                    |         |                         |
| 4045        | Salary Reallocation                      | 768                   | 5,258                  | 6,655                 | 1,397                    |                          | 1,397              | 79.0%   |                         |
| 4195        | Wharf Toilets Contract                   | 2,870                 | 8,610                  | 11,500                | 2,890                    |                          | 2,890              | 74.9%   |                         |
| 4405        | Rates                                    | 0                     | 7,084                  | 7,000                 | (84)                     |                          | (84)               | 101.2%  |                         |
| 4415        | Energy Supplies                          | 0                     | 567                    | 0                     | (567)                    |                          | (567)              | 0.0%    |                         |
| 4425        | Repairs and Maintenance                  | 0                     | 3,516                  | 2,000                 | (1,516)                  |                          | (1,516)            | 175.8%  | 1,436                   |
|             | Wharf Toilets :- Indirect Expenditure    | 3,638                 | 25,035                 | 27,155                | 2,121                    |                          | 2,121              | 92.2%   | 1,436                   |
|             | Net Expenditure                          | (3,638)               | (25,035)               | (27,155)              | (2,121)                  |                          |                    |         |                         |
| 6000        | plus Transfer from EMR                   | 0                     | 1,436                  |                       |                          |                          |                    |         |                         |
|             | Movement to/(from) Gen Reserve           | (3,638)               | (23,598)               |                       |                          |                          |                    |         |                         |
|             |  |                       |                        |                       |                          |                          |                    |         |                         |

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## **Newbury Town Council 19-20**

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## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

|            |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from E <b>M</b> R |
|------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|----------------------------------|
| <u>490</u> | S106 & CIL Received in Year                  |                       |                        |                       |                          |                          |                    |         |                                  |
| 1905       | CIL income received                          | 0                     | 323,235                | 0                     | (323,235)                |                          |                    | 0.0%    | 323,235                          |
|            | S106 & CIL Received in Year :- Income        | 0                     | 323,235                |                       | (323,235)                |                          |                    |         | 323,235                          |
|            | Net Income                                   | 0                     | 323,235                | 0                     | (323,235)                |                          |                    |         |                                  |
| 6001       | less Transfer to EMT                         | 323,235               | 323,235                |                       | ·                        |                          |                    |         |                                  |
|            | Movement to/(from) Gen Reserve               | (323,235)             | 0                      |                       |                          |                          |                    |         |                                  |
| <u>500</u> | CP.A&L General                               |                       |                        |                       |                          |                          |                    |         |                                  |
| 4045       | Salary Reallocation                          | 3,295                 | 22,557                 | 28,549                | 5,992                    |                          | 5,992              | 79.0%   |                                  |
| 4600       | CPA&L Committee Fund                         | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%    |                                  |
| 4610       | Environmental Improvement Sche               | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                                  |
| 4625       | Art Trail                                    | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                                  |
|            | CP,A&L General :- Indirect Expenditure       | 3,295                 | 22,557                 | 32,049                | 9,492                    | 0                        | 9,492              | 70.4%   | 0                                |
|            | Net Expenditure                              | (3,295)               | (22,557)               | (32,049)              | (9,492)                  |                          |                    |         |                                  |
| <u>505</u> | Civic Responsibility                         |                       |                        |                       |                          |                          |                    |         |                                  |
| 1600       | Sponsorship                                  | 0                     | 190                    | 0                     | (190)                    |                          |                    | 0.0%    |                                  |
| 1990       | Miscellaneous Income                         | 0                     | 1,225                  | 0                     | (1,225)                  |                          |                    | 0.0%    |                                  |
|            | Civic Responsibility :- Income               | 0                     | 1,415                  |                       | (1,415)                  |                          |                    |         |                                  |
| 4045       | Salary Reallocation                          | 3,968                 | 27,167                 | 34,383                | 7,216                    |                          | 7,216              | 79.0%   |                                  |
| 4652       | Mayors Allowance 2019-20                     | 40                    | 144                    | 2,500                 | 2,357                    |                          | 2,357              | 5.7%    |                                  |
| 4655       | Honorarium                                   | 900                   | 2,700                  | 3,375                 | 675                      |                          | 675                | 80.0%   |                                  |
| 4660       | Mayor Making                                 | 0                     | 1,774                  | 2,500                 | 726                      |                          | 726                | 71.0%   |                                  |
| 4665       | Remembrance                                  | 0                     | 882                    | 1,400                 | 519                      |                          | 519                | 63.0%   |                                  |
| 4670       | Regalia and Robes                            | 0                     | 1,428                  | 0                     | (1,428)                  |                          | (1,428)            | 0.0%    | 1                                |
| 4680       | Civic Hospitality & Events                   | 73                    | 1,018                  | 1,500                 | 482                      |                          | 482                | 67.9%   | -                                |
| 4690       | Twin Towns                                   | 0                     | 1,724                  | 250                   | (1,474)                  |                          | (1,474)            | 689.8%  | 1,594                            |
| 4700       | Civic Award Scheme                           | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%    |                                  |
| 4705       | Watership Brass                              | 0                     | 650                    | 650                   | 0                        |                          | 0                  | 100.0%  |                                  |
|            | Civic Responsibility :- Indirect Expenditure | 4,981                 | 37,486                 | 47,058                | 9,572                    | 0                        | 9,572              | 79.7%   | 1,594                            |
|            | Net Income over Expenditure                  | (4,981)               | (36,071)               | (47,058)              | (10,987)                 |                          |                    |         |                                  |
| 6000       | plus Transfer from EMR                       | 0                     | 1,594                  |                       |                          |                          |                    |         |                                  |
|            | Movement to/(from) Gen Reserve               | (4,981)               | (34,477)               |                       |                          |                          |                    |         |                                  |

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## **Newbury Town Council 19-20**

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## Detailed Income & Expenditure by Budget Heading 31/12/2019

Month No: 9

|            |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| <u>600</u> | Planning & Highways                        |                       |                        |                       |                          |                          |                    |         |                         |
| 1120       | Grants & Donations Received                | 257                   | 577                    | 100                   | (477)                    |                          |                    | 576.7%  |                         |
|            | Planning & Highways :- Income              | 257                   | 577                    | 100                   | (477)                    |                          |                    | 576.7%  | 0                       |
| 4045       | Salary Reallocation                        | 4,664                 | 31,929                 | 40,410                | 8,481                    |                          | 8,481              | 79.0%   |                         |
| 4800       | P & H Committee Fund                       | 0                     | 728                    | 2,000                 | 1,272                    |                          | 1,272              | 36.4%   |                         |
| 4805       | Heritage Working Group                     | 0                     | 1,278                  | 0                     | (1,278)                  | 263                      | (1,541)            | 0.0%    | 1,278                   |
| Р          | lanning & Highways :- Indirect Expenditure | 4,664                 | 33,935                 | 42,410                | 8,475                    | 263                      | 8,212              | 80.6%   | 1,278                   |
|            | Net Income over Expenditure                | (4,407)               | (33,358)               | (42,310)              | (8,952)                  |                          |                    |         |                         |
| 6000       | plus Transfer from EMR                     | 0                     | 1,278                  |                       |                          |                          |                    |         |                         |
|            | Movement to/(from) Gen Reserve             | (4,407)               | (32,080)               |                       |                          |                          |                    |         |                         |
| 900        | Capital & Projects                         |                       |                        |                       |                          |                          |                    |         |                         |
| 1120       | Grants & Donations Received                | 0                     | 0                      | 80,000                | 80,000                   |                          |                    | 0.0%    |                         |
| 1805       | Loan Proceeds                              | 0                     | 0                      | 200,000               | 200,000                  |                          |                    | 0.0%    |                         |
| 1900       | S.106 income received                      | 0                     | 0                      | 51,000                | 51,000                   |                          |                    | 0.0%    |                         |
| 1905       | CIL income received                        | 0                     | 0                      | 49,300                | 49,300                   |                          |                    | 0.0%    |                         |
|            | Capital & Projects :- Income               | 0                     | 0                      | 380,300               | 380,300                  |                          |                    | 0.0%    |                         |
| 4905       | CIL Expenditure                            | 0                     | 0                      | 24,300                | 24,300                   |                          | 24,300             | 0.0%    |                         |
| 9010       | CAPEX VP Cafe                              | 4,814                 | 26,129                 | 349,099               | 322,970                  | 10,651                   | 312,319            | 10.5%   |                         |
| 9020       | CAPEX VP changing Rooms                    | 0                     | 0                      | 199,000               | 199,000                  |                          | 199,000            | 0.0%    |                         |
| 9040       | CAPEX Tree Maintenance Reserve             | 1,250                 | 8,895                  | 5,000                 | (3,895)                  |                          | (3,895)            | 177.9%  | 3,895                   |
|            | Capital & Projects :- Indirect Expenditure | 6,064                 | 35,024                 | 577,399               | 542,375                  | 10,651                   | 531,724            | 7.9%    | 3,895                   |
|            | Net Income over Expenditure                | (6,064)               | (35,024)               | (197,099)             | (162,075)                |                          |                    |         |                         |
| 6000       | plus Transfer from EMR                     | 3,895                 | 3,895                  |                       | ·                        |                          |                    |         |                         |
|            | Movement to/(from) Gen Reserve             | (2,169)               | (31,129)               |                       |                          |                          |                    |         |                         |
|            | Grand Totals:- Income                      | 16,653                | 1,498,150              | 1,615,202             | 117,052                  |                          |                    | 92.8%   |                         |
|            | Expenditure                                | 119,096               | 865,284                | 1,812,301             | 947,017                  | 41,441                   | 905,576            | 50.0%   |                         |
|            | Net Income over Expenditure                | (102,442)             | 632,866                | (197,099)             | (829,965)                |                          |                    |         |                         |
|            | plus Transfer from EMR                     | 3,895                 | 8,655                  | <del></del>           |                          |                          |                    |         |                         |
|            | less Transfer to EMT                       | 323,235               | 323,235                |                       |                          |                          |                    |         |                         |
|            | Movement to/(from) Gen Reserve             | (421,782)             | 318,286                |                       |                          |                          |                    |         |                         |
|            |  |                       |                        |                       |                          |                          |                    |         |                         |

# **Newbury Town Council**

## Policy and Resources Committee 14 January 2020

## Item 9: In Year Budget Monitoring 2019/20

Expenditure budget lines that vary more than £500 or 15% of the budget are explained below.

## Items in italics were reported at an earlier meeting of the committee

## **Overspent budget lines**

| Cost<br>Centre | Code | Description                           | Reason  |
|----------------|------|---------------------------------------|---|
| 100            | 4000 | Salaries                              | Predicted overspend of £4,000 following merit   |
|                |      |                                       | awards and holiday pay.   |
| 220            | 4200 | Visitor Information                   | £452 to be taken from Earmarked Reserves  |
| 290            | 4415 | Energy Supplies                       | Refunds Received  |
| 305            | 4410 | Shaw Cemetery<br>Water                | We are awaiting a refund of some of this money.   |
| 330            | 4425 | Street Furniture                      | Move of Bus Shelter to be recovered.  |
| 335            | 4410 | Water                                 | Oct/Nov invoice more than average. Meter is not   |
|                |      |                                       | being read on a monthly or quarterly basis.   |
| 335            | 4425 | Recreation                            | Repairs to roof of Wash Common changing rooms –   |
|                |      | Grounds R&M                           | caused by vandalism therefore subject to an   |
|                |      |                                       | insurance claim.  |
| 340            | 4435 | Maint. Contracts Unscheduled          | Digby Road Wood Chips   |
| 345            | 4415 | Victoria Park-<br>energy              | Most of this will be reclaimed from the Kiosk tenant  |
| 420            | 4410 | Wash Common                           | When accurate readings submitted some of this   |
|                |      | Allotment Water                       | overspend should be refunded.   |
| 421            | 4410 | All other                             | When accurate readings submitted some of this   |
|                |      | Allotments Water                      | overspend should be refunded.   |
| 430            | 4415 | Wharf Toilet<br>Energy Supplies       | This relates to an electricity bill dating from before the contractor took over. The bill was contested, and reduced by nearly half, but then no invoice was issued for nearly two years! There was an accrual for this in last year's accounts, but as the invoice had not been issued, the accrual was not carried forward into this year, hence the overspend. |
| 430            | 4425 | Wharf Toilet –<br>R&M                 | Cost of new defibrillator to be taken from S.106  |
| 505            | 4690 | Twin Towns                            | £1,594 to come from earmarked reserves  |
| 505            | 4670 | Regalia and Robes<br>New Mayor's Robe | The money for this was received by donation and appears elsewhere in an income code   |
| 600            | 4805 | Heritage Working Group                | Taken from EMR  |
| 900            | 9040 | CAPEX Tree Maint.<br>Reserve          | Taken from EMR  |

## **Newbury Town Council**

## **Internal Audit 2019-20**

## Summary of Work Undertaken at First Interim Visit on 15th October 2019

## **Accounting Records and Bank Reconciliations**

- ➤ The Council remains a full Omega software user, with two separate cashbooks for the Current & Officers bank accounts operated at Handelsbanken: subsequent to previous audit reports in this area we note that the NatWest account has finally be closed in full;
- ➤ We have again verified that an appropriate cost centre and nominal ledger structure remains in place for 2019-20;
- ➤ We have checked the opening Trial Balance in the accounting software for 2019-20 to the closing Financial Statements for 2018-19 to ensure that all the detailed balances have been properly rolled forward with no matters arising;
- ➤ We have checked and agreed two sample months receipts and payments transactions (April and August 2019) from both Handelsbanken accounts to the appropriate cashbooks; and
- Finally in this area, we have checked and agreed the software based bank reconciliations as at 30<sup>th</sup> April and 31<sup>st</sup> August 2019 for both accounts with no matters arising worthy of note.

## **Review of Corporate Governance**

- ➤ We have commenced our examination of the minutes of Full Council and its extant Committee meetings (with the exception of Planning & Highways) to mid-September 2019 with no significant financial matters arising at present;
- ➤ We have previously noted during 2018-19 that the Council's Standing Orders and Financial Regulations had been the subject of periodic review and re-adoption and our examination of current year's minutes has not identified any further requirement for changes to date in 2019-20; and
- ➤ We are pleased to note the Council properly considered the criteria for re-adoption of the General Power of Competence subsequent to the local elections in May 2019 and this was duly recorded in the minutes.

## **Review of Payments**

➤ We are pleased to note that there continues to be sound control over the authorisation of, and payments for, supplier invoices and other similar expenditures (as noted previously in 2017-18, this is now undertaken primarily through the BACS payments system);

- ➤ We have commenced our testing of payments at this first interim stage, examining a sample of all those items individually in excess of £4,000 together with a further selection of every 40<sup>th</sup> cashbook transaction (irrespective of value) to 30<sup>th</sup> September 2019. This sample comprised approximately 40 items in all, totalling just under £222,000 and representing 54% of all non-pay related costs in the period to that date;
- ➤ We identified that each payment was supported by a relevant invoice, that an official order had been placed for all goods and services where appropriate (a number of utilities and other services are already contractually provided), that VAT had been properly separated and accounted for via the standard nominal ledger control account and that the items had been correctly analysed to the correct expenditure code; and
- ➤ Other than noting that VAT returns continue to be submitted on a regular quarterly basis, utilising the HMRC on-line facility as required under extant legislation, no further testing was considered necessary at present, with the exception of ensuring that the Q1 submission (for June 2019) was in accord with the Omega control account balance.

## **Assessment and Management of Risk**

- We have noted previously that the Council's insurance cover was transferred from Aviva to Zurich under the conditions of a revised longer-term agreement with effect from August 2018 at substantial (in excess of £4,000) savings in annual premiums and have considered the current levels of coverage therein. Public Liability stands at £15 million, that Employer Liability stands at £10 million, that Fidelity Guarantee stands at £2 million and that there is appropriate Loss of Revenue cover in place at £400,000; and
- ➤ We again note that the Council has a formal Strategic Risk Register (most recently circulated to the Policy & Resources Committee in October 2019), supplemented by a detailed Risk Register and extensive Health & Safety assessments and no further work was considered in this area at present.

## **Precept Determination and Budgetary Control**

Other than noting from examination of current Council and Committee minutes that periodic budget monitoring reports continue to be considered by members (generally quarterly) no further work was undertaken in this area, the first visit being too early for any meaningful variances to be identified or for any considerations of the Precept for 2020-21.

## **Review of Income**

Other than noting that members had approved various scales of fees and charges for 2019-20 in the previous municipal year and sample testing two month's cashbook receipts to relevant bank statements as noted earlier in this resume, no further work was undertaken in this area at present.

## **Petty Cash and Corporate Credit / Charge Cards**

- ➤ The Council continues to operate a limited petty cash account on an "Imprest" basis with a float of £200 "topped-up" an a regular basis (generally monthly). At the first interim visit we have checked and agreed transactions for the sample period of 26<sup>th</sup> July to 3rd September 2019 to ensure that each payment was supported by appropriate trader invoices or till receipts and that the goods and services were fit for the purpose of the Council's activities with no matters arising; and
- ➤ We have previously noted that, with the transfer of banking services to Handelsbanken in 2017-18, the Council now operates a limited charge card facility currently there are three card holders with a maximum credit limit of £1,000 and monthly settlement in full from the current account to the separate cashbook account. As with the petty cash payments above, we have tested a sample of those transactions (for September 2019) to supporting documentation and again no matters arise.

## Salaries and Wages

Other than noting that the Council has duly implemented the previously agreed national pay awards for 2019-20 and that DCK Accounting Services continue to provide a third party bureau service for the completion of the monthly payroll process, no further work was undertaken in this area at present.

## **Investments and Loans**

- ➤ The Council has previously (September 2016) invested £250,000 in the CCLA Public Sector Deposit fund and we have verified the current balance from Omega to their third party advice note for September 2019; and
- ➤ The Council previously had one outstanding Public Works Loan Board loan, repayable half-yearly on receipt of their third party demand notice and we note that this has been fully repaid with the final instalment settlement in September 2019.

# Addendum to the Council Resolution agreed on 20 November 2017 which approved the use of Debit Cards by the Council

Item 5 of the original resolution stated:

Any two of the following persons are hereby authorised to complete and sign the Business Debit Card Application Form and to complete and sign (including by nominating Authorised Users) Business Debit Card Authorised User Application Forms from time to time and each of the following persons is hereby authorised to take any other action or decision in connection with any Business Debit Card or any Document:

Hugh Peacocke, Chief Executive Officer, Newbury Town Council

Gillian Durrant, Finance and Corporate Services Officer, Newbury Town Council

Newbury Town Council resolves that the following two people are now authorised to take any other action or decision in connection with any Business Debit Card or any Document:

Hugh Peacocke, Chief Executive Officer, Newbury Town Council

David Ingram, Community Services Manager, Newbury Town Council

The Chief Executive Officer of the Council be authorised to certify the truthfulness and accuracy of the minutes of the meeting or an extract from the minutes of the meeting to the Bank.

| I hereby certify that the foregoing is a true and accurate extract from the Minutes of a Meeting | ng |
|--|----|
| of the Council committee at which (all appropriate interests having been properly declared)      | a  |
| quorum entitled to vote was present was duly held on the 20th day of January 202                 | 20 |
| and that a true copy of each Document has been retained by the Council.                          |    |

| Chief Executive Officer | Date |
|-------------------------|------|

#### **Newbury Town Council**

Work Programme for Policy and Resources Committee Meetings

## Standing Items on each (ordinary meeting) agenda:

- 1. Apologies
- 2. Declarations and Dispensation
- 3. Approval of Minutes of previous meeting
- 4. Questions/ Petitions from members of the Public
- 5. Questions/ Petitions from Members of the Council
- 6. Health and Safety Report
- 7. List of Payments
- 8. Income and Expenditure/ Budget Monitoring Report
- 9. Debts over £500 and more than three months old
- 10. AWG report (if met)
- 11. Internal audit reports
- 12. KPIs report
- 13. Report to P&R whenever the Unreasonable, Persistent or Abusive Complainants policy has been invoked.
- 14. Update on Strategy Action Plan

| Meeting Date | Item  |  |  |  |  |  |
|--------------|---|--|--|--|--|--|
| April        | To resolve to earmark reserves and deferred grants  |  |  |  |  |  |
|              | Financial Regulations Review. It is good practice to review Financial Regulations annually. |  |  |  |  |  |
|              | Standing Orders/ scheme of delegations –to Full Council                                     |  |  |  |  |  |
|              | Review of Contributions for Newbury Library   |  |  |  |  |  |
|              | Write off bad debts   |  |  |  |  |  |
| July 2019    | Report from grants Sub-Committee (re June meeting)  |  |  |  |  |  |
|              | Review Working Groups and their membership (AWG)  |  |  |  |  |  |
|              | Mayor's Benevolent Fund Accounts  |  |  |  |  |  |
|              | Review of Contributions for Newbury Library   |  |  |  |  |  |
| October      | Prep for Budget   |  |  |  |  |  |
|              | Risk management strategy and Strategic risk register  |  |  |  |  |  |
|              | Investments   |  |  |  |  |  |
|              | Review of Contributions for Newbury Library   |  |  |  |  |  |
|              | Recommendations to Full Council re Council Strategy   |  |  |  |  |  |
|              | Receive report from Climate Emergency Working Group   |  |  |  |  |  |
| January      | To receive a report from the Staff sub-Committee  |  |  |  |  |  |
|              | Budget  |  |  |  |  |  |
|              | Review of Contributions for Newbury Library   |  |  |  |  |  |
|              | Review of S.106 and CIL moneys  |  |  |  |  |  |
|              | Recommendations to Full Council re Council Strategy   |  |  |  |  |  |
|              | Report from Grants subcommittee (if met)  |  |  |  |  |  |

#### **Public Report**

#### **To Policy and Resources Committee**

#### 20 January 2020

#### **Agenda item 18: Finance and Corporate Services Manager**

**To approve** the Recruitment process, Job Description, Person Specification and Contract of Employment for the Post of Finance and Corporate Services Manager, as recommended by the Staff Subcommittee on 7 January 2020.

#### **Background:**

The Council's Finance and Corporate Services Manager, Mrs. Gillian Durrant, resigned on 31<sup>st</sup> December 2019, after just over 4 years of service. During that time she maintained effective management of the Council's finances, as demonstrated by consistently satisfactory reports from both our internal and external auditors. The Council is in a healthy financial position at the time of her leaving and Gillian played an important role in delivering this.

The Council now needs to recruit a replacement Finance and Corporate Services Manager (FCSM). This is a key position for the Council, filling the statutory role of Responsible Financial Officer (RFO), as well as managing the delivery of the council's Corporate support services.

The post is also part of the Council's management team and is line-managed by the Chief Executive Officer.

#### **Objective**

To approve arrangements for the recruitment of a suitable candidate to fill the vacant post of Finance Corporate Services manager. This includes the Recruitment process, Job Description, Person Specification and Contract of Employment for the Post. All of these documents, as approved by the Staff Subcommittee on 7 January are attached.

#### **Options**

The Council's current employees have been consulted and no-one has expressed an interest in taking on this post. We discussed other options, including a restructure and re-allocating responsibilities, but staff felt that the best solution was a direct recruitment to the vacant post. The only change recommended was a strengthening of the Council's resources by making the post 37 hours a week, rather than the current 28 worked by Gillian.

This recommendation was approved by the Staff Subcommittee for the following reasons:

- 1. The Council continues to expand in responsibilities, roles and functions, including Climate Change, Youth Work, Homelessness and Visitor information.
- 2. The Council's budget looks set to expand significantly.

- 3. The Subcommittee agreed that the RFO be more involved in contract negotiations and reviews.
- 4. The role attracts substantial TOIL and extra hours will make this easier to manage.

## **Legal Implications**

Standing Orders state that the Staff Sub-Committee has authority to approve appointment, recruitment and terms and conditions for all employees for the Council, except in the case of the Chief Executive Officer and the Responsible Financial Officer where the Subcommittee recommends to the Policy and Resources Committee appropriate staffing arrangements for these posts and relevant salary scales and conditions. This includes related Job Description and Person Specification and such recruitment and selection processes as are required for appointment to these posts. (See attached).

The Staff Subcommittee also resolved to appoint Councillors Martin Colston, Elizabeth O'Keeffe and Jeff Beck and the Council's Chief Executive Officer to the Selection Panel to process applications, interview applicants and make any consequent recommendations to the Staff Sub-Committee. It was further agreed to invite Mr. Andy Walker, Head of Finance and Property at West Berkshire District Council as an independent observer to assist the Selection Panel in their work.

#### **Financial Implications**

Employment on a 37-hour week basis, rather than the current 28 hours, will increase the salary costs for this post and provision has been made for this in the salary provisions recommended by the Staff Subcommittee on 3 December, 2019.

#### **Equality and Diversity impacts**

The Council will comply with all requirements under these Regulations when recruiting to this Post.

#### **Consultation:**

The Council's Staff and the Staff Subcommittee have been consulted in making these recommendations.

## Recommendation(s)

That the Policy and Resources Committee approve the Recruitment process, Job Description, Person Specification and Contract of Employment for the Post of Finance and Corporate Services Manager, as recommended by the Staff Subcommittee on 7 January 2020.

**Signed:** Hugh Peacocke

Chief Executive Officer 14 January 2020

|     | Event   | Date                       | Actions  |
|-----|---|----------------------------|--|
| 1.  | Publish notice of Staff Sub   | Jan                        | Prepare agenda and papers for Staff Sub  |
| 2.  | Staff sub convenes Jan  | w/c 6 Jan                  | Recommend JD, PS and Terms, recruitment process, selection panel   |
| 3.  | P & R considers Staff sub recommendations   | 20 Jan                     | Approve JD, PS and Terms   |
| 4.  | Prepare application forms and guidance for applicants   | Dec/ Jan                   | Online, email and paper copies of Application forms, guidance, JD and Person Spec  |
| 5.  | Advertise post for 3 weeks  | from 21 Jan                | NWN, Facebook? Reading Chronicle? Hampshire? NTC Website? Recruitment website? SLCC?   |
| 6.  | Closing date for applications   | 16 Feb                     |  |
| 7.  | Convene selection panel   | w/c 17/2                   | Assess applications and prepare shortlist Agree list of questions and 2 scenarios Decide who asks what Decide weighting and scores for answers |
| 8.  | <ul><li>Respond to unsuccessful applicants</li><li>Invite short-listed applicants for interview</li></ul> | w/c 17/2                   | <ul> <li>Respond to unsuccessful applicants</li> <li>Invite short-listed applicants for interview</li> </ul>                                   |
| 9.  | Publish notice of Staff Sub   | 24/3                       | Prepare agenda and papers for Staff Sub  |
| 10. | Interviews  | 4 March                    | 3 or 4 interviews, followed by Panel assessments.  |
| 11. | Convene Staff sub to approve outcome of<br>Selection Panel  | 4 March                    | Present report of selection panel  |
| 12. | Offer job, subject to referees, etc.  | By 5/3                     |  |
| 13. | Terms agreed  | By 31/3                    |  |
| 14. | Take up post  | After Easter<br>(14 April) | Commence induction programme   |